



राष्ट्रीय प्रौद्योगिकी संस्थान दुर्गापुर

**National Institute of Technology Durgapur**

(An Institute of National Importance under the Ministry of Education, Government of India)

# SANGAM

## PAN NIT CONFERENCE ON MANAGEMENT & SOCIAL SCIENCES

**06 – 07 FEBRUARY 2027**

**Theme**

**Institutions • Markets • Governance • Sustainability :  
Evolving Policies for Viksit Bharat 2047**

**Organized by**

**Department of Management Studies  
National Institute of Technology Durgapur**

**Academic Partners**



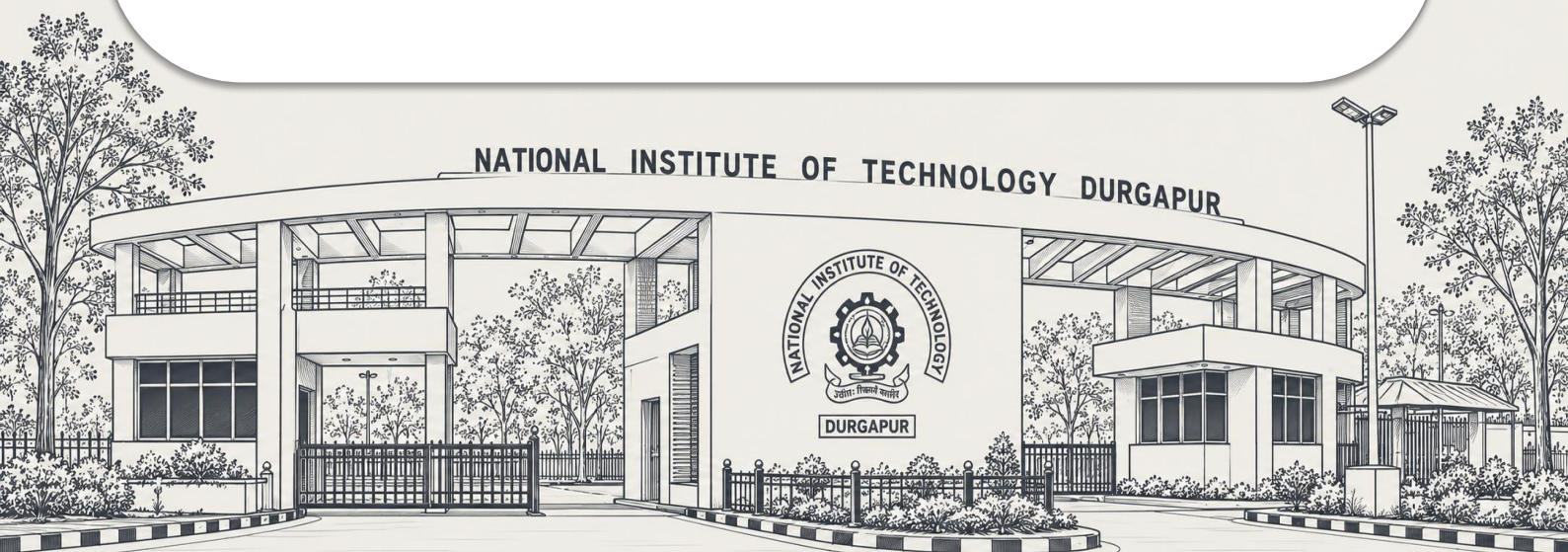
#### ABOUT THE CONFERENCE

SANGAM 2027 marks a significant step towards strengthening academic collaboration, interdisciplinary research, and scholarly engagement among the National Institutes of Technology (NITs). Evolving from the legacy of MDRC, SANGAM will serve as a recurring PAN-NIT academic platform from 2027 onwards, bringing together faculty, researchers, and doctoral scholars to exchange ideas and advance research in management and social sciences.

SANGAM symbolizes the coming together of institutions, disciplines, ideas, and perspectives. The conference aims to foster inter-institutional research collaboration, joint publications, doctoral mentorship, and knowledge exchange while promoting academic excellence and a shared scholarly identity among participating NITs.

SANGAM brings together nine institutions: NIT Agartala, NIT Bhopal, NIT Durgapur, NIT Jamshedpur, NIT Meghalaya, NIT Patna, NIT Rourkela, NIT Silchar and NIT Warangal.

The inaugural edition, SANGAM 2027, will be hosted by the National Institute of Technology Durgapur in February 2027, laying the foundation for a sustainable PAN-NIT academic network committed to research excellence, institutional cooperation, and intellectual exchange.



# Tracks

**TRACK 01: Reimagining Institutions, Markets and Economic Transformation for Viksit Bharat**

**TRACK 02: Finance, Investment and Financial Systems for an Inclusive and Resilient Economy**

**TRACK 03: Innovation, Entrepreneurship and Business Transformation in the New Economy**

**TRACK 04: Marketing, Consumer Behaviour and the Future of Digital Business**

**TRACK 05: People, Employment and Workplace Dynamics. Human Capital, Organizational Behaviour and the Future of Work.**

**TRACK 06: Strategy and Transformation, Strategic Management for Sustainable Competitiveness**

**TRACK 07: AI and Digital Applications in Management and Social Sciences**

**TRACK 08: Governance, Public Policy and Inclusive Development for Viksit Bharat**

**TRACK 09: Sustainability, Climate Action and Responsible Business for a Resilient Future**



# Submission Guidelines

- ❑ All submissions will be peer-reviewed for relevance, originality, clarity, and academic contribution.
- ❑ All submissions shall be formatted in Times New Roman, with double line spacing. The heading shall be in 14-point font, while the body text shall be in 12-point font. The APA (7th Edition) style of referencing shall be used for the submission of the paper.
- ❑ Authors may submit their abstracts/extended abstract within 800 words or a full paper (including all the figures and tables) within 8,000 words, which shall cover the following sections (not limited to):
  - Introduction;
  - Literature Review;
  - Study design/methodology/approach;
  - Findings; and
  - Conclusion.
- ❑ Each submission shall include at least four (04) unique keywords and JEL classification numbers. Submissions must be kept free from the authors' identification details for blind peer review.
- ❑ Only selected full papers will be considered for publication in a Scopus-indexed journal, and a few selected papers may be published in the e-journal of Department of Management Studies, NIT Durgapur, **NITI: Journal of Management Research**. Following the submission, all manuscripts will undergo peer review in accordance with the journal's established policies and procedures.
- ❑ List of Journals (Scopus-indexed) will be shared later.
- ❑ All accepted papers shall be published in conference proceedings with ISBN number.
- ❑ Submission Link: <https://forms.gle/mXyWNmWkprkiNCEAA>



# Conference Leadership

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**Prof. Amlan Ghosh**  
DMS, NIT Durgapur

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**Ms. Mousumi Dutta (JRF)**

## Important Dates

|                             |                                         |
|-----------------------------|-----------------------------------------|
| Abstract Submission opens : | 20 <sup>th</sup> October, 2026          |
| Submission closes :         | 22 <sup>nd</sup> December, 2026         |
| Final Acceptance Decision : | 15 <sup>th</sup> November, 2026 Onwards |
| Registration Opens :        | 10 <sup>th</sup> November, 2026         |
| Registration Closes :       | 15 <sup>th</sup> January, 2027          |
| Conference Dates :          | 6-7 <sup>th</sup> February, 2027        |

## Registration Fees

| CATEGORY OF PARTICIPANTS           | Offline | Hybrid* |
|------------------------------------|---------|---------|
| Industry Participant               | ₹8,000  | ₹10,000 |
| Academician/Faculty                | ₹6,000  | ₹8,000  |
| Research Scholar/Post-Doctoral/RAs | ₹4,000  | ₹6,000  |
| Student                            | ₹3,500  | ₹5,500  |
| Attendee (Non-Presenter)           | ₹3,000  |         |
| International Participant          | \$150   | \$150   |

- ✓ The Registration fee includes the conference kit, working lunch, and high tea for two days of the conference.
  - ✓ Co-Authors need to register separately for Certification purposes.
  - ✓ Accommodation (on a twin-sharing basis) may be arranged (subject to availability) on request with charges as applicable.
  - ✓ Payment is to be made by using NEFT/ IMPS/ UPI/ Net banking Facilities (using bank details mentioned above).
- \* Participants attending in hybrid mode will have access to conference tracks of Online participants only.

| Details                      | Offline Presenter (Domestic & Foreign) | Online Presenter |
|------------------------------|----------------------------------------|------------------|
| Conference Kit               | ✓                                      | ✗                |
| Certificates                 | ✓                                      | ✓                |
| Food                         | ✓                                      | ✗                |
| Access to Conference Tracks* | ✓                                      | ✓                |
| Access to Workshops          | ✓                                      | ✗                |



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## Payment Details

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## Conference Correspondence

Department of Management Studies  
National Institute of Technology, Durgapur  
Mahatma Gandhi Avenue, Durgapur,  
West Bengal, India.

E-Mail: [sangam2027@nitdgp.ac.in](mailto:sangam2027@nitdgp.ac.in)

Website:

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