



# NATIONAL INSTITUTE OF TECHNOLOGY DURGAPUR

(An Institute of National Importance by an Act of the Parliament, Govt. of India)  
Mahatma Gandhi Avenue, Durgapur-713209, West Bengal, INDIA.

ACADEMIC SECTION

## ADMISSION TO PhD PROGRAMS (ODD SEMESTER – 2024-25)

Date: July 26, 2024

### List of Selected and Waitlisted Candidates are presented in Annexure 1

(Ref: Advt. No.: NITD/AC/PhD/2024-25/ODD, Date: 13.06.2024)

### Instructions to the Candidates

#### 1. Admission Dates:

- Category A:** 31-07-2024, Reporting Time: 10AM
- Categories B, C, G, H, I, K:** 01-08-2024, Reporting Time: 10AM
- Venue:** Office of the respective HOD / Coordinator

#### 2. STEPS TO BE FOLLOWED FOR ADMISSION-CUM-ENROLLMENT PROCESS

**Step 1:** Enter candidature details in the [Google Form](https://forms.gle/DBQS9p9nosBdxbk5A) (<https://forms.gle/DBQS9p9nosBdxbk5A>) and upload necessary documents which would include (i) one stamp size colour photo of the candidate (JPEG) (ii) one signature of the candidate (JPEG) (iii) all relevant documents for admission to the PhD program for a given candidate, as applicable. [Wait for the mail from the Institute authority](#) for making the payment.

**Step 2:** Make the payment

**Admission Fees** (Detailed Fee Structure is available at <https://nitdgp.ac.in/p/fees-2>):

- Categories A, B, C:** ₹56,100/-
- Categories G, H, I, K:** ₹63,100/-
- Payment Link:** <https://payments.billdesk.com/bdcollect/bd/nitdurgapur/10892>

**Step 3:** Prepare a set of documents as mentioned below.

Sl. No.	Documents Required	Categories A & K	Categories B, C, F, G, H, I
1	Neatly typed and printed (i) information sheet, (ii) checklist and (iii) Enrolment Form attached with this document ( <a href="#">page nos. 3-5</a> )	Yes	Yes
2	Print out of online Application Form (submitted against the advertisement), affix a color passport size photograph	Yes	Yes
3	Proof of Date of Birth (officially valid)	Yes	Yes
4	Photo ID as per Govt. of India norms (preferably Aadhaar Card)	Yes	Yes
5	NET / GATE Score card	If available	If available
6	Marks sheet / Grade card / Certificate of Class 10 Examination.	Yes	Yes
7	Marks sheet / Grade card / Certificate of Class 12 Examination.	Yes	Yes
8	Marks sheet / Grade card / Certificate of the UG program.	Yes	Yes
9	Marks sheet / Grade card / Certificate of the PG program.	Yes	Yes
10	Valid Certificate of Category (EWS/OBC-NCL /SC/ ST/ PwD), if applicable, as per Government of India, issued by the competent authority. EWS/OBC-NCL certificate must be <b>valid for the financial year 2024-25</b> and issued <b>on or after April 01, 2024</b> . In addition to this, the SC/ST/OBC-NCL candidates of Maharashtra State will have to produce caste validity certificate.	As applicable	Not Mandatory
11	<b>No-objection Certificate</b> from Project Investigator / Proposed Supervisor / Parent Employer (Original), as applicable / (Undertaking Form / Course Completion Certificate, if required)	As applicable	Attach appropriate Annexure
12	Migration Certificate (in original)	Yes	Yes
13	Annexure VI & VII and Anti-drug declaration form, <a href="#">Page No. 6</a>	Yes	Yes

**Note:** Any working candidate willing to join Under Categories A, B, C, G and K need to produce release order.



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**Step 3: Physical Verification** of original / required documents by the respective department / center at the office of the Head of the Department / Coordinator. Come prepared with the documents as mentioned in Step 2.

**Step 4:** On successful completion of **physical verification** of documents, candidates will report to the meeting room of Academic Section, Main Academic Building.

**Step 5:** Report to respective Hostels (**Boys:** Hall – 5, **Girls:** Hall – 7). All provisionally admitted candidates are advised to contact at the office of Dean (SW)/ Chief Warden.

### NOTE:

- (i). The list of provisionally selected candidates under different types/categories **is prepared by the respective Departments / Centres.**
- (ii). This selection is provisional and subject to fulfillment of all admission criteria.
- (iii). *The Departments/Centres are fully empowered and responsible for selection and their decision is final in the admission process.*
- (iv). **Candidates failed to report in person** within the stipulated date & time will be considered that s/he is not interested for admission and the candidature for admission will be automatically cancelled. **The resultant vacancy will be filled up from the waiting list, for which a notification will be made in due course of time.**
- (v). Results Awaited candidates / Not having migration certificate are requested to fill the declaration form (**Annexure – Ia**) and course completion certificate (**Annexure – Ib**) issued by Dean (Academic) / Examination Cell of last attending Institute.
- (vi). Fill out the anti-ragging affidavit form online at [https://www.antiragging.in/affidavit\\_university\\_form.php](https://www.antiragging.in/affidavit_university_form.php) and note down the anti-ragging **affidavit reg. no.** While filling up the form, the students are advised to use the following information:
  - **Personal Details:** Data/information will be provided by the applicant
  - **Parent/Guardian Details:** Data/information will be provided by the applicant
  - **COLLEGE DETAILS:** West Bengal / Engineering / NIT Durgapur / National Institute of Technology Durgapur (U0577) / YES / Prof. Arvind Choubey / Male / 3432546397/ Durgapur - Faridpur PS
  - **COURSE DETAILS:** Doctor of Philosophy
  - **Anti-Ragging Help Line Number** - 1800-180-5522
  - Note: At the end of filling the form, there will be a message stating that "mail the form to Admitting Institute". It is not required to be emailed.
- (vii). Misinformation/wrong information, submission of invalid certificate/ documents/ testimonials etc., submission of incomplete application, partly submitted application and submission of incorrect or false documents (during the process of application/admission) will lead to rejection of the application/ candidature at any time and **the submitted fees, if any, will not be refunded.**

**Dean (Academic)**  
**26.07.2024**



# National Institute of Technology Durgapur

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**ADMISSION TO PhD PROGRAMS (ODD SEMESTER: 2024-25)**

## Selection and Waiting List

PhD Program Category	Candidate's category	Application No.	Name of the Candidate	Selected Category	Gender
<b>DEPARTMENT OF BIOTECHNOLOGY</b>					
<b>Selection list</b>					
A	OPEN	24-PhD-BT-A-OP-0-10994	SOUMAVO MONDAL	OPEN	Male
A	OPEN	24-PhD-BT-A-OP-0-10002	SOHINI SAHA	OPEN	Female
A	OPEN	24-PhD-BT-A-OP-0-10896	AVIGYAN DUTTA	OPEN	Male
A	OBC-NCL	24-PhD-BT-A-OB-0-10242	KIRTIMAN MAHATA	OBC-NCL	Male
A	OBC-NCL	24-PhD-BT-A-OB-0-10916	NIHARIKA KUMARI	OBC-NCL	Female
A	EWS	24-PhD-BT-A-EW-0-11195	ABHIJEET BAPTIST	EWS	Male
A	SC	24-PhD-BT-A-SC-0-11230	SUBHASRI PRAMANIK	SC	Female
C	NA	24-PhD-BT-C-NA-0-10766	SUBHASREE CHOUBEY	NA	Female
I	NA	24-PhD-BT-I-NA-0-10258	AHELI GUHA	NA	Female
I	NA	24-PhD-BT-I-NA-0-10833	SULTANA KHATUN	NA	Female
<b>DEPARTMENT OF CHEMICAL ENGINEERING</b>					
<b>Selection list</b>					
A	OPEN	24-PhD-CH-A-OP-0-10966	SUDIPTA PALUI	Open	Female
A	OPEN	24-PhD-CH-A-OP-0-10956	ARPITA JASH	Open	Female
<b>DEPARTMENT OF CIVIL ENGINEERING</b>					
<b>Selection list</b>					
A	OP	24-PhD-CE-A-OP-0-10142	AUTRI MUKHERJEE	Open	Male
A	OP	24-PhD-CE-A-OP-0-11037	SOUVIK PAL	Open	Male
A	EWS	24-PhD-CE-A-EW-0-10120	AMAN KUMAR	Open	Male
A	OP	24-PhD-CE-A-OP-0-10456	PRIYA HAZRA	Open	Female
A	SC	24-PhD-CE-A-SC-0-11198	SUCHHANDA MONDAL	SC	Female
B	NA	24-PhD-CE-B-NA-0-10768	MOHAMMAD AL KAFI	NA	Male
H	NA	24-PhD-CE-H-NA-0-11432	KRISHNENDU CHOWDHURY	NA	Male
H	NA	24-PhD-CE-H-NA-0-10506	SUBRATA BHATTACHARYA	NA	Male
I	NA	24-PhD-CE-I-NA-0-10958	SIDDHARTHA RAY	NA	Male
K	NA	24-PhD-CE-K-NA-0-10714	SOUMIKA BISWAS	NA	Female
K	NA	24-PhD-CE-K-NA-0-11022	SUMAN DEY	NA	Male
<b>Wait list</b>					
A	Open	24-PhD-CE-A-OP-0-10012	SANJIT SRIVASTAVA	Open	Male
<b>DEPARTMENT OF COMPUTER SCIENCE &amp; ENGINEERING</b>					
<b>Selection list</b>					
A	Open	24-PhD-CS-A-OP-0-11106	DHRITI CHAKRABORTY	Open	Female
A	Open	24-PhD-CS-A-OP-0-10917	HARAPRIYA SENAPATI	Open	Female
A	Open	24-PhD-CS-A-OP-0-10033	MEGHA SALONI	Open	Female
A	Open	24-PhD-CS-A-OP-0-11284	PRITAM SHIL	Open	Male
A	Open	24-PhD-CS-A-OP-0-10162	SUSOVAN PRADHAN	Open	Male
A	OBC-NCL	24-PhD-CS-A-OB-0-11257	ABHISHEK KUMAR GUNJAN	OBC-NCL	Male
A	OBC-NCL	24-PhD-CS-A-OB-0-10237	SARJITA SOO	OBC-NCL	Female



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A	OBC-NCL	24-PhD-CS-A-OB-0-10077	SHREYA BHADRA	OBC-NCL	Female
A	OBC-NCL	24-PhD-CS-A-OB-0-11192	SHUVODEEP DEBNATH	OBC-NCL	Male
A	SC	24-PhD-CS-A-SC-0-11510	ADITYA KUMAR	SC	Male
A	SC	24-PhD-CS-A-SC-0-10257	SUBHAJIT SARKAR	SC	Male
A	ST	24-PhD-CS-A-ST-0-10972	BABAN TIGGA	ST	Male
I	OPEN	24-PhD-CS-I-NA-0-10300	ARUP MALLICK	NA	Male
I	OPEN	24-PhD-CS-I-NA-0-10090	HIRANMAY SAMADDAR	NA	Male
I	OPEN	24-PhD-CS-I-NA-0-10272	MADHURIMA HALDER	NA	Female
I	OPEN	24-PhD-CS-I-NA-0-10851	MITHU MAL	NA	Female
I	OPEN	24-PhD-CS-I-NA-0-10532	NIRMALYA MUKHOPADHYAY	NA	Male
I	OPEN	24-PhD-CS-I-NA-0-10515	PARAG CHATTERJEE	NA	Male
I	OPEN	24-PhD-CS-I-NA-0-10311	PIYALI DE	NA	Female
I	OPEN	24-PhD-CS-I-NA-0-10899	PRADIPTA ROY	NA	Male
I	OPEN	24-PhD-CS-I-NA-0-10271	SAIKAT MONDAL	NA	Male
I	OPEN	24-PhD-CS-I-NA-0-10098	SILVIA BASAK	NA	Female
I	OPEN	24-PhD-CS-I-NA-0-10391	SUBHAS CHANDRA NATH	NA	Male
I	OPEN	24-PhD-CS-I-NA-0-10283	SUBHRANGSU CHANDRA	NA	Male
I	OPEN	24-PhD-CS-I-NA-0-10201	SUPARNA KARMAKAR	NA	Female
I	OPEN	24-PhD-CS-I-NA-0-10255	SWARNALI DAW	NA	Female
I	OPEN	24-PhD-CS-I-NA-0-11152	SWARUP KUMAR HAZRA CHOUDHURY	NA	Male
<b>Wait list</b>					
A	OPEN	24-PhD-CS-A-OP-0-11190	LIZA RANI BEHERA	Open	Female
A	OPEN	24-PhD-CS-A-OP-0-10326	SOUMALI BANDYOPADHYAY	Open	Female
A	OBC-NCL	24-PhD-CS-A-OB-0-11019	INDU KUMARI	OBC-NCL	Female
<b>DEPARTMENT OF CHEMISTRY</b>					
<b>Selection list</b>					
A	Open	24-PhD-CY-A-OP-0-10985	SANJUKTA DUTTA	Open	F
A	Open	24-PhD-CY-A-OP-0-10709	UPASANA GHOSH	Open	F
A	EWS	24-PhD-CY-A-EW-0-11016	SRIKARAN S	EWS	M
A	OBC-NCL	24-PhD-CY-A-OB-0-10676	DUDEKULA. KHASIM VALI	OBC-NCL	M
A	OBC-NCL	24-PhD-CY-A-OB-0-11067	PRAKASH KUMAR MONDAL	OBC-NCL	M
A	SC	24-PhD-CY-A-SC-0-10106	KOUSHIK BARMAN	SC	M
I	NA	24-PhD-CY-I-NA-0-10356	PRONAM MANDAL	NA	M
K	NA	24-PhD-CY-K-NA-0-10677	BRAJESWARI PANIGRAHI	NA	F
<b>Wait list</b>					
A	Open	24-PhD-CY-A-OP-0-10290	SOURYAMOY BANERJEE	Open	M
A	Open	24-PhD-CY-A-OP-0-11131	RAHUL MONDAL	Open	M
A	Open	24-PhD-CY-A-OP-0-10866	SANDIP KARAK	Open	M
A	Open	24-PhD-CY-A-OP-0-11359	SAYANTANI JANA	Open	F
A	Open	24-PhD-CY-A-OP-0-10891	PARTHA KAYET	Open	M



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A	Open	24-PhD-CY-A-OP-0-11002	ATANU JANA	Open	M
A	Open	24-PhD-CY-A-OP-0-10716	SOUMAJIT SAHA	Open	M
A	Open	24-PhD-CY-A-OP-0-10872	ANITA MAITY	Open	F
A	Open	24-PhD-CY-A-OP-0-10915	PRITAM KUNDU	Open	M
A	Open	24-PhD-CY-A-OP-0-10150	FARHA YASMIN	Open	F
A	Open	24-PhD-CY-A-OP-0-11179	CHANDAN KUMAR PAL	Open	M
A	Open	24-PhD-CY-A-OP-0-10993	ARPITA JASH	Open	F
A	Open	24-PhD-CY-A-OP-0-10788	NISHA GUPTA	Open	F
A	EWS	24-PhD-CY-A-EW-0-10249	ANANYA DUTTA	EWS	F
A	OBC-NCL	24-PhD-CY-A-OB-0-11342	GAUSWAMI MAULIK VINODPURI	OBC-NCL	M
A	OBC-NCL	24-PhD-CY-A-OB-0-11168	SIMA GARAIN	OBC-NCL	F
A	OBC-NCL	24-PhD-CY-A-OB-0-10319	KRISHNA PRASAD PAUL	OBC-NCL	M
A	SC	24-PhD-CY-A-SC-0-11093	TRIPTI DOLAI	SC	F
A	SC	24-PhD-CY-A-SC-0-11027	PIJUS MONDAL	SC	M
A	SC	24-PhD-CY-A-SC-0-10959	SHREYASI MANDAL	SC	F
A	SC	24-PhD-CY-A-SC-0-11521	SHAYANI SHOW	SC	F
<b>DEPARTMENT OF ELECTRONICS &amp; COMMUNICATION ENGINEERING</b>					
<b>Selection list</b>					
A	OPEN	24-PhD-EC-A-OP-0-10510	NILANJAN ROY CHOWDHURY	Open	Male
A	OPEN	24-PhD-EC-A-OP-0-10650	SANJANA BANERJEE	Open	Female
A	OPEN	24-PhD-EC-A-OP-0-10500	SHREEYA MAHANTY	Open	Female
A	OBC-NCL	24-PhD-EC-A-OB-0-10089	SUBARNA MONDAL	OBC-NCL	Female
A	SC	24-PhD-EC-A-SC-0-10167	SOURAV SARKAR	SC	Male
I	OPEN	24-PhD-EC-I-NA-0-10558	ANGANA MALIK	Open	Female
I	OPEN	24-PhD-EC-I-NA-0-10829	ATANU KUMAR DAS	Open	Male
I	OPEN	24-PhD-EC-I-NA-0-10349	PRADIPTA ROY	Open	Male
I	OPEN	24-PhD-EC-I-NA-0-11293	SOUMITA HALDAR CHAKRABORTY	Open	Female
<b>DEPARTMENT OF ELECTRICAL ENGINEERING</b>					
<b>Selection list</b>					
A	OP	24-PhD-EE-A-OP-0-10095	BRAHMA SWARUP LAHA	Open	Male
A	OP	24-PhD-EE-A-OP-0-10214	SUBRATA PANDEY	Open	Male
A	OP	24-PhD-EE-A-OP-0-10198	MAHESH KUMAR SHAW	Open	Male
A	OBC-NCL	24-PhD-EE-A-OB-0-10325	S K ANITA HOSSAIN	OBC-NCL	Female
A	OBC-NCL	24-PhD-EE-A-OB-0-10468	NAVALKISHOR PRAJAPATI	OBC-NCL	Male
A	OBC-NCL	24-PhD-EE-A-OB-0-11120	SONU KUMAR	OBC-NCL	Male
A	SC	24-PhD-EE-A-SC-0-10212	ABHINANDAN KUMAR	SC	Male
H	NA	24-PhD-EE-H-NA-0-11061	MIR TASIN HOSSAIN	NA	Male
<b>Wait list</b>					
A	OP	24-PhD-EE-A-OP-0-11084	INDRESHWAR PRASAD SRIVASTAVA	Open	Male



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<b>DEPARTMENT OF EARTH AND ENVIRONMENTAL STUDIES</b>					
<b>Selection list</b>					
A	OBC-NCL	24-PhD-ES-A-OB-0-10849	PRACHI PRAGYAN GIRI	Open	Female
H	NA	24-PhD-ES-H-NA-0-10226	SAGORIKA CHAKRABORTY	NA	Female
I	NA	24-PhD-ES-I-NA-0-10548	MANOJIT SINGH	NA	Male
<b>DEPARTMENT OF HUMANITIES AND SOCIAL SCIENCES</b>					
<b>Selection list</b>					
A	OPEN	24-PhD-HS-A-OP-0-10004	MADHUWANTI BANERJEE	Open	Female
A	OBC-NCL	24-PhD-HS-A-OB-0-10305	SONALI KUMARI	OBC-NCL	Female
A	SC	24-PhD-HS-A-SC-0-10063	ANJAN DAS	SC	Male
I	NA	24-PhD-HS-I-NA-0-11095	DISHA SENGUPTA	NA	Female
K	NA	24-PhD-HS-K-NA-0-11156	RHITABRITA MUKHERJEE	NA	Female
<b>Wait list</b>					
A	OPEN	24-PhD-HS-A-OP-0-10315	MADHURIMA CHAKRABORTY	Open	Female
A	OPEN	24-PhD-HS-A-OP-0-10480	REBANTA GUPTA	Open	Male
A	OBC-NCL	24-PhD-HS-A-OB-0-11452	SUVADEEP SHAW	OBC-NCL	Male
<b>DEPARTMENT OF MANAGEMENT STUDIES</b>					
<b>Selection list</b>					
A	Open	24-PhD-MS-A-OP-0-11239	TAMOGHNA CHAKRABORTY	Open	Male
A	Open	24-PhD-MS-A-OP-0-11125	SANDIP RAY	Open	Male
H	NA	24-PhD-MS-H-NA-0-11396	SUDESHNA MAZUMDAR	NA	Female
H	NA	24-PhD-MS-H-NA-0-10472	SUMIT KUMAR SHAW	NA	Male
I	NA	24-PhD-MS-I-NA-0-10291	APURBA CHAKRABORTY	NA	Male
I	NA	24-PhD-MS-I-NA-0-10470	KHUSBU KUMARI SHAW	NA	Female
I	NA	24-PhD-MS-I-NA-0-11373	RAUNAK BHATTACHARYYA	NA	Male
K	NA	24-PhD-MS-K-NA-0-10008	PRADIP BANERJEE	NA	Male
<b>Wait list</b>					
A	Open	24-PhD-MS-A-OP-0-11298	MADHUMITA DAS	Open	Female
A	Open	24-PhD-MS-A-OP-0-10018	SAYAHNA SENGUPTA	Open	Female
<b>DEPARTMENT OF MATHEMATICS</b>					
<b>Selection list</b>					
A	Open	24-PhD-MA-A-OP-0-11041	BAISAKHI PAL	Open	Female
A	Open	24-PhD-MA-A-OP-0-10161	SOUHARDYA MAJI	Open	Male
A	OBC-NCL	24-PhD-MA-A-OB-0-10988	SANDIP BANIK	OBC-NCL	Male
B	NA	24-PhD-MA-B-NA-0-10280	SUDIP DAS	NA	Male
I	NA	24-PhD-MA-I-NA-0-10355	SUBHAJIT ROY	NA	Male
<b>DEPARTMENT OF MECHANICAL ENGINEERING</b>					
<b>Selection list</b>					
A	SC	24-PhD-ME-A-SC-0-10037	AMITAVA BAIRAGI	OP	Male



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A	OBC-NCL	24-PhD-ME-A-OB-0-10883	RAKESH BHARTHI	OP	Male
A	OBC-NCL	24-PhD-ME-A-OB-0-11043	GOUTAM DUTTA	OP	Male
A	OPEN	24-PhD-ME-A-OP-0-11150	GOURAB GANGULY	OP	Male
A	OPEN	24-PhD-ME-A-OP-0-11414	RITTIK DAS	OP	Male
A	OBC-NCL	24-PhD-ME-A-OB-0-10883	RAHUL KUMAR	OBC-NCL	Male
A	OBC-NCL	24-PhD-ME-A-OB-0-11174	SACHIDANANDA MAHATO	OBC-NCL	Male
A	SC	24-PhD-ME-A-SC-0-10779	SOUMIK MAHATO	SC	Male
C	OPEN	24-PhD-ME-C-NA-0-10126	DINABANDHU ROUT	NA	Male
<b>DEPARTMENT OF METALLURGICAL &amp; MATERIALS ENGINEERING</b>					
<b>Selection list</b>					
A	A	24-PhD-MM-A-OB-0-11006	NISHA GUPTA	Open	Female
A	A	24-PhD-MM-A-OB-0-11092	MD IQBAL AKHTAR	OBC-NCL	Male
C	NA	24-PhD-MM-C-NA-0-10339	SAYAN MONDAL	NA	Male
H	NA	24-PhD-MM-H-NA-0-11005	SANTANU SENGUPTA	NA	Male
I	NA	24-PhD-MM-I-OP-0-10062	ARITRA DAS	NA	Male
<b>DEPARTMENT OF PHYSICS</b>					
<b>Selection list</b>					
A	Open	24-PhD-PH-A-OP-0-10717	SUBHASISH CHANDA	Open	Male
A	Open	24-PhD-PH-A-OP-0-10459	ARNAB ACHARYA	Open	Male
A	OBC-NCL	24-PhD-PH-A-OB-0-10885	RAHUL REWANI	OBC-NCL	Male
A	OBC-NCL	24-PhD-PH-A-OB-0-10301	BHOLANATH MAHATO	OBC-NCL	Male
A	SC	24-PhD-PH-A-SC-0-10337	KOUSHIK PAKHIRA	SC	Male
I	NA	24-PhD-PH-I-NA-0-10858	BRIJESH CHAUDHURI	NA	Male
I	NA	24-PhD-PH-I-NA-0-10010	PRIYO GOPAL KABIRAJ	NA	Male
I	NA	24-PhD-PH-I-NA-0-11010	SOMNATH SIKARI	NA	Male
<b>Wait list</b>					
A	Open	24-PhD-PH-A-OP-0-10005	PRİYONKOOR HESH	Open	Male
A	Open	24-PhD-PH-A-OP-0-11338	ARIJIT BERA	Open	Male
A	Open	24-PhD-PH-A-OP-0-11469	KAUSHIK BISWAS	Open	Male
A	Open	24-PhD-PH-A-OP-0-10158	PRITISA CHAND	Open	Female
A	OBC-NCL	24-PhD-PH-A-OB-0-11083	ABHIJEET LAHA	OBC-NCL	Male
A	OBC-NCL	24-PhD-PH-A-OB-0-10761	SWARUPANANDA PARAMANIK	OBC-NCL	Male
A	OBC-NCL	24-PhD-PH-A-OB-0-10771	PAYAL GORAI	OBC-NCL	Female
<b>CENTRE FOR ADVANCED RESEARCH ON ENERGY (CARE)</b>					
<b>Selection list</b>					
A	Open	24-PhD-CARE-A-OP-0-11420	UTTAM SAHA	Open	Male
<b>Wait list</b>					
A	Open	24-PhD-CARE-A-OP-0-11391	RITTIK DAS	Open	Male
<b>CENTRE FOR RESEARCH ON ENVIRONMENT AND WATER (CREW)</b>					
<b>Selection list</b>					



# National Institute of Technology Durgapur

(An Institute of National Importance under Ministry of Education, Govt. of India)

**ADMISSION TO PhD PROGRAMS (ODD SEMESTER: 2024-25)**

## Selection and Waiting List

PhD Program Category	Candidate's category	Application No.	Name of the Candidate	Selected Category	Gender
A	OBC-NCL	24-PhD-CREW-A-OB-0-1117	SWARUPANANDA PARAMANIK	OBC-NCL	Male
<b>Wait list</b>					
A	OBC-NCL	24-PhD-CREW-A-OB-0-1029	KRISHNA PRASAD PAUL	OBC-NCL	Male
<b>CENTRE OF EXCELLENCE ON IoT AND INTELLIGENT SYSTEMS (IoTIS)</b>					
<b>Selection list</b>					
A	SC	24-PhD-IOTIS-A-SC-0-1111	SOURAV SARKAR	SC	Male





# National Institute of Technology Durgapur

(An Institute of National Importance under Ministry of Education, Govt. of India)

**ADMISSION TO PhD PROGRAMS (ODD SEMESTER: 2024-25)**

**Under Visvesvaraya PhD Scheme**

**Selection List**

SI #	PhD Program Category	Name of the Candidate	Gender	Candidate's category
<b>DEPARTMENT OF COMPUTER SCIENCE &amp; ENGINEERING</b>				
<b>Selection list (Regular)</b>				
1	B	MOUMITA SARKAR	Female	Open
2	B	VAIBHAV	Male	Open
<b>Selection list (Professional)</b>				
1	I	DEVLINA KARMAKAR	Female	Open
2	I	Subhajyoti Barman	Male	Open
<b>DEPARTMENT OF ELECTRONICS &amp; COMMUNICATION ENGINEERING</b>				
<b>Selection list (Regular)</b>				
1	B	SAPNIL DAS CHOUDHURY	M	Open
2	B	MEGHNA PAUL	F	Open
3	B	SADANAND SINGH CHOUDHARY	M	Open
4	B	SONU KUMAR	M	Open
5	B	AMIT KUMAR	M	Open
<b>Selection list (Professional)</b>				
1	I	ATIN MUKHERJEE	M	Open
2	I	SOUMITA HALDAR CHAKRABORTY	F	Open



# NATIONAL INSTITUTE OF TECHNOLOGY DURGAPUR

(An Institute of National Importance by an Act of the Parliament, Govt. of India)  
Mahatma Gandhi Avenue, Durgapur-713209, West Bengal, INDIA.

ACADEMIC SECTION

## INFORMATION SHEET (PAIS)

FORM- 1

1. Name of the Scholar (Block Capital Letters):
2. Father's Name:
3. Roll No. (To be given after the admission):
4. Name of the Department/Centre:
5. Category of Admission (Category A, B, C, etc.):
6. (a) Gender (Male/Female/Transgender): (b) Blood Group:
6. Marital Status (Married/Single):
7. Identity Card Name and Number:
8. (a) Category (OPEN/ OBC-NCL/SC/ST/EWS): (b) PwD(Yes/No):
9. (a) Nationality (Indian/Foreign):  
(b) In case of Foreigner - Passport No: Visa No:
10. (a) NET/GATE (Score): a.1. NET: a. 2. GATE:  
(b) Year of Qualifying/ Period of NET/ GATE:  
(c) Rank (GATE/NET etc.): (d) Branch/Discipline:
11. Complete Postal Address with PIN Code:
12. Telephone/Mobile No.: E- Mail ID:

One passport  
size  
Photograph  
(color)

### 13. Academic Qualification: (Starting from Madhyamik (10<sup>th</sup>) or Equivalent Examination)

Name of Exam. Passed	Name of the School/College/Institute/University	Year of Passing	Discipline/Specialization	Percentage of Marks /CGPA
10 <sup>th</sup>				
12 <sup>th</sup>				
UG				
PG				

### 17. If employed, [copy of the Sponsorship/No-Objection certificate from the organization/ Employer must be enclosed; write N/A if not employed]:

- (a) Name of the Employer:
- (b) Nature of Service/work: (c) Total years of Experience:
- (d) List of Enclosures (Sponsorship/No-Objection certificate from the organization/Employer):

### 18. Full signature of the Scholar with Date:

**TO BE FILLED UP BY THE OFFICE DURING PHYSICAL REPORTING /ADMISSION**

Forwarded with comments by Head of the Dept./Centre Coordinator:

Signature of the Head with date:

Recommended for Admission/Not-Recommended

Department of -----

Asso. Dean (Academic) / Dean (Academic)



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ACADEMIC SECTION

## Checklist (Ph. D Admission/ Odd Sem. / 2024-25/ Category \_\_\_\_)

<b>Full Name of the Candidate (Block Letter):</b>			
<b>Unique Id No.:</b>		<b>Caste Category (If applicable):</b>	
<b>Name of the Department:</b>		<b>PwD (If Applicable):</b>	
Sl. No.	Documents (Self Attested Xerox copy of)	Mark as <input type="checkbox"/> for Yes, <input type="checkbox"/> for No	Remarks
1	Neatly typed and printed (i) information sheet, (ii) checklist and (iii) Enrolment Form attached with this document		
2	Print out of online Application Form (submitted against the advertisement), affix a color passport size photograph		
3	Proof of Date of Birth (officially valid)		
4	Photo ID as per Govt. of India norms (preferably Aadhaar Card)		
5	NET / GATE Score card		
6	Marks sheet / Grade card / Certificate of Class 10 Examination.		
7	Marks sheet / Grade card / Certificate of Class 12 Examination.		
8	Marks sheet / Grade card / Certificate of the UG program.		
9	Marks sheet / Grade card / Certificate of the PG program.		
10	Valid Certificate of Category (EWS/OBC-NCL /SC/ ST/ PwD), if applicable, as per Government of India, issued by the competent authority. EWS/OBC-NCL certificate must be <b>valid for the financial year 2024-25</b> and issued <b>on or after April 01, 2024</b> . In addition to this, the SC/ST/OBC-NCL candidates of Maharashtra State will have to produce caste validity certificate.		
11	<b>No-objection Certificate</b> from Project Investigator / Proposed Supervisor / Parent Employer (Original), as applicable / (Undertaking Form / Course Completion Certificate, if required)		
12	Migration Certificate (in original)		
13	Annexure VI and VII		
14	Enrolment Form (Neatly typed and printed – two copies)		

Full Signature of the candidate

Date:

Documents verified by (Full Signature)

Signature of Head of the Department

Permitted for Admission by the Dean (Academic) / Assoc. Dean (Academic)



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ACADEMIC SECTION

## **PROVISIONAL ENROLMENT FORM** **DOCTOR OF PHILOSOPHY (PhD) PROGRAM**

<b>Name:</b>	<b>Roll No.:</b>	<b>Admission Category:</b>
<b>Department:</b>	<b>Category:</b>	<b>PwD: NO</b>
<b>Father's / Guardian's Name:</b>	<b>Gender:</b>	<b>DOB:</b>
<b>PhD Admission Advt. No.:</b>		

### **DECLARATION BY THE SCHOLAR**

- I do hereby declare that the information furnished in this application is true to the best of my knowledge and belief and if admitted I shall abide by the rules and regulations of the Institute and Halls/Hostels attached to it. If any information furnished in this application is found to be false, I am liable to forfeit the seat allotted to me and legal action may be taken against me.
- I agree to stay in the Hall of Residence and room allotted to me by the authorities and shall abide by the rules of the Hall.
- I shall not participate in any move to create group / class feeling amongst the various students. I am aware of the rules regarding Anti-ragging/harassment as well as the punishments thereof. I undertake that if found guilty of the above I will be liable for punishment as deemed fit by the authorities. I also understand that I shall cooperate with the authorities in curbing ragging (including reporting incidents of ragging to authorities), failing which disciplinary action as per rules will be taken against me.
- I clearly understand that under the continuous learning cum evaluation system of the Institute, attendance in classes is compulsory and that I shall be deregistered from courses on ground of unsatisfactory attendance record/ poor performance in research activities / Failure to do semester registration within the stipulated dates as per PhD regulations of the Institute.
- I shall follow the prevailing academic regulations of the Institute.
- Migration certificate (in Original), if not submitted will be submitted within 2 Months from the Date of Admission.

Date:

(Full Signature of the Scholar)

### **DECLARATION BY THE PARENT / GUARDIAN**

- I agree to meet the expenses as fixed by the Institute which may be enhanced from time to time during the period of study of my son / daughter / ward, Mr. / Ms. \_\_\_\_\_ for the entire course and during his/her stay in the Hall of Residence.
- I undertake to ensure that my son/daughter /ward conducts himself / herself in accordance with the rules of the Institute and its Hall of Residence, and in a manner commensurate with an Institution of repute.
- I will also ensure that he/she will attend all classes and appear in all tests and examinations. If his/her attendance record is unsatisfactory as per norms fixed by the Institute or his/her academic performance is below the prescribed minimum, the appropriate actions may be taken by the Institute.
- I shall continuously monitor his/her progress of research work and keep contact with his/her supervisors and Head of the Department/Centre.

Date:

(Full Signature of the Parent / Guardian)

**Admitted subject to fulfillment of the conditions and requirements at NIT Durgapur.**

Date:

**Dean (Academic)**



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ACADEMIC SECTION

## **ANTI-DRUG DECLARATION FORM TO BE SIGNED BY THE STUDENT**

I ..... (name) son/ daughter/ ward of  
Mr./Mrs./Ms. ....(name) admitted to (course and  
year) PhD Program in the Department / Centre of ..... at National  
Institute of Technology Durgapur during the year 2024, hereby agree to the following terms:

1. I am aware that the possession, use, sale and distribution of alcohol/tobacco/any psychoactive substances are wrong and harmful.
2. I shall refrain from using, being under the influence of, possessing, furnishing, distributing, selling or conspiring to sell or possess, or being in the chain of sale or distribution of alcohol/ tobacco/any psychoactive substances within the premises of the institute/university or during any sponsored activities by the institute/university.
3. I shall report to the authorities of the institution any irregular behaviour that I observe in relation to the possession, use, sale and distribution of alcohol/tobacco/any psychoactive substances which may have occurred at the institution or during any activities Conducted by any students or institution.
4. I shall support and actively participate in any substance use prevention education programmes which may be organized by the institution/government which would enable me to be a better student and citizen of India.
5. I shall co-operate with the authorities of the institution and other relevant authorities in their investigation of any substance-related incident of which I may have information, and to prevent the possession, use, sale and distribution of any psychoactive substances in or around my Institution.

Signature: .....

Name of the student: .....



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ACADEMIC SECTION

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## **Annexure- Ia: Undertaking form for Result Awaited candidates**

### **LATE SUBMISSION OF DOCUMENTS**

I, \_\_\_\_\_ s/o \_\_\_\_\_, d/o \_\_\_\_\_

\_\_\_\_\_ am taking admission in PhD program, ODD Semester 2024-2025 at NIT Durgapur. However, I am unable to produce the following document(s).

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

I hereby undertake that I shall produce the above document(s) latest by Sept. 30, 2024. I also understand, otherwise my candidature for the aforesaid programme will be automatically cancelled and no refund of my fees will be made.

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Place: \_\_\_\_\_



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ACADEMIC SECTION

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## **Annexure- Ib: Undertaking format of Self Declaration about Course Completion**

I.....D/o / S/o Shri ..... R/o .....

do hereby declare on oath as under:

1. That I am a registered student .....of Course/Programme in Institute/University.....with Enrollment no.....
2. That I am in final year of the aforesaid course/programme and have completed all the requirements of the course / programme which was to be completed upto 2024. But, the Institute /University could not conduct the final examination of said course / programme which is likely to be completed by..... 2024.
3. That I will submit my degree/provisional certificate issued by the Institute/University upto 30<sup>th</sup> September, 2024 / 15 days after result declaration of the institute where I am studying / the date as given by the admitting institute/Govt. of India notification, failing which I understand that my admission in Ph.D Programme may be cancelled.
4. That I further understand that if I am unable to qualify the minimum eligibility criterion for admission to Ph.D Programme, my admission will stand cancelled and the admitting Institution shall have no liability for the same.

**Signature of the Candidate:**

**Name:**

**Date:**



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ACADEMIC SECTION

## **Annexure- II: (TO BE PRINTED ON THE LETTERHEAD OF THE PROPOSED SUPERVISOR)**

**No. xxxx**

**Date: xx/xx/xxxx**

### **NO OBJECTION CERTIFICATE**

(Applicable for candidates who are applying under the **CATEGORY B** and who have financial support/scholarship from Government Programs (sponsored by DST, CSIR, UGC, MeitY etc.) to carry out research studies as Regular Research Scholar)

This is to certify that Mr./Ms. \_\_\_\_\_ S/o or D/o

\_\_\_\_\_ has obtained a fellowship under

the scheme “ \_\_\_\_\_ ”, which is funded by

\_\_\_\_\_ as a JRF/SRF/Others (specify)

\_\_\_\_\_ on dd/mm/yyyy in the

Department/Centre \_\_\_\_\_ of NIT Durgapur. The said fellowship will be available till

dd/mm/yyyy.

I have no objection, if he/she applies for and eventually secures a PhD admission with respect to the **Advt. No.** NITD/AC/PhD/2024-25/ODD, dated: 13.06.2024.

I shall be happy to supervise this candidate for his/her PhD.

Yours sincerely,

**(Name of the Proposed Supervisor)**

**Department/Centre:**

**Stamp & Date**





# NATIONAL INSTITUTE OF TECHNOLOGY DURGAPUR

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Mahatma Gandhi Avenue, Durgapur-713209, West Bengal, INDIA.

ACADEMIC SECTION

**Annexure- III: (TO BE PRINTED ON THE LETTERHEAD OF THE PRINCIPAL INVESTIGATOR / PROPOSED SUPERVISOR) & FORWARDED BY THE OFFICE OF DEAN (R &C)**

No. xxxx

Date: xx/xx/xxxx

## **NO OBJECTION CERTIFICATE**

(Applicable for candidates applying under the **CATEGORY C** and who are already engaged as JRF/SRF/others in any externally funded (Govt./Company/Others) Sponsored Projects in the Institute)

This is to certify that Mr./Ms. \_\_\_\_\_ S/o or D/o  
\_\_\_\_\_ has joined a project  
entitled “ \_\_\_\_\_ ”, which is funded  
by \_\_\_\_\_ as a JRF/ SRF/Others  
(specify) \_\_\_\_\_ on dd/mm/yyyy in the  
Department/Cente \_\_\_\_\_ of NIT Durgapur.

The completion date of this project is dd/mm/yyyy.

I have no objection, if he/she applies for and eventually secures a PhD admission with respect to

**Advt. No.** NITD/AC/PhD/2024-25/ODD, dated: 13.06.2024.

I shall be happy to supervise this candidate for his/her PhD.

Yours sincerely,

**(Name & Signature of the Principal Investigator)**

**Project Seal & Date**

**Forwarded by**

**(HOD/Centre Coordinator)**

**Forwarded by**

**Dean (R & C)**



# NATIONAL INSTITUTE OF TECHNOLOGY DURGAPUR

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ACADEMIC SECTION

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**Annexure- IV: (TO BE PRINTED ON THE LETTER HEAD OF THE HEAD OF THE INSTITUTION / COMPANY)**

No. xxxxx

Date: xx/xx/xxxx

**No Objection Certificate for Professional Category PhD Students**

With reference to your Advt. No. \_\_\_\_\_ dated \_\_, \_\_\_\_\_  
(dd/mm/yyyy), the Head of the Institution / Company is pleased to permit Mr. / Mrs. /Miss.  
\_\_\_\_\_to pursue his / her Ph.D. program (Professional) at  
National Institute of Technology Durgapur from the day of issuance of this letter for a period of  
three / four / five Years. Mr. /Mrs. /Miss. \_\_\_\_\_will be  
allowed to attend regular classes as per the requirement of the Professional PhD program of NIT  
Durgapur for the course he / she is admitted.

**(Signature of the Head of the Institute / Company)**

**(Seal)**



# NATIONAL INSTITUTE OF TECHNOLOGY DURGAPUR

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Mahatma Gandhi Avenue, Durgapur-713209, West Bengal, INDIA.

ACADEMIC SECTION

## Annexure- V: Sponsorship Certificate from the present employer

### Sponsorship Certificate for Ph.D. Programme

**(A sponsored candidate must furnish this certificate along with the application form, printed on the letterhead of the organization)**

Certified that Mr./Ms.\_an applicant selected for admission to the PhD programme in the Department of the National Institute of Technology, Durgapur in the\_(Odd/Even) Sem. of the Session\_\_\_\_\_ - \_\_\_\_\_ is employed with our organization named \_\_\_\_\_ and that he/she will be sponsored by us for undergoing the Ph.D. programme. The following are the relevant particulars, related to him / her:

1. Date of joining with the organization: \_\_\_\_\_
2. Present Designation \_\_\_\_\_ Nature of duty \_\_\_\_\_
3. Present place of posting \_\_\_\_\_
4. Period of sponsorship granted, from \_\_\_\_\_ to \_\_\_\_\_
5. Date of being relieved of duties to join the programme in the Institute \_\_\_\_\_
6. Total period of leave granted by the organization Year \_\_\_\_\_ Months \_\_\_\_\_ Days for undergoing the programme (Residential requirement)
7. In the case of candidates who intend to apply, after academic registration in the Institute, for permission to work externally at the place of employment whether:
  - (a) Necessary research facilities are available in the organization \_\_\_\_\_
  - (b) The organization agrees to provide him/her those facilities \_\_\_\_\_
  - (c) Name & Designation of the expert in the organization can guide partly research work in this case if necessary (with a brief bio-data) \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Certified further that his/her services with the Organization will be retained during the period he/ she carries out the studies / research work at NIT Durgapur and on completion thereof he /she will be accepted for joining back. It has been noted that for the sponsored students /scholars the NIT Durgapur does not have any financial commitment whatsoever and all necessary expenses for his/ her study will be borne by the Organization.

Date \_\_\_\_\_

Signature of Competent Authority \_\_\_\_\_

Full Name : \_\_\_\_\_

Designation : \_\_\_\_\_

Official Stamp : \_\_\_\_\_

**Name & Designation of the expert in the organization can guide partly research work in this case if necessary (with a brief bio-data)\_\_\_\_\_**

**N.B.:** Please strike out the items not applicable. All the columns must be filled in; otherwise the Sponsorship Certificate will not be acceptable.



**UNDERTAKING**

**Annexure- VI**

I, .....Son / Daughter of ....., am an Indian national, do hereby undertake that the information and documents furnished during the study / at the time of admission to the PhD programme at the National Institute of Technology Durgapur are genuine, true and correct to the best of my knowledge and belief and I shall abide by the rules and regulations of the Institute. If any information furnished or document submitted is found to be incorrect / false and fabricated, I shall be liable to surrender the seat allotted to me and legal action will be initiated against me.

I agree to abide by all the provisions as laid down in the regulations for the programme in which I am admitted to. The decision of the Institute with regard to the academic and related matter is final and will be binding on me. I shall not participate in any move to create group / class / community / regional / anti India feeling amongst the students. I am aware of the rules regarding ragging / harassment of juniors and female students as well as the punishments thereof. I undertake that if found guilty of the above, I shall be liable for punishment as deemed fit by the Institute authority. I also understand that I shall cooperate with the authority in curbing ragging / harassment including reporting the incidents of ragging / harassment to Institute authority, failing which disciplinary action as per rule will be initiated against me. I shall always carry my identity card and will produce wherever / whenever asked for and shall behave decently and shall abide by the rules in order to maintain peace and harmony within and outside the Institute during my entire stay at this Institute.

I shall abide by the rules and regulations of the State of West Bengal and the Union of India.

I shall show due respect and courtesy to the teachers, the Wardens of the Halls of Residence, the employees and the visitors of the Institute.

I shall not indulge myself in

- i) Furnishing false statement of any kind during my stay at this Institute.
- ii) Displaying lack of courtesy and decorum; resorting to indecent behavior anywhere within or outside the campus.
- iii) Willfully damaging or stealing or moving any property/belongings of the Institute, Hall or fellow students.
- iv) Possession, consumption or distribution of alcoholic drinks or any kind of hallucinogenic drugs.
- v) Adoption of unfair means in the examinations.
- vi) Organizing or participating in any group activity in company with others in or outside the campus.
- vii) Mutilation or unauthorized possession of library books. and unseemly behavior, disturbing studies of fellow students.
- viii) Not intimating my absence to the warden of the hall before availing any leave.
- ix) Any activity contrary to CoVID 19 protocol.

I understand that commensurating with the gravity of the offence, the punishment may be reprimand, fine and expulsion from the hall, debarment from an examination, rustication for a specified period or even outright expulsion from the Institute.

I, do hereby undertake to pay the fees of the Institute like semester registration fee, tuition fee, other Institute fee etc. within the stipulated time at the beginning of each semester, as notified by the Institute.

\_\_\_\_\_  
Full signature of the scholar

Date:\_\_\_\_\_

\_\_\_\_\_  
Name of the scholar



**DECLARATION BY THE PARENT / GUARDIAN**

- I agree to meet the expenses as fixed by the Institute which may be enhanced from time to time during the period of study of my son / daughter / ward, Mr. / Ms. \_\_\_\_\_ for the entire course and during his/her stay in the Hall of Residence.
- I undertake to ensure that my son/daughter /ward conducts himself / herself in accordance with the rules of the Institute and its Hall of Residence, and in a manner commensurate with an Institution of repute.
- I will also ensure that he/she will attend all classes and appear in all tests and examinations. If his/her attendance record is unsatisfactory as per norms fixed by the Institute or his/her academic performance is below the prescribed minimum, the appropriate actions may be taken by the Institute.
- I shall continuously monitor his/her progress of research work and keep contact with his/her supervisors and Head of the Department/Centre.

**Date:**

**(Full Signature of the Parent / Guardian)**



**Annexure- VIII: DECLARATION FOR CATEGORY K  
(REGULAR RESEARCH SCHOLAR WITHOUT INSTITUTE FELLOWSHIP (SELF-SPONSORED))  
FOR UNEMPLOYED/SELF-EMPLOYED CANDIDATES**

**No. xxxx**

**Date: xx/xx/xxxx**

I, \_\_\_\_\_, Son/Daughter of \_\_\_\_\_, Address:  
\_\_\_\_\_do hereby declare that I am unemployed/self-  
employed (tick any one, whichever is applicable) candidate and I am willing to pursue Ph.D.  
program **(Self-Sponsored)** at the Department/Centre of \_\_\_\_\_, National  
Institute of Technology Durgapur with reference to your Advt. No. \_\_\_\_\_, dated  
\_\_\_\_\_, (xx/xx/xxxx).

I will attend regular classes and I will carry out research activities regularly. I agreed to pay all  
the Institute fees for the entire duration of the PhD program regularly and fulfil all other  
requirements of PhD program (self-sponsored) as per PhD regulations of the Institute.

**(Name of the Applicant)**

**Name of the Organization/Company (for self-employed candidate, if any):**

**Address with contact details:**

**Designation:** \_\_\_\_\_ **Since** \_\_\_\_\_



# NATIONAL INSTITUTE OF TECHNOLOGY DURGAPUR

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ACADEMIC SECTION

## **Annexure- IX: (TO BE PRINTED ON THE LETTER HEAD OF THE HEAD OF THE INSTITUTION/ COMPANY)**

No.xxxx

Date: xx/xx/xxxx

### **NO OBJECTION CERTIFICATE FOR CATEGORY K (REGULAR RESEARCH SCHOLAR WITHOUT INSTITUTE FELLOWSHIP (SELF-SPONSORED)) FOR EMPLOYED CANDIDATES**

The applicant Mr./Mrs./Miss \_\_\_\_\_, Son/Daughter of \_\_\_\_\_, is a permanent employee (Emp. Code \_\_\_\_\_) of \_\_\_\_\_ (name of the organization) and holding the position/post \_\_\_\_\_ (designation) since \_\_\_\_\_ to \_\_\_\_\_, with reference to your Advt. No. \_\_\_\_\_ dated \_\_\_\_\_ (xx/xx/xxxx), the Head of the Institution/Company is pleased to permit Mr./Mrs./Miss \_\_\_\_\_ to pursue his/her PhD programme (self-sponsored) at the Department/Centre \_\_\_\_\_ of National Institute of Technology, Durgapur from the day of issuance of this letter for a period of three/four/five years.

Mr./Mrs./Miss \_\_\_\_\_ will be allowed to attend regular classes as per the requirement of the Ph.D. regulation of the Institute for the Self-sponsored Ph.D. programme of NIT Durgapur for the course he/she is admitted.

Sincerely Yours,

**(Signature of the Head of the Institute/Company)**

**(Seal)**



**NATIONAL INSTITUTE OF TECHNOLOGY DURGAPUR**  
**MAHATMA GANDHI AVENUE**  
**DURGAPUR 713 209, WEST BENGAL, INDIA**  
Website: [www.nitdgp.ac.in](http://www.nitdgp.ac.in)

**FORMAT FOR OBC [NCL] CERTIFICATE**

TO BE PRODUCED BY OTHER BACKWARD CLASSES APPLYING FOR ADMISSION

*[This certificate must be issued on or after 1st April, 2024]*

This is to certify that Shri/Smt./Kum. \_\_\_\_\_ Son/Daughter of  
Shri/Smt. \_\_\_\_\_ of Village/Town \_\_\_\_\_

District/Division \_\_\_\_\_ in the \_\_\_\_\_ State/UT

belongs to the \_\_\_\_\_ Community which is recognized as a backward class under:

- (i) Resolution No. 12011/68/93-BCC(C), dated 10/09/93 published in the Gazette of India Extraordinary Part I Section I No. 186, dated 13/09/93.
- (ii) Resolution No. 12011/9/94-BCC, dated 19/10/94 published in the Gazette of India Extraordinary Part I Section I No. 163, dated 20/10/94.
- (iii) Resolution No. 12011/7/95-BCC, dated 24/05/95 published in the Gazette of India Extraordinary Part I Section I No. 88, dated 25/05/95.
- (iv) Resolution No. 12011/96/94-BCC, dated 9/03/96.
- (v) Resolution No. 12011/44/96-BCC, dated 6/12/96 published in the Gazette of India Extraordinary Part I Section I No. 210, dated 11/12/96.
- (vi) Resolution No. 12011/13/97-BCC, dated 03/12/97.
- (vii) Resolution No. 12011/99/94-BCC, dated 11/12/97.
- (viii) Resolution No. 12011/68/98-BCC, dated 27/10/99.
- (ix) Resolution No. 12011/88/98-BCC, dated 6/12/99 published in the Gazette of India Extraordinary Part I Section I No. 270, dated 06/12/99.
- (x) Resolution No. 12011/36/99-BCC, dated 04/04/2000 published in the Gazette of India Extraordinary Part I Section I No. 71, dated 04/04/2000.
- (xi) Resolution No. 12011/44/99-BCC, dated 21/09/2000 published in the Gazette of India Extraordinary Part I Section I No. 210, dated 21/09/2000.
- (xii) Resolution No. 12016/9/2000-BCC, dated 06/09/2001.
- (xiii) Resolution No. 12011/1/2001-BCC, dated 19/06/2003.
- (xiv) Resolution No. 12011/4/2002-BCC, dated 13/01/2004.
- (xv) Resolution No. 12011/9/2004-BCC, dated 16/01/2006 published in the Gazette of India Extraordinary Part I Section I No. 210, dated 16/01/2006.
- (xvi) Resolution No. 12015/2/2007-BCC, dated 18/08/2010.





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- (xvii) Resolution No. 12015/2/2007-BCC, dated 11/10/2010.  
(xviii) Resolution No. 12015/13/2010-BC-II, dated 08/12/2011.  
(xix) Resolution No. 12015/05/2011-BC-II, dated 17/02/2014.  
(xx) Resolution No. 12011/6/2014-BC-II, dated 07/12/2016.  
(xxi) Resolution No. 12011/13/2016-BC-II, dated 22/12/2016  
(xxii) Resolution No. 20012/1/2017-BC-II, dated 19/01/2017  
(xxiii) Resolution No. 12011/7/2017-BC-II, dated 31/07/2017

Shri/Smt./Kum.\_\_\_\_\_and/or his family ordinarily reside(s) in the

\_\_\_\_\_District/Division of \_\_\_\_\_State/UT. This is

also to certify that he/she **does not belong to the persons/sections (Creamy Layer)** mentioned in Column 3 of the Schedule to the Government of India, Department of Personnel & Training O.M. No. 36 012/22/93-Estt.(SCT), dated 08/09/93 which is modified vide OM No. 36033/3/2004 Estt.(Res.), dated 09/03/2004, further modified vide OM No. 36033/3/2004-Estt. (Res) dated 14/10/2008, again further modified vide OM No. 36036/2/2013-Estt (Res) dated 30/05/2014.

Place \_\_\_\_\_

Signature \_\_\_\_\_

Date \_\_\_\_\_

Designation \_\_\_\_\_

(with seal of office)

NOTE:

- (a) The term 'Ordinarily' used here will have the same meaning as in Section 20 of the Representation of the People Act, 1950.
- (b) ^The authorities competent to issue Caste Certificates are indicated below:
- (i) District Magistrate / Additional Magistrate / Collector / Deputy Commissioner / Additional Deputy Commissioner / Deputy Collector / First Class Stipendiary Magistrate/ Sub-Divisional magistrate / Taluka Magistrate / Executive Magistrate / Extra Assistant Commissioner (not below the rank of 1<sup>ST</sup> Class Stipendiary Magistrate).
- (ii) Chief Presidency Magistrate / Additional Chief Presidency Magistrate / Presidency Magistrate.
- (iii) Revenue Officer not below the rank of Tehsildar.
- (iv) Sub-Divisional Officer of the area where the candidate and / or his family resides.



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## FORMAT FOR EWS CERTIFICATE

*INCOME & ASSEST CERTIFICATE TO BE PRODUCED BY ECONOMICALLY WEAKER SECTIONS*

Government of .....

(Name & Address of the authority issuing the certificate)

*[This certificate must be issued on or after 1<sup>st</sup> April 2024]*

Certificate No. \_\_\_\_\_

Date: \_\_\_\_\_

VALID FOR THE YEAR \_\_\_\_\_

*This is to certify that Shri /Smt. / Kumari \_\_\_\_\_, son / daughter / wife of*

\_\_\_\_\_ **Permanent resident of \_\_\_\_\_, Village / Street**

\_\_\_\_\_ **Post Office \_\_\_\_\_ District in the State / Union Territory**

\_\_\_\_\_ **Pin Code \_\_\_\_\_ whose photograph is attested below belongs to Economically Weaker Sections, since the gross annual income\* of his / her family\*\* is below Rs. 8 lakh (Rupees Eight Lakh only) for the financial year \_\_. His / her family does not own or possess any of the following assets\*\*\*:**

- I. 5 acres of agricultural land and above;
- II. Residential flat of 1000 sq. ft. and above;
- III. Residential plot of 100 sq. yards and above in notified municipalities;
- IV. Residential plot of 200 sq. yards and above in. areas other than the notified municipalities.

*Shri / Smt. / Kumari \_\_\_\_\_ belongs to \_\_\_\_\_ the caste which is not recognized as a Scheduled Caste, Scheduled Tribe and Other Backward Classes (Central List).s*



Signature with seal of Office \_\_\_\_\_

Name \_\_\_\_\_

Designation \_\_\_\_\_

**The income and assets of the families as mentioned would be required to be certified by an officer not below the rank of Tehsildar in the States/UTs.**

Note:

\* Income covered all sources i.e. salary, agriculture, business, profession, etc.

\*\* The term "Family" for this purpose includes the person, who seeks benefit of reservation, his/her parents and siblings below the age of 18 years as also his/her spouse and children below the age of 18 years.

\*\*\* The property held by a "Family" in different locations or different places/cities have been clubbed while applying the land or property holding test to determine EWS status.



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**FORMAT FOR SC/ST CERTIFICATE**

A candidate who claims to belong to one of the Scheduled Castes or the Scheduled Tribes should submit in support of his claim an attested / self-certified copy of a certificate in the form given below, from the District Officer or the Sub-Divisional Officer or any other officer as indicated below of the District in which his parents (or surviving parent) ordinarily reside who has been designated by the State Government concerned as competent to issue such a certificate. If both his parents are dead, the officer signing the certificate should be of the district in which the candidate himself ordinarily resides otherwise than for the purpose of his own education. Wherever photograph his integral part of the certificate, the NIT Durgapur would accept only attested/self-certified photocopies of such certificates and not any other copy.

*This is to certify that Shri / Shrimati /Kumari\** \_\_\_\_\_

\_\_\_\_\_ **Son / daughter of** \_\_\_\_\_

\_\_\_\_\_ **of village / town/\***

\_\_\_\_\_ **in District/Division\*** \_\_\_\_\_

\_\_\_\_\_ **of the State /Union Territory\*** \_\_\_\_\_

\_\_\_\_\_ **belongs** **to** **the**  
 \_\_\_\_\_ **Caste/ Tribe\* which is recognized as a Scheduled**  
**Castes [SC]\* / Scheduled Tribes [ST]\* under: The Constitution (Scheduled Castes)**  
**Order, 1950 The Constitution (Scheduled Tribes) Order, 1950. The Constitution**  
**(Scheduled Castes) Union Territories Order, 1951 The Constitution (Scheduled**  
**Tribes) Union Territories Order, 1951**

As amended by the Scheduled Castes and Scheduled Tribes Lists (Modification) Order, 1956, the Bombay Reorganization Act, 1960 & the Punjab Reorganization Act, 1966, the State of Himachal Pradesh Act 1970, the North-Eastern Area (Reorganization) Act, 1971 and the Scheduled Castes and Scheduled Tribes Order (Amendment) Act, 1976. [%]

The Constitution (Jammu & Kashmir) Scheduled Castes Order, 1956. The Constitution (Andaman and Nicobar Islands) Scheduled Tribes Order, 1959 as amended by the Scheduled Castes and Scheduled Tribes Order (Amendment Act), 1976. The Constitution (Dadra and Nagar Haveli) Scheduled Castes Order, 1962. The Constitution (Dadra and Nagar Haveli) Scheduled Tribes Order 1962\*\*. The Constitution (Pondicherry) Scheduled Castes Order, 1964\*\*. The Constitution (Scheduled Tribes) (Uttar Pradesh) Order, 1967\*\*. The Constitution (Goa, Daman & Diu) Scheduled Castes Order, 1968\*\*. The Constitution (Goa, Daman & Diu) Scheduled Tribes Order, 1968\*\*. The Constitution (Nagaland) Scheduled Tribes Order, 1970\*\*. The Constitution (Sikkim) Scheduled Castes Order, 1978\*\*.[%]

The Constitution (Sikkim) Scheduled Tribes Order, 1978\*\*. The Constitution (Jammu &



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Kashmir) Scheduled Tribes Order 1989\*\*. The Constitution (SC) Orders (Amendment) Act, 1990\*\*. The Constitution (ST) Orders (Amendment) Ordinance, 1991\*\*. The Constitution (ST) Orders (Second Amendment) Act, 1991\*\*. The Constitution (ST) orders (Amendment) Ordinance, 1996. The Scheduled Caste and Scheduled Tribe Orders (Amendment) Act. 2002. The Constitution (Scheduled Caste) Orders (Amendment) Act, 2002. The Constitution (Scheduled Caste and Scheduled Tribe) Orders (Amendment) Act, 2002. The Constitution (Scheduled Caste) Order (Amendment) Act, 2007.[%]

2. *Applicable in the case of Scheduled Castes, Scheduled Tribes persons who have migrated from one State / Union Territory Administration.*

-----  
 This certificate is issued on the basis of the Scheduled Castes / Scheduled Tribes certificate issued to Shri / Shrimati \_\_\_\_\_, Father / Mother of Shri/ Srimati/ Kumari\* -----  
 ----- of village / town\* in the District/  
 Division\* \_\_\_\_\_ of the State/ Union Territory\* ----- who belong to the Caste / Tribe\* which is recognized as a Scheduled Caste\* Scheduled Tribe\* in the State / Union Territory\* issued by the \_\_\_\_\_ dated \_\_\_\_\_ \*\*\*

3. Shri / Shrimati / Kumari\* \_\_\_\_ and/or\* his/her\* family ordinarily reside(s) in the village/town\* \_\_\_\_\_ of \_\_\_\_\_ District / Division\* of the State / Union Territory of \_\_\_\_

Place \_\_\_\_\_ Signature \_\_\_\_\_

Date \_\_\_\_\_ Designation \_\_\_\_\_

(with seal of office)

\* *Please delete the words which are not applicable*

**\*\* Please quote specific presidential order**

**\*\*\* please delete the paragraph which is not applicable.**

**^ List of authorities empowered to issue Schedule Caste / Schedule Tribe Certificates:**

- 1) District Magistrate / Additional District Magistrate / Collector / Deputy Commissioner / Additional Deputy Commissioner / Deputy Collector / 1st Class Stipendiary Magistrate / Sub- Divisional Magistrate / Addl. Assistant Commissioner / Taluka Magistrate / Executive Magistrate and equivalent as per GOI orders.
- 2) Chief Presidency Magistrate / Additional Chief Presidency Magistrate / Presidency Magistrate.
- 3) Revenue Officers not below the rank of Tehsildar.
- 4) Sub-Divisional Officers of the area where the candidate and /or his/her family normally resides.

NOTES:

1) The term ordinarily reside(s) used here will have the same meaning as in Section 20 of the Representation of the People Act, 1950.

2) ST candidates belonging to Tamil Nadu state should submit caste certificate only from the Revenue Divisional Officer.



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**DISABILITY CERTIFICATE FORMAT- II**

**{In cases of amputation or complete permanent paralysis of limbs and in cases of blindness}**

**(NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE)**

No.- \_\_\_\_\_

Date- \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_

Signature /LTI / RTI of the Candidate

Passport  
size  
photograph  
of the  
candidate

This is to certify that I have carefully examined Shri /Smt./Kum. \_\_\_\_\_

Son / wife / daughter of Shri \_\_\_\_\_ Date of Birth \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_

[Age- \_\_\_\_\_ years], male/female. \_\_\_\_\_ permanent resident of

House No.- \_\_\_\_\_, Ward/Village/Street \_\_\_\_\_ Post Office

\_\_\_\_\_ District \_\_\_\_\_ State \_\_\_\_\_, whose

photograph is affixed above, and am satisfied that

1. he/she is a case of (Please tick as applicable):

a. locomotor disability

b. blindness

2. The diagnosis in his/her case is \_\_\_\_\_.

3. He / She has \_\_\_\_\_% (in figure) \_\_\_\_\_ percent (in words) permanent physical impairment / blindness in relation to his / her \_\_\_\_\_ (part of body) as per guidelines (to bespecified).

4. The applicant has submitted the following document as proof of residence:-

Nature of Document	Date of Issue	Details of authority issuing the certificate

**Official Seal:**

**[Authorized Signatory of notified Medical Authority]**



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Name: \_\_\_\_\_

**DISABILITY CERTIFICATE FORMAT - III**

**{In cases of multiple disabilities}**

**(NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE)**

No.- \_\_\_\_\_

Date- \_\_\_\_/\_\_\_\_/\_\_\_\_

Signature / LTI / RTI of the Candidate

Passport  
size  
photograph  
of the  
candidate

This is to certify that I have carefully examined Shri / Smt./ Kum. \_\_\_\_\_

Son /wife/daughter of Shri \_\_\_\_\_ Date of Birth \_\_\_\_/\_\_\_\_/\_\_\_\_

[Age- \_\_\_\_\_ years], male / female \_\_\_\_\_ Permanent resident of

House No.- \_\_\_\_\_, Ward / Village / Street \_\_\_\_\_ Post Office

\_\_\_\_\_ District \_\_\_\_\_ State \_\_\_\_\_, whose

photograph is affixed above, and am satisfied that

1. He/she is a Case of **Multiple Disability**. His/her extent of permanent physical impairment/ disability has been evaluated as per guidelines (to be specified) for the disabilities ticked below, and shown against the relevant disability in the table below:

S. No.	Disability	Affected Part of Body	Diagnosis	Permanent physical impairment/mental disability (in percentage)
1	Locomotor disability	@		
2	Low vision	#		
3	Blindness	Both Eyes		
4	Hearing impairment	£		
5	Mental retardation	X		
6	Mental-illness	X		

Contd.



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2. In the light of the above, his / her overall permanent physical impairment as per guidelines (to be specified), is as follows:

In figures: \_\_\_\_\_%

In words: \_\_\_\_\_percent

3. The above condition is progressive / non-progressive / likely to improve / not likely to improve.

4. Reassessment of disability is:

(i) Not Necessary [or]

(ii) Is recommended / after \_\_\_\_\_years \_\_\_\_\_months, and therefore this certificate shall be valid till (DD/MM/YY)\_\_\_\_\_.

@ - e.g. Left / Right/both arms/ l arms/legs # - e.g. single eye / both eyes

£- e.g. Left / Right / both ears

5. The applicant has submitted the following document as proof of residence:

Nature of Document	Date of Issue	Details of authority issuing the certificate

6. Signature and seal of the Medical Authority:

Name and Seal of Member	Name of Seal of Member	Name and Seal of the Chairperson



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*DISABILITY CERTIFICATE FORMAT - IV*

**{In cases of any other case not covered in Format - II & III}**  
**(NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE)**

No.- \_\_\_\_\_

Date-\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_

Signature/LTI/RTI of the Candidate

Passport  
size  
photograph  
of the  
candidate

This is to certify that I have carefully examined Shri/Smt./Kum.\_\_\_\_\_

Son /wife/daughter of Shri\_\_\_\_\_ Date of Birth\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_

[Age-\_\_\_\_\_years], male / female\_\_\_\_\_permanent resident of

House No.- \_\_\_\_\_, Ward / Village / Street \_\_\_\_\_Post Office

\_\_\_\_\_District\_\_\_\_\_State\_\_\_\_\_,whose

photograph is affixed above, and am satisfied that

1. He/she is a Case of **Multiple Disability**. His / her extent of permanent physical impairment/ disability has been evaluated as per guidelines (to be specified) for the disabilities ticked below, and shown against the relevant disability in the table below:

S. No.	Disability	Affected Part of Body	Diagnosis	Permanent physical impairment/mental disability (in percentage)
1	Locomotor disability	@		
2	Low vision	#		
3	Blindness	Both Eyes		
4	Hearing impairment	£		
5	Mental retardation	X		
6	Mental-illness	X		

Contd.





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2. In the light of the above, his/her overall permanent physical impairment as per guidelines (to be specified), is as follows:

In figures: \_\_\_\_\_%

In words: \_\_\_\_\_percent

3. The above condition is progressive / non-progressive / likely to improve /not likely to improve.

4. Reassessment of disability is:

(i) Not Necessary [or]

(ii) Is recommended/after \_\_\_\_\_years \_\_\_\_\_months, and therefore this certificate shall be valid till (DD/MM/YY)\_\_\_\_\_.

@ - e.g. Left / Right/both arms/ l arms/legs # - e.g. single eye / both eyes

£- e.g. Left / Right / both ears

5. The applicant has submitted the following document as proof of residence:

Nature of Document	Date of Issue	Details of authority issuing the certificate

**Official Seal:**

**[Authorized Signatory of notified Medical Authority\*]**

**Name:** \_\_\_\_\_

\* In case this certificate is issued by a medical authority who is not a government servant, it shall be valid only if countersigned by the Chief Medical Officer of the District. Note: The principal rules were published in the Gazette of India vide notification number S.O. 908(E), dated the 31st December,1996.

**Countersigned**

**Official Seal:**

**[CMO / Medical Superintendent / Head of Govt. Hospital]**

**Name:** \_\_\_\_\_

^ Counter signature and seal of the CMO/Medical Superintendent / Head of Government Hospital is essential in case the certificate is issued by a medical authority who is not a government servant.



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*FORMAT FOR DYSLEXIA CERTIFICATE - I*

**MEDICAL CERTIFICATE TO BE PRODUCED BY DYSLEXIC CANDIDATES**

**{Psycho-Education Evaluation Report - To be obtained from any Dyslexia Association\*}**

**No.-** \_\_\_\_\_ **Date-** \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_

Name of the candidate: \_\_\_\_\_

Date of Birth: \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_

Name of the Father / Mother/ Guardian \_\_\_\_\_

Registration in the Dyslexia Association: No \_\_\_\_\_

Date- \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_



Name & Address of the Dyslexia Association: \_\_\_\_\_

Registration No. of the Dyslexia Association: \_\_\_\_\_

Physical & Neurologic Assessment: [            ]

Psychological Assessment: [            ]

WISC Verbal IQ:

Performance IQ:

Full Scale IQ:

Interpretation: [            ]

Educational Assessment: [            ]

Certified that

The condition of handicap is: MILD / MODERATE / SEVERE (tick whichever is applicable)\*\*

The disability is **PERMANENT** in nature.

\*Some Dyslexia Associations:

- 1) Dyslexia Trust of Kolkatta, Divya Jalan, Aruna Bhaskar 3, Dover Park, Kolkata –700019
- 2) Dyslexia Association Of Andhra Pradesh( DAAP), 34494/1, 1<sup>st</sup>Floor, Macherla Gastrology Hospital, Reddy College Road, Barkatpura,Hyderabad,Telangana,500027
- 3) Madras Dyslexia Association,94 Park View, 1st Floor,G.N.ChettyRoad,T.Nagar,Chennai–600017, Maharashtra Dyslexia Association, 003, Amit Park Bldg, L J Road, Deonar, Mumbai 400088
- 4) The Dyslexia Association of India,MZ-47,TheCenter Stage Mall, Plot No 01, Block L, Sector 18,NOIDA201303

\*\*Learning Disability is a permanent developmental disorder. Currently there are no standard approved methods to quantify the disorder. However the method of diagnosis is based on significant impairment in academic achievement. To avail the benefit of relaxed norm under PwD category, the candidate must come under SEVERE category.

**Official Seal:**

**[Signature]**

**Name of the certifying official:** \_\_\_\_\_



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*FORMAT FOR DYSLEXIA CERTIFICATE - II*

**TESTIMONIAL TO BE PRODUCED BY DYSLEXIC CANDIDATES**

{Testimonial - To be obtained from the Principal of the school/college last attended\*}

No.- \_\_\_\_\_ Date- \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_

Name of the candidate: \_\_\_\_\_

Date of Birth: \_\_\_\_/\_\_\_\_/\_\_\_\_\_

Name of the Father/ Mother/Guardian \_\_\_\_\_

Registration in the Dyslexia Association: No \_\_\_\_\_

Date- \_\_\_\_/\_\_\_\_/\_\_\_\_\_

Passport size  
photograph  
of the  
Candidate

Name & Address of the School/College: \_\_\_\_\_

Certified that

Shri /Shrimati / Kumari \_\_\_\_\_

Son / daughter of \_\_\_\_\_ of

\_\_\_\_\_ Village / Town passed his/her Class X from this school and as per

records, he / she has availed concession under dyslexic category.

**Official  
Seal:**

**[Signature]**

**Name of the Principal:** \_\_\_\_\_

\*A candidate passing Class X or equivalent through open school system or in private mode may submit the certificate to this effect from the competent authority in the board certifying the concessions availed under dyslexia.



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**(TO BE PRINTED ON THE LETTER HEAD OF THE HEAD OF THE INSTITUTION /  
COMPANY)**

No. xxxx

Date: xx/xx/xxxx

**No Objection Certificate for Professional PhD**

With reference to your Advt. No. \_\_\_\_\_, dated \_\_\_\_\_, xx/xx/xxxx  
the Head of the Institution / Company is pleased to permit Mr. / Mrs. /Miss. -----  
----- to pursue his / her Ph.D. program (Part-time) at National Institute of Technology  
Durgapur from the day of issuance of this letter for a period of three / four / five Years. Mr. /  
Mrs. /Miss. ----- will be allowed to attend regular classes as per the  
requirement of the part-time PhD program of NIT Durgapur for the course he / she is admitted.

Sincerely Yours,

(Head of the Institute / Company)

(Seal)



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(To be printed on the letterhead of the Institute)

No. xxxx

Date: xx/xx/xxxx

**No Objection Certificate from NIT Durgapur**

This is to certify that Mr./Ms. \_\_\_\_\_ s/o  
\_\_\_\_\_ has joined the Department /  
Section of \_\_\_\_\_ as a  
\_\_\_\_\_ (specify designation) on dd/mm/yyyy in NIT Durgapur. I have no  
objection if he / she applies for and eventually, secures a PhD admission with respect to *Advt. No.*  
\_\_\_\_\_, dated \_\_\_\_\_.

(Signature of Competent Authority)

Designation

Seal & Date



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(To be printed on the letterhead of the Proposed Supervisor)

No. xxxx

Date: xx/xx/xxxx

**NO OBJECTION CERTIFICATE (FOR CATEGORY B)**

This is to certify that Mr./Ms. \_\_\_\_\_ s/o or d/o  
\_\_\_\_\_ has achieved a fellowship  
under the scheme “ \_\_\_\_\_ ”, which is  
funded by  
\_\_\_\_\_ as a JRF/SRF/Others (specify)  
\_\_\_\_\_ on dd/mm/yyyy in the Department of  
\_\_\_\_\_, NIT Durgapur. The said fellowship will be available till  
dd/mm/yyyy. I have no objection, if he/she applies for and eventually secures a PhD  
admission with respect to \_\_\_\_\_, dated \_\_\_\_\_.

I shall be happy to supervise this candidate for his/her PhD.

Yours

sincerely, (Name  
of the Supervisor)

Stamp & Date



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(To be printed on the letterhead of the Proposed Supervisor)

No. xxxx

Date: xx/xx/xxxx

**NO OBJECTION CERTIFICATE (FOR CATEGORY C)**

This is to certify that Mr./Ms. \_\_\_\_\_ s/o or d/o  
\_\_\_\_\_ has joined a project entitled  
“ \_\_\_\_\_ ”, which is funded by  
\_\_\_\_\_ as a JRF/SRF/Others (specify)  
\_\_\_\_\_ on dd/mm/yyyy in the Department of  
\_\_\_\_\_, NIT Durgapur. The completion date of this project is  
dd/mm/yyyy. I have no objection, if he/she applies for and eventually secures a PhD  
admission with respect to *Advt. No.* \_\_\_\_\_, dated \_\_\_\_.

I shall be happy to supervise this candidate for his/her PhD.

Yours

sincerely, (Name of the

Principal Investigator)

Project Seal & Date