

NATIONAL INSTITUTE OF TECHNOLOGY DURGAPUR
MAHATMA GANDHI AVENUE, DURGAPUR-713209
WEST BENGAL, INDIA, www.nitdgp.ac.in
(An Autonomous Institution of the Govt. of India under ME)

GATI (Gender Advancement for Transforming Institutions)

Advertisement no. NITD/GATI/2021/Adv1

Date: 6th August 2021

Applications are invited for the temporary position (contractual) of one Project Assistant for “Gender Advancement for Transforming Institutions (GATI)” pilot project sponsored by Government of India, Ministry of Science & Technology, Department of Science & Technology (KIRAN Division) at National Institute of Technology Durgapur.

| Sl No. | Name and Number of the post with fellowship | Qualification required | Project |
|--------|--|--|--|
| 1 | One (01) Project Assistant. Fellowship will be decided based on the qualification and experience. Hostel facility may be provided based on availability. | MSc/ MA in Sociology, Social Science, Social Welfare, Social Study, Social Work etc., BSc/BA in Sociology, Social Science, Social Welfare, Social Study, Social Work etc. with two years of experience. Throughout 1 st Division/1 st class. Knowledge in Statistics will be preferred. | GATI (Gender Advancement for Transforming Institutions) Pilot project of Department of Science and Technology, Govt. of India. |

How to apply:

Interested candidates may send their applications along with detailed biodata (in attached format) duly signed, passport size photograph, certificates, marksheets from 10th standard onwards, testimonials, caste certificate (if applicable), experience certificate (if any) and any other testimonials to the Nodal Person through e-mail ([animesh\[at\]cse\[dot\]nitdgp\[dot\]ac\[dot\]in](mailto:animesh[at]cse[dot]nitdgp[dot]ac[dot]in)) latest by 21st August 2021. Only shortlisted candidates will be called (via email) for written/interview. Shortlisted candidates need to appear before the interview board through **video conferencing**. Original documents will be verified by the Selection Committee.

(Note: Complete Biodata with all testimonials/certificates/marksheets should be sent in a single .pdf file as email attachment)

Terms and conditions:

1. Selected candidates are expected to play a major role in the fundamental research, simulation and implementation activities related to the project in collaboration with the other involved Institutes/Universities.

2. Financial assistance for attending Team meetings, focus area meetings, project meetings, National conferences etc. will be funded from the project whenever scheduled, subject to availability of funds.
3. The applications will be screened and short-listed candidates will be called for an interview.
4. The above position is purely temporary, and is for a period of 18 months / End of the Project but subject to condition of the candidate performance (Performance will be evaluated for every six months). Selected candidates will not be entitled to claim for regular appointments/absorption in this institute.
5. No TA/DA will be paid for attending the interview.
6. Selected candidate will produce the original mark-sheets, certificates etc. at the time of joining, otherwise his/her candidature will be rejected.
7. Applications reaching after specified time may not ordinarily be entertained.
8. Canvassing in any form will disqualify the candidature.

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Passport
size
Photo

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(Note: Incomplete applications are liable to be rejected)

| | | | | | | |
|-----|--------------------------------------|----------------------------|------------|--|-------|-----|
| 01. | Name in full (In capital letters) | | | | | |
| 02. | Father's / Husband's Name | | | | | |
| 03. | Mother's Name | | | | | |
| 04. | Date of Birth | | | | | |
| | Age as on 21/08/2021 | | Year | | Month | Day |
| 05. | a) Marital Status: Married/Unmarried | b) Gender: Male / Female | | | | |
| 06. | a) Permanent address: | b) Correspondence Address: | | | | |
| | Phone (with STD) /Mobile No. | | E-mail ID: | | | |
| 07. | Nationality | | | | | |
| 08. | Category | GEN/SC/ST/OBC/PWD | | | | |

9. Details of Educational Qualification (from Matriculation onwards)

| Exam. Passed | Specialization | Board/ University | Year of passing | Class/ Division | % of marks / CGPA |
|--------------|----------------|-------------------|-----------------|-----------------|-------------------|
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Signature of the Candidate

10. Details of employments:

| Sl. No. | Name and address of employer | Designation | Pay-scale | From | To | Duration | Type of organization |
|---------|------------------------------|-------------|-----------|------|----|----------|----------------------|
| | | | | | | | |
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11. Other information:

12. Research Activities:

(a) Paper publications in National/International Journals (SCI/SCOPUS indexed journals only):

(Attach photocopy of first page):

| Sl. No. | Title of paper | Author(s) | Name of the Journal | Vol. & Year | Pages |
|---------|----------------|-----------|---------------------|-------------|-------|
| | | | | | |
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DECLARATION

I hereby declare that the statements made by me in / above form are true, complete and correct to best of my knowledge and belief.

Place:

Signature of Candidate

Date:

Name