



राष्ट्रीय प्रौद्योगिकी संस्थान, दुर्गापुर
NATIONAL INSTITUTE OF TECHNOLOGY DURGAPUR
(An Institute of National Importance under the Act of Parliament)
West Bengal-713209, INDIA, www.nitdgp.ac.in

Self-attested
photograph

Faculty Application Form

Advt. No.: NITD/Estt./Faculty/01/2024/05

Dated: 02.08.2024

(Note: Incomplete applications are liable to be rejected.)

Post Applied for		Level	
Department		Specialization	
Amount: Demand Draft No. with date: Name of issuing bank (Against New Application)		Amount: Demand Draft No. with date: Name of issuing bank (Against Advt. No. NITD/Estt./Faculty/02/2023 dated 31/03/2023)	

1.	Name in full (in capital letters)					
2.	Father's / Husband's Name					
3.	Mother's Name					
4.	Date of birth					
	Age on 16.08.2024		Year	Month	Day	
5.	a) Marital Status : Married/Unmarried		b) Gender : Male /Female/Others			
6.	a) Permanent address:		b) Correspondence Address:			
	Phone (with STD)/ Mobile No.		E-mail			
7.	Nationality					
8.	Category under which you are seeking reservation/relaxation		SC/ST/OBC/PWD/EWS			

9. Details of Educational Qualification (from Matriculation onwards):

Exam. Passed	Specialization	Board/University	Passing Year	Class/ Division	% of marks/ CGPA

* For PhD Degree mention the duration/period.

Signature of the Applicant

10. Details of employments:

(a) Years of Teaching experience: Total..... Post PhD.....

Sl. No.	Name and address of employer	Designation	Pay-scale	From	To	Duration	Type of organization

11. Other information (Experiments/Computational projects added to teaching laboratories/ Courses offered through application of ICT/E-learning packages prepared):

12. Research Activities: (Specify total Number of publications and attach list of publications in each category as per format given):

(a) **Paper publications in National / International Journals:** (Attach photocopy of first page):

Sl. No.	Title of paper	Author(s)	Name of the Journal	Vol. & Year	Pages

Signature of the Applicant

(b) Papers publication in National/ international Conferences

(Attach photocopy of first page)

Sl. No.	Title of paper	Co-author(s), if any	Name of the Conference	Date & Place

(c) Number of UG and PG students guided / Ongoing:

UG		PG	
Guided	Ongoing	Guided	Ongoing

Signature of the Applicant

(d) Details of Ph.D. Students (Guided and Ongoing):

Sl. No.	Name of Student	Year	Title of the Dissertation	Status (Completed /Ongoing)

13. Books/Monographs/Book chapters written:

Sl. No.	Name of book/monograph/ Book chapters	Name of Co- author, if any	Year of Publication	Publisher with address

14. Seminars/Short Term Courses/Summer Schools/ Winter Schools organized:

Sl. No.	From	To	Name of the course	Sponsored/ Self- financed	Number of Participants

Signature of the Applicant

15. Seminars/ Short Term Courses/ Summer Schools/ winter attended, if any

Sl. No.	From	To	Institute/Industry	Sponsored by	Name of the course

16. Research Projects / Sponsored project/ Consultancy activities:

Sponsoring Agency	Title of the Project	Period	Amount	Status (Completed/ ongoing)

17. Membership of Professional Bodies:

Sl. No.	Name of Professional	Grade of	Membership no. with validity

18. Administrative/ Institute Support work:

Sl. No.	Section/office/ Institute level committee	From	To	Position held	Responsibilities

19. Any other relevant information: (Add Separate sheet if require)

Signature of the Applicant

20. Name and address of two References:

1 st Referee		2 nd Referee	
Name		Name	
Position		Position	
Address		Address	
E-Mail		E-Mail	
Phone No.		Phone No.	
E-Mail Address		E-Mail Address	

21. Did you previously apply for any post in this Institute? If yes, give particulars:

.....

DECLARATION

“I hereby declare that the statements made by me in the above form are true, complete, and correct to the best of my knowledge and belief.”

Place:

Date:

Signature of the Applicant

Name:

**NO OBJECTION CERTIFICATE TO BE FURNISHED BY THE CANDIDATE WHO IS
ALREADY IN EMPLOYMENT: REGULAR/TEMPORARY BASIS.**

Certified that Mr/Ms./Mrs.-----

Son/Daughter of Shri-----is a
permanent/temporary/ad-hoc/on contract/ employee of the -----

Department/Institution/Organization and working on the post of..... since--
-----in the 7th CPC pay level.....with basic pay.....

The Department/Institution/Organization has no objection if he/she is appointed in National Institute of
Technology Durgapur against the posts advertised by the NIT Durgapur vide Advertisement

No.....

Place: -----Date: -----

Signature & Seal of forwarding Authority



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DATA SHEET
(To be filled by the candidate)

Self-
attested
photograph

Post Applied:	Name of Post		Level				
Department:							
Specialization:							
(A) BASIC DATA							
1	Name and Address with e mail id						
2.	Date of Birth (Age as on 14-08-2024)						
3.	Category (SC/ST/OBC/PWD/ EWS):			Gender: Male/Female/Others:			
4.	Education Qualifications:						
	Exam/Degree	Subjects/ Specialization	College/ Institute	University	% of Marks/CGPA	Class/ Grade	Year
	Class X						
	Class XII						
	UG						
	PG						
	Ph.D.						
Others							
5.	Period spent on acquiring Ph. D						
6.	Post- Doctoral Specialization						
7.	(a) Present Position, with PB						
	(b) Date of entry into present position						
8.	Total Experience	Years:			Post Ph.D.:		
	Teaching Experience	Years:			Post Ph.D.:		
	Research Experience	Years:			Post Ph.D.:		
	Industrial Experience	Years:			Post Ph.D.:		
9	Number of years of post-Ph.D. experience outside NITD (for Ph.Ds of NITD)						

10	Publication details	International	National
	Papers in SCI/Scopus indexed Journals		
	Conference Proceedings		
11	No. of Dissertation/Projects guided	UG:	PG:
12	No. of Ph.D. thesis	Completed:	Submitted: Ongoing:
13	No. Books/chapters authored	Books:	Book Chapters:
14	No. of patents	Granted:	Filed:
15	R & D Projects/Consultancy jobs	No. of R&D Projects:	Total Amount:
		No. of consultancy jobs:	Total Amount:
16	Fellowship in Professional body		
17	No. of awards/distinction, if any		
18	Cumulative Credit points		
19	Any other relevant information		
Place:			
Date:		Signature of Applicant	

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Checked	Scrutinized

(B) DATA FOR EVALUATION OF CREDIT POINT

Post Applied:	Name of Post	Level
Advertisement No.:		
Name of the Applicant:		
Department:		
Specialization:		

(1). Externally sponsored R & D projects as PI/ Co-PI:

Sl. No.	Title of Project	Period (in months)	Sponsoring Organisation	Amount (in Lakhs)	Co-investigator(s), if any	Role (PI/Co-PI)	Credits
1							
2							
Secured Credit points							

(2). Patent(s) Granted

Sl. No.	Title of Patent	Registration No.	Date of Published/awarded	Patent granting Authority and Awarding Country	No. of Co-Awardee(s), if any	Role (PI/Co-PI)	Credits
1							
2							
Secured Credit points							

(3). Consultancy Project(s) as PI/Co-PI (Max of 10 credit points):

Sl. No.	Name of the work	Period	Name of the sponsoring Agency	Amount (in Lakhs)	Co-Investigator(s), if any	Role (PI/Co-PI)	Credits
1							
2							
Secured Credit points							

(4). Details of Ph.D. Thesis supervised (awarded/ thesis submitted) as Sole Supervisor/Co-supervisor:

Sl. No.	Title of the Ph.D. Thesis	Role (Sole/Co-supervisor/ First Supervisor)	Institute	Name of student	Co-Supervisor (s), if any	Date of awarded/Sub mission/ Defense	Status (Awar ded/ submit ted)	Credits
1								
2								
Secured Credit points								

(5). Published Research Papers in SCI/SCIE/SSCI/Scopus indexed Journals*:

Sl. No.	Author(s)	Role (First author/ Main Supervisor/ Single Author/ Co-author)	Title of the paper	Name of Journal	Vol. No.	Page No.		Year	Indexed in (SCI/ SCIE/SSCI/Scopus)	Credits
						From	To			
1										
2										
Secured Credit points										

* Paid Journals NOT Allowed

(6). Conference Proceedings Indexed in SCI/SCIE/SSCI/ Scopus/Web of Science or any internationally renowned conference [Max. 10 credit points since last appointment]:

Sl. No.	Author(s)	Role (First author/ Main Supervisor/ Single Author/ Co-author)	Title of the paper	Name of Conference and date	Vol. No.	Year	Indexed in (SCI/ SCIE/SSCI/Scopus/ Web of Science)	Credits
1								
2								
Secured Credit points								

(7). Administrative Responsibilities Entrusted:

(HOD, Dean, Chief Warden, Professor in-charge of T & P, Advisor (Estate), CVO, PI (Exam), TEQIP (Coordinator) [Max 16 credit points since the last appointment]:

Sl. No.	Details of Responsibility Entrusted	Authority Department/College	Duration		No. of semesters	Credits
			Starting Date	Ending Date		
1						

	Secured Credit points
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(12). **Conduct of national programmes like GIAN etc. as course coordinator [Max. 4 credit points for 2 weeks duration/ Max. 2 credit points for 1 week duration since the last appointment]:**

Sl. No.	Title of the Course	Duration		Co-ordinator (s)	Organised at	Credits
		Starting Date	Ending Date			
1						
2						
Secured Credit points						

(13). **National /International conference organised as Chairman or Secretary [Max. 6 credit points since the last appointment]:**

Sl. No.	Title of the Course	In the capacity of Chairman/ Secretary	Duration		Organized at	Sponsored by	Type: International/ National	Credits
			Starting Date	Ending Date				
1								
2								
Secured Credit points								

(14). **Length of service over and above the relevant minimum teaching experience required for a given Cadre [Max. 10 credit points since the last appointment]:**

Sl. No.	Current cadre	Experience in current cadre (months)	Over and above the relevant minimum teaching experience	Credits
1				
Secured Credit points				

(15). **Establishment of new Lab(s) [4 credit points since the last appointment]:**

Sl. No.	Name of new Lab	Year of establishment	Department/ Institute	Credits
1				
2				
Secured Credit points				

(16). **Theory teaching of over and above 6 credits hrs. course [Max. 6 credit points since the last appointment]:**

Sl. No.	Name of Course	Total teaching hrs. per week	Year and semester	Credits
1				
2				
Secured Credit points				

(17). **PG Dissertation Guided [Max. 10 credit points since the last appointment]:**

Sl. No.	Title of the Dissertation	Department/ Institute	Name of student (s)	Co-supervisor (s), if any	Date of awarded/Submission	Credits
1						
2						
Secured Credit points						

(18). **UG Projects [Max. 4 credit points since the last appointment]:**

Sl. No.	Title of the Project	Department/ Institute	Name of student (s)	Co-supervisor (s), if any	Date of awarded/Submission	Credits
1						
2						
Secured Credit points						

(19). **Text/ Reference books published on relevant subjects from reputed international publishers [Max. 18 credit points since the last appointment]:**

Sl. No.	Title of the Text/Reference book	Name of Author(s)	ISBN No.	Name of Publisher	Year of publication	Reprint /Edition No.	Credits
1							
2							
Secured Credit points							

(20). **Text/ Reference books published from reputed national publishers or book chapters in the books published by reputed international publishers [Max. 6 credit points since the last appointment]:**

Sl. No.	Title of Chapter & Book	Name of Author(s)	ISBN No.	Name of Publisher	Year of publication	Reprint /Edition No.	Credits
1							
2							
Secured Credit points							

(21). **Significant outreach Institute out activities [Max. 4 credit points since the last appointment]:**

Sl. No.	Activity name and details	Organisation/Institute	Period		Credits
			From	To	
1					
2					
Secured Credit points					

(22). **Fellowships of IEEE, FNA, FNAE, FNASc [Max. 10 credit points]:**

Sl. No.	Academic/ Professional Body	Membership ID	Period		Credits
			From	To	
1					
2					
Secured Credit points					

(23). **Placement percentage (only for the placement cell officers/Faculty in-charge of placement [Max. 20 credit points since the last appointment for placement above 85%, Max. 10 credit points since the last appointment for placement between 75%-84%]:**

Sl. No.	Name of Company/Or ganisation	Institute	Year	Period		Placement %	Credits
				From	To		
1							
2							
Secured Credit points							

(C). **Self-Assessment Score of the applicant** :
(Cumulative Credits Points (1) to (23))

Place & Date

Signature of Applicant

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Cumulative Credit Points calculated by Departmental Screening Committee/ ACoFAR:

Checked by:

Scrutinized by: