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ADMISSION TO PhD PROGRAMS (ODD SEMESTER, 2025-26)

FORMAT FOR OBC [NCL] CERTIFICATE

TO BE PRODUCED BY OTHER BACKWARD CLASSES APPLYING FOR ADMISSION

[This certificate must be issued on or after 1st April,2025]

This i	s to certify that Shri/Smt./Kui	m	Son/Daughter of		
Shri/	Smt		of Village/Town		
belon	ct/Division gs to the under:	in the Community whic	State/UT th is recognized as a backward		
(i)	Resolution No. 12011/68/93-E	3CC(C), dated 10/09/93 pv	ıblished in the Gazette of		
	India Extraordinary Part I Sect	ion I No. 186, dated 13/09,	/93.		
(ii)	Resolution No. 12011/9/94-B0	CC, dated 19/10/94 publish	hed in the Gazette of		
	India Extraordinary Part I Sect	ion I No. 163, dated 20/10,	/94.		
(iii)	Resolution No. 12011/7/95-B0	CC, dated 24/05/95 publish	hed in the Gazette of		
	India Extraordinary Part I Sect	ion I No. 88, dated25/05/9	95.		
(iv)	Resolution No. 12011/96/94-E	3CC, dated 9/03/96.			
(v)	Resolution No. 12011/44/96-E	3CC, dated 6/12/96 publisl	hed in the Gazette of		
	India Extraordinary Part I Sect	ion I No. 210, dated 11/12,	/96.		
(vi)	Resolution No. 12011/13/97-E	3CC, dated 03/12/97.			
(vii)	Resolution No. 12011/99/94-E	3CC, dated 11/12/97.			
(viii)	Resolution No. 12011/68/98-E	3CC, dated 27/10/99.			
(ix)	Resolution No. 12011/88/98-F	3CC, dated 6/12/99 publisl	hed in the Gazette of		
	India Extraordinary Part I Sect	ion I No. 270, dated 06/12,	/99.		
(x)	Resolution No. 12011/36/99-E	3CC, dated 04/04/2000 pu	blished in the Gazette of		
	India Extraordinary Part I Sect	ion I No. 71, dated 04/04/2	2000.		
(xi)	Resolution No. 12011/44/99-F	3CC, dated 21/09/2000 pu	blished in the Gazette of		
	India Extraordinary Part I Sect	ion I No. 210, dated 21/09,	/2000.		
(xii)	Resolution No. 12016/9/2000-	-BCC, dated 06/09/2001.			
(xiii)	Resolution No. 12011/1/2001-	-BCC, dated 19/06/2003.			
(xiv)	Resolution No. 12011/4/2002-	-BCC, dated 13/01/2004.			
(xv)	Resolution No. 12011/9/2004	-BCC, dated 16/01/2006 p	ublished in the Gazette of		
	India Extraordinary Part I Sect	ion I No. 210, dated 16/01,	/2006.		
(xvi)	Resolution No. 12015/2/2007	-BCC, dated 18/08/2010.			



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(xvii)	vvii) Resolution No. 12015/2/2007-BCC, dated 11/10/2010.						
(xviii) Res	solution No. 12015/13/2010-BC-II, dated 08/12/2011.					
(xix) Re	solution No. 12015/05/2011-BC-II, dated 17/02/2014.					
(xx)	Re	solution No. 12011/6/2014-BC-II, dated 07/12/2016.					
(xxi)	Res	solution No. 12011/13/2016-BC-II, dated 22/12/2016					
(xxii)	xxii) Resolution No. 20012/1/2017-BC-II, dated 19/01/2017						
(xxiii) Res	solution No. 12011/7/2017-BC-II, dated 31/07/2017					
Shri	/Smt.	/Kumand/or his family ordinarily reside(s) in the					
		District/Division ofState/UT. This is					
mod vide OM	lified OM 1 No. 36	& Training O.M. No. 36 012/22/93-Estt.(SCT), dated 08/09/93 which is vide OM No. 36033/3/2004 Estt.(Res.), dated 09/03/2004, further modified No. 36033/3/2004-Estt. (Res) dated 14/10/2008, again further modified vide 5036/2/2013-Estt (Res) dated 30/05/2014. Signature					
Date	e	Designation					
		(with seal of office)					
NOT	`E:						
(a)	The t	erm 'Ordinarily' used here will have the same meaning as in Section 20 of					
	the R	epresentation of the People Act, 1950.					
(b)	^The (i)	authorities competent to issue Caste Certificates are indicated below: District Magistrate / Additional Magistrate / Collector / Deputy Commissioner /					
		Additional Deputy Commissioner / Deputy Collector / First Class Stipendiary					
		Magistrate/ Sub-Divisional magistrate / Taluka Magistrate / Executive Magistrate					
		/ Extra Assistant Commissioner (not below the rank of 1^{ST} Class Stipendiary					
		Magistrate).					
	(ii)	Chief Presidency Magistrate / Additional Chief Presidency Magistrate /					
		Presidency Magistrate.					

Revenue Officer not below the rank of Tehsildar.

Sub-Divisional Officer of the area where the candidate and / or his family resides.

(iii)

(iv)



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FORMAT FOR EWS CERTIFICATE

INCOME & ASSEST CERTIFICATE TO BE PRODUCED BY ECONOMICALLY WEAKER SECTIONS

	Government of	
(Nar	ne & Address of the authority issuing	the certificate)
[Th	is certificate must be issued on or after	1 st April 2025]
Certificate No		Date:
	VALID FOR THE YEAR	
This is to certify that Sh	nri /Smt. / Kumari	, son / daughter / wife of
	Permanent resident of	, Village / Stree
	Post OfficeDis	strict in the State / Union Territo
Economically Weak below Rs. 8 lakh (Ru does not own or pos l. 5 acres of agric	m Codewhose photograp ter Sections, since the gross annual upees Eight Lakh only) for the finan- ssess any of the following assets***: ultural land and above; of 1000 sq. ft. and above;	l income* of his / her family** i ncial year His / her famil
Economically Weak below Rs. 8 lakh (Ru does not own or post i. 5 acres of agric II. Residential flat III. Residential plot IV. Residential plot i / Smt. / Kumari	ter Sections, since the gross annual upees Eight Lakh only) for the final assess any of the following assets***: ultural land and above; of 1000 sq. ft. and above; tof 100 sq. yards and above in notified mut of 200 sq. yards and above in. areas othe	l income* of his / her family** incial year His / her family unicipalities; or than the notified municipalities. caste which is not recognized as
Economically Weak below Rs. 8 lakh (Ru does not own or post i. 5 acres of agric II. Residential flat III. Residential plot IV. Residential plot i / Smt. / Kumari	ter Sections, since the gross annual upees Eight Lakh only) for the final seess any of the following assets***: ultural land and above; of 1000 sq. ft. and above; tof 100 sq. yards and above in notified mut of 200 sq. yards and above in. areas othe	l income* of his / her family** incial year His / her family unicipalities; or than the notified municipalities. caste which is not recognized as ral List).s
Economically Weak below Rs. 8 lakh (Ru does not own or post i. 5 acres of agric II. Residential flat III. Residential plot IV. Residential plot i / Smt. / Kumari	ter Sections, since the gross annual upees Eight Lakh only) for the final seess any of the following assets***: ultural land and above; of 1000 sq. ft. and above; tof 100 sq. yards and above in notified mut of 200 sq. yards and above in. areas othe	l income* of his / her family** incial year His / her family unicipalities; or than the notified municipalities. caste which is not recognized as ral List).s on seal of Office
Economically Weak below Rs. 8 lakh (Ru does not own or post i. 5 acres of agric II. Residential flat III. Residential plot IV. Residential plot i / Smt. / Kumari	ter Sections, since the gross annual upees Eight Lakh only) for the final seess any of the following assets***: ultural land and above; of 1000 sq. ft. and above; t of 100 sq. yards and above in notified mut of 200 sq. yards and above in. areas othe	l income* of his / her family** incial year His / her family unicipalities; or than the notified municipalities. caste which is not recognized as ral List).s

- Income covered all sources i.e. salary, agriculture, business, profession, etc.
- ** The term "Family" for this purpose includes the person, who seeks benefit of reservation, his/her parents and siblings below the age of 18 years as also his/her spouse and children below the age of I8 years.
- *** The property held by a "Family' in different locations or different places/cities have been clubbed while applying the land or property holding test to determine EWS status.



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FORMAT FOR SC/ST CERTIFICATE

A candidate who claims to belong to one of the Scheduled Castes or the Scheduled Tribes should submit in support of his claim an attested / self-certified copy of a certificate in the form given below, from the District Officer or the Sub-Divisional Officer or any other officer as indicated below of the District in which his parents (or surviving parent) ordinarily reside who has been designated by the State Government concerned as competent to issue such a certificate. If both his parents are dead, the officer signing the certificate should be of the district in which the candidate himself ordinarily resides otherwise than for the purpose of his own education. Wherever photograph his integral part of the certificate, the NIT Durgapur would accept only attested/self-certified photocopies of such certificates and not any other copy.

This is to certify that Shri / Shrimati / I	Kumari*		
	Son / daughter o	f	
	of village /t own,	/ *	
	in District/Divisi	on*	
	of the State /Unio	on Territory*	
	belongs Caste/ Tribe* wh	to nich is recognized as a	the a Scheduled
Castes [SC]* / Scheduled Tribes Order, 1950 The Constitution (Scheduled Castes) Union Terr Tribes) Union Territories Order,	S [ST]* under: The (Scheduled Tribes) itories Order, 19!	Constitution (Schedu Order, 1950. The (ıled Castes) Constitution

As amended by the Scheduled Castes and Scheduled Tribes Lists (Modification) Order, 1956, the Bombay Reorganization Act, 1960 & the Punjab Reorganization Act, 1966, the State of Himachal Pradesh Act 1970, the North-Eastern Area (Reorganization) Act, 1971 and the Scheduled Castes and Scheduled Tribes Order (Amendment) Act, 1976. [%]

The Constitution (Jammu & Kashmir) Scheduled Castes Order, 1956. The Constitution (Andaman and Nicobar Islands) Scheduled Tribes Order, 1959 as amended by the Scheduled Castes and Scheduled Tribes Order (Amendment Act), 1976. The Constitution (Dadra and Nagar Haveli) Scheduled Castes Order, 1962. The Constitution (Dadra and Nagar Haveli) Scheduled Tribes Order 1962**. The Constitution (Pondicherry) Scheduled Castes Order, 1964**. The Constitution (Scheduled Tribes) (Uttar Pradesh) Order, 1967**. The Constitution (Goa, Daman & Diu) Scheduled Tribes Order, 1968**. The Constitution (Nagaland) Scheduled Tribes Order, 1970**. The Constitution (Sikkim) Scheduled Castes Order, 1978**. [%]

The Constitution (Sikkim) Scheduled Tribes Order, 1978**. The Constitution (Jammu & Kashmir) Scheduled Tribes Order 1989**. The Constitution (SC) Orders (Amendment) Act, 1990**. The Constitution (ST) Orders (Amendment) Ordinance, 1991**. The Constitution (ST)

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Orders (Second Amendment) Act,1991**. The Constitution (ST) orders (Amendment) Ordinance, 1996. The Scheduled Caste and Scheduled Tribe Orders (Amendment) Act. 2002. The Constitution (Scheduled Caste) Orders (Amendment) Act, 2002. The Constitution (Scheduled Caste and Scheduled Tribe) Orders (Amendment) Act, 2002. The Constitution (Scheduled Caste) Order (Amendment) Act, 2007.[%]

2. Applicable in the case of Scheduled Castes, Scheduled Tribes persons who have migrated from one State / Union Territory Administration.

	This certificate is issued on the basis of the Scheduled Castes / Scheduled Tribes certificate					tificate	
	issued to Shri / Shrimati	Father / Mother of Shri / Srimati / Kumari*					
		of vil	llage / tov	vn*	in the Dis	strict/	
	Division* of the State/ I	Union Terr	itory*		· who	belong to	the
	Caste / Tribe* which is recogni	ized as a So	cheduled Ca	aste*Sch	eduled Trib	e* in the S	State /
	Union Territory* issued by the	d	ated		***		
3.	Shri / Shrimati / Kumari*	_and/or*	his/her*	family	ordinarily	reside(s)	in the
vi	illage/town*ofof	Dis	strict / Divi	sion* of	the State / U	Jnion Territo	ry of
Pla	ce			Signatu	ıre		
	Date	Designation					
						<i>(</i> ,)	

(with seal of office)

- ** Please quote specific presidential order
- *** please delete the paragraph which is not applicable.
- ^ List of authorities empowered to issue Schedule Caste / Schedule Tribe Certificates:
- 1) District Magistrate / Additional District Magistrate / Collector / Deputy Commissioner / Additional Deputy Commissioner / Deputy Collector / 1st Class Stipendiary Magistrate / Sub- Divisional Magistrate / Addl. Assistant Commissioner / Taluka Magistrate / Executive Magistrate and equivalent as per GOI orders.
- 2) Chief Presidency Magistrate / Additional Chief Presidency Magistrate / Presidency Magistrate.
- Revenue Officers not below the rank of Tehsildar. 3)
- 4) Sub-Divisional Officers of the area where the candidate and /or his/her family normally resides. **NOTES:**
- 1) The term ordinarily reside(s) used here will have the same meaning as in Section 20 of the Representation of the People Act, 1950.
- 2) ST candidates belonging to Tamil Nadu state should submit caste certificate only from the Revenue Divisional Officer.

^{*} Please delete the words which are not applicable



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DISABILITY CERTIFICATE FORMAT- II

{In cases of amputation or complete permanent paralysis of limbs and in cases of blindness}

(NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE)

No		Date/	/
Signature /LTI / RTI of the Candidate			Passport size photograph of the
This is to certify that I have carefully exa	amined Shri /Sr	nt./Kum	,
Son / wife / daughter of Shri		Date of Birth	//
[Ageyears], male/female			permanent resident of
House No, War	d/Village/Stree	t	Post Office
District		State	,whose
photograph is affixed above, and am sati 1. he/she is a case of (Please tick as ap a. locomotor disability b. blindness			
2. The diagnosis in his/her case is			
 3. He / She has% (in words) permanent physical impairm (part of body) as per guidelines (to be described. 4. The applicant has submitted the following the following permanent physical impairm (part of body) as per guidelines (to be described.) 	ent / blindness pespecified).	in relation to his / her	
Nature of Document	Date of Issue	Details of authority i	issuing the certificate
Official Seal:	[A	uthorized Signatory of not	ified Medical Authority]
	Na	me:	



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ADMISSION TO PhD PROGRAMS (ODD SEMESTER, 2025-26)

DISABILITY CERTIFICATE FORMAT - III

{In cases of multiple disabilities}

(NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE)

No				Date/	′	_/	
Signatur	e / LTI / RTI of the Cand	idate				Passpo size photogra of the	aph
This is to	certify that I have carefu	ully examined S	hri / Smt./ Kum. <u>-</u>				,
Son /wife	e/daughter of Shri			Date of Birth	/	/	
[Age	years], male / fe	male			Perm	nanent resid	dent of
House	No	Ward / Villag	ge / Street			Post	Office
	Distr	rict		_State			,whose
photogra	ph is affixed above, and	am satisfied tha	t				
has b	he is a Case of Multiple een evaluated as per gu st the relevant disabilit	nidelines (to be	specified) for the		-	,	-
S. No.	Disability	Affected Part of Body	Diagnosis		irment/m	nt physical lental disabi entage)	lity
1	Locomotor disability	@					
2	Low vision	#					
3	Blindness	Both Eyes					
4	Hearing impairment	£					
5	Mental retardation	Х					
6	Mental-illness	Х					

Contd.

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۷.	(to be specified), is as follows:			
	In figures:	%		
	In words:		perc	cent
3.	The above condition is progressive	/ non-progressive	/ likely to imp	rove / not likely to improve.
4.	Reassessment of disabilityis:			
	(i) Not Necessary [or]			
	(ii) Is recommended / after be valid till (DD/MM/YY)		months, a	nd therefore this certificate shall
	<pre>@ - e.g. Left / Right/both arms/l arms/legs # - e.g. single eye / b eyes £- e.g. Left / Right / both ears</pre>	ooth		
5.	The applicant has submitted the following	llowing document	as proof of resi	dence:
	Nature of Document	Date of Issue	Details of	authority issuing the certificate
6.	Signature and seal of the Medical A	Authority:		
	Name and Seal of Member	Name of Seal o	f Member	Name and Seal of the Chairperson



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DISABILITY CERTIFICATE FORMAT - IV

{In cases of any other case not covered in Format - II & III}
(NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE)

No	No Date/						
Sig	Signature/LTI/RTI of the Candidate Passport size photograph of the candidate						
Thi	s is to cer	tify that I have carefully	examined Shri	/Smt./Kum			
Son	Son /wife/daughter of Shri/Date of Birth//						
[Ag	Ageyears], male / femalepermanent resident of						
Ηοι	Iouse No, Ward / Village / StreetPost Office						
	DistrictState,whose						
pho	otograph i	s affixed above, and am	satisfied that				
1.	has been		lines (to be spe	er extent of permanent ph cified) for the disabilities :			
	S. No.	Disability	Affected Part of Body	Diagnosis	impairme	anent phys nt/mental c percentage	lisability
	1	Locomotor disability	@				
	2	Low vision	#				
	3	Blindness	Both Eyes				
	4	Hearing impairment	£				
	5	Mental retardation	X				
	6	Mental-illness	Х				

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2.	In the light of the above, his/her o	verall permanent	physical impairment as per guidelines
	(to be specified), is as follows:		
	In figures:	%	
	In words:		percent
3.	The above condition is progressiv	e / non-progressiv	ve / likely to improve /not likely to improve.
4.	Reassessment of disability is:		
	(i) Not Necessary [or]		
	(ii) Is recommended/after be valid till (DD/MM/YY)		months, and therefore this certificate shall
	@ - e.g. Left / Right/both arms £- e.g. Left / Right / both ears	/ l arms/legs # - 6	e.g. single eye / both eyes
5.	The applicant has submitted the fo	ollowing documen	t as proof of residence:
	Nature of Document	Date of Issue	Details of authority issuing the certificate
Offi	icial Seal:		
		ΓΔιμ	thorized Signatory of notified Medical Authority*]
		[Aut	inorized signatory of notified Medical Additionty
		N	Name:
cour		icer of the District.	who is not a government servant, it shall be valid only if . Note: The principal rules were published in the Gazette 1st December,1996.
			Countersigned
Off	icial Seal:		
		[CMO / Me	edical Superintendent / Head of Govt. Hospital]
			Name:
^ Co	unter signature and seal of the CM	O/Medical Superin	ntendent / Head of Government Hospital is essential

in case the certificate is issued by a medical authority who is not a government servant.



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FORMAT FOR DYSLEXIA CERTIFICATE - I

MEDICAL CERTIFICATE TO BE PRODUCED BY DYSLEXIC CANDIDATES

{Psycho-Education Evaluation Report - To be obtained from any Dyslexia Association*} Date-____/____/____ Name of the candidate: Date of Birth:____/____/____ Passport size photograph Name of the Father / Mother/Guardian_____ of the Candidate No_____ Registration in the Dyslexia Association: Date-___/___/____ Name & Address of the Dyslexia Association: Registration No. of the Dyslexia Association:_____ Physical & Neurologic Assessment: Psychological Assessment: ſ 1 WISC Verbal IO: Performance IQ: Full Scale IQ: Interpretation: 1 **Educational Assessment:** Certified that The condition of handicap is: MILD / MODERATE / SEVERE (tick whichever is applicable)** The disability is **PERMANENT** in nature. *Some Dyslexia Associations: 1) Dyslexia Trust of Kolkatta, Divya Jalan, Aruna Bhaskar 3, Dover Park, Kolkata -700019

- 2) Dyslexia Association Of Andhra Pradesh (DAAP), 34494/1, 1st Floor, Macherla Gastrology Hospital, Reddy College Road, Barkatpura, Hyderabad, Telangana, 500027
- 3) Madras Dyslexia Association, 94 Park View, 1st Floor, G.N.Chetty Road, T.Nagar, Chennai–600017, Maharashtra Dyslexia Association, 003, Amit Park Bldg, L J Road, Deonar, Mumbai 400088
- 4) The Dyslexia Association of India,MZ-47,TheCenter Stage Mall, Plot No 01, Block L, Sector 18,NOIDA201303 **Learning Disability is a permanent developmental disorder. Currently there are no standard approved methods to quantify the disorder. However the method of diagnosis is based on significant impairment in academic achievement. To avail the benefit of relaxed norm under PwD category, the candidate must come under SEVERE category.

Official		
Seal:		[Signature]
	Name of the certifying official:	



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FORMAT FOR DYSLEXIA CERTIFICATE - II

TESTIMONIAL TO BE PRODUCED BY DYSLEXIC CANDIDATES

{Testimonial - To be obtained from the Principal of the school/college last attended*}

No	/////	/
Name of the candidate:		Passport size
Name of the Father/ Mother/Guardian		photograph of the Candidate
Name & Address of the School/College:		
Certified that Shri /Shrimati / Kumari Son /daughter of		
Village records, he / she has availed concession und	/ Town passed his/her Class X from this sch	ool and as per
Official Seal:	[S	ignature]
	Name of the Principal:	

^{*}A candidate passing Class X or equivalent through open school system or in private mode may submit the certificate to this effect from the competent authority in the board certifying the concessions availed under dyslexia.



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ADMISSION TO PhD PROGRAMS (ODD SEMESTER, 2025-26)

(TO BE PRINTED ON THE LETTER HEAD OF THE HEAD OF THE INSTITUTION / COMPANY)

No. xxxx	Date: xx/xx/z	XXXX
No Objection Certificate fo	or Professional PhD	
With reference to your Advt. No.	, dated, x	x/xx/xxxx
the Head of the Institution / Company is pleased to pe	ermit Mr. / Mrs. /Miss	
to pursue his / her Ph.D. program (Part	-time) at National Institute of Te	echnology
Durgapur from the day of issuance of this letter for	a period of three / four / five Ye	ears. Mr. /
Mrs. /Miss will be a	ullowed to attend regular classes a	as per the
requirement of the part-time PhD program of NIT De	urgapur for the course he / she is ac	dmitted.
Sincerely Yours,		
(Head of the Institute / Company)		
(Seal)		



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ADMISSION TO PhD PROGRAMS (ODD SEMESTER, 2025-26)

(To be printed on the letterhead of the Institute)

No. xxxx	K]	Date:	xx/xx/xxxx	
			No O	bjection Co	ertificate fr	om NIT Dur	gapur			
This is	to	certify	that	Mr./Ms.						s/o
						has	joined	the	Department	/
Section	O	f							as	a
objection	n if he	/ she app	olies for	r and eventu	ially, secure		_ _		apur. I have r	
, 0		Competen	t Autho	ority)						
Designat Seal & D										
seal & L	raie									



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ADMISSION TO PhD PROGRAMS (ODD SEMESTER, 2025-26)

(To be printed on the letterhead of the Proposed Supervisor)

No. xxxx Date: xx/xx/xxxx

NO OBJECTION CERTIFICATE (FOR CATEGORY B)

This is to certify that Mr./Ms s/o or d/o	
	_has achieved a
fellowship under the scheme "	_", which is
funded by	_as a
JRF/SRF/Others	(specify)
on <u>dd/mm/yyyy</u> in the	Department of
, NIT Durgapur. The said fellowship	will be available
till dd/mm/yyyy. I have no objection, if he/she applies for	or and eventually
secures a PhD admission with respect to, date	ed
I shall be happy to supervise this candidate for his/her PhD.	
Yours sincerely,	
(Name of the Supervisor)	
Stamp & Date	



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ADMISSION TO PhD PROGRAMS (ODD SEMESTER, 2025-26)

(To be printed on the letterhead of the Proposed Supervisor)

No. xxxx Date: xx/xx/xxxx

NO OBJECTION CERTIFICATE (FOR CATEGORY C)

This is to certify that Mr./Ms s/o or d/o
has joined a project entitled
"", which is funded by
as a JRF/SRF/Others (specify)
on <u>dd/mm/yyyy</u> in the Department of
, NIT Durgapur. The completion date of this project is
dd/mm/yyyy. I have no objection, if he/she applies for and eventually secures a PhD
admission with respect to Advt. No, dated
I shall be happy to supervise this candidate for his/her PhD.
Yours sincerely,
(Name of the Principal Investigator)
Project Seal & Date

(An Institute of National Importance by an Act of the Parliament, Govt. of India) Mahatma Gandhi Avenue, Durgapur-713209, West Bengal, INDIA.

ADMISSION TO PhD PROGRAMS (ODD SEMESTER, 2025-26)

FORMAT OF COURSE COMPLETION CERIFICATE

[TO BE ISSUED IN THE OFFICIAL LETER HEAD OF THE INSTITUTE/UNIVERSITY]

Thi	s is to certify that			
1.	Mr./Ms	(full name) bearing		
	Roll Nois a registered student of	(course /		
	program) in our institute/university.			
2.	He / She have completed all requirements of the course / program and all o			
	his/her examinations likely to be completed by August 15, 2025.			
3.	His / Her final result is awaited and will be published on or before September 3 2025.			
		Signature (with Seal) of the Authorised Signatory of the Institute/University		
Date-				



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ADMISSION TO PhD PROGRAMS (ODD SEMESTER, 2025-26)

FORMAT OF SELF DECLARATION ABOUT COURSE COMPLETION

I	D/o / S/o Shri R/o
do	hereby declare on oath as under:
1.	That I am a registered student of
2.	That I am in final year of the aforesaid course/programme and have
	completed all the requirements of the course / programme which was to be
	completed upto
	Institute /University could not conduct the final examination of said course /
	programme which is likely to be completed by 2025.
3.	That I will submit my degree/provisional certificate issued by the
	Institute/University upto 30th September, 2025 / 15 days after result
	declaration of the institute where I am studying / the date as given by the
	admitting institute/Govt. of India notification, failing which I understand that
	my admission in Ph.D Programme may be cancelled.
4.	That I further understand that if I am unable to qualify the minimum
	eligibility criterion for admission to Ph.D Programme, my admission will stand
	cancelled and the admitting Institution shall have no liability for the same.
	gnature of the Candidate:
	ame: ate:



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Signature of the Candidate: Name:
Date: