



**NATIONAL INSTITUTE OF TECHNOLOGY DURGAPUR**  
MAHATMA GANDHI AVENUE  
DURGAPUR 713 209, WEST BENGAL, INDIA  
Website: [www.nitdgp.ac.in](http://www.nitdgp.ac.in)

### Academic Section

Ref no: NITD/Acad/2025-26/PG\_Admission/MTech/Self-sponsored

Dated: 13.08 2025

### NOTICE

#### MTech Students' Admission-2025 (Self sponsored)

#### The following steps will be followed for admission

Online admission of the selected First semester students for MTech will be held on **Aug 13, 2025**. Failure to enroll in the given time will be considered as not interested for admission and the resultant vacancy will be filled up from the waitlisted candidates.

**Step 1: Pay the total fee to the account details given as under:**

- GEN/OBC/EWS: ₹83,600/-
- SC/ST: ₹48,600/-

**Payment Link:** <https://payments.billdesk.com/bdcollect/bd/nitdurgapur/10892>

**Mess Advance shall be collected during the Hostel Entry. Follow the hostel notice on NIT Durgapur website**

#### Online Admission Procedure

Go through the instruction carefully before clicking the link, which will be active only during admission days (Daily working hours – 10AM to 5PM).

**Step 1:** Click on <http://14.139.221.18:9001/newtempreg.aspx>

You will reach this page.

User Panel (1st Year)

Admission For: ☒ B.Tech ☐ M.Tech ☐ M.Sc ☐ MBA ☐ MSW

JEE (Main)Roll No./GATE ID .

Submit

**Step 2:** Click on 'M. Tech.'

**Step 3:** Enter PID and DOB in dd/mm/yyyy format

**Step 4:** Click on 'Submit'- In the next page fill up the details in the appropriate fields.



# NATIONAL INSTITUTE OF TECHNOLOGY DURGAPUR

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**Step 5: Click on ‘Save and Continue’** – In the following page upload the requisite documents as specified below

Field	Documents
Compulsory field 1	Passport size colour photograph (<50kb)
Compulsory field 2	Signature (<20kb)
Compulsory field 3	Proof of Date of Birth (officially valid)
Document 1	Photo ID Proof as per Govt. of India norms (preferably Aadhaar Card)
Document 2	Degree / Provisional certificate/ Final semester grade (mark) sheet. If not available, a signed undertaking for submission by 30/09/2025 (Given below) along with the last semester/year Grade/Mark sheet.
Document 3	Migration/ College leaving Certificate from last Institute / University attended. If not available, a signed undertaking for submission by 30/09/2025. (Given below)
Document 4	Valid Certificate of Category (EWS/OBC-NCL/SC/ST), if applicable, as per Government of India, issued by the competent authority. EWS/OBC-NCL certificate must be valid for 2025-26 financial year. If not available, a signed undertaking for submission by 30/09/2025. (Given below)
Document 5	Payment Proof
Document 6	Anti-ragging affidavit ( <a href="https://www.antiragging.in/affidavit_university_form.php">need not be notarised</a> ), fill at <a href="https://www.antiragging.in/affidavit_university_form.php">https://www.antiragging.in/affidavit_university_form.php</a> and upload the signed copy (signed by the candidate and parent). While filling up the form, the students are advised to use the following information: <ul style="list-style-type: none"> <li>• <b>Personal Details:</b> Data/information will be provided by the applicant</li> <li>• <b>Parent/Guardian Details:</b> <b>Data/information</b> will be provided by the applicant</li> <li>• <b>COLLEGE DETAILS:</b> West Bengal / Engineering / NIT Durgapur / National Institute of Technology Durgapur / YES / Choubey / Prof/ Arvind / Male/ 343- 2546397/ Durgapur – Faridpur PS</li> <li>• <b>COURSE DETAILS:</b> Postgraduate Degree/&lt;<a href="#">allotted branch</a>&gt;/&lt; blank&gt;/ 20/2</li> </ul> <b>Note:</b> At the end of filling the form, there will be a message stating that “mail the form to Admitting Institute”. It is not required. You need to take print of the form, put signature of the candidate and parents, scan it and upload during admission

**Step 6: First Click on ‘Save’ and then ‘Next & Preview’**- You will be able to see the entire entries and uploading of documents you made. Check it carefully and if found correct click the ‘**Submit**’ button. Otherwise, ‘**Back and Edit**’ for the necessary correction.

After submission you will get a message of your successful submission on the same screen. Your submission is subject to the approval of the Admission Committee of NIT Durgapur. **On approval you will receive a mail from [pr@nitdgp.ac.in](mailto:pr@nitdgp.ac.in) with links for downloading your Admission documents of NIT Durgapur. This may take about 48 - 72 hours. Do not reply to the email you receive.**

Sd/-

Dean (Academic)

13.08.2025

## **SELECTION LIST FOR ADMISSION**

Sl No	PID	MTECH Specialization	Applicant's Name	Category	Gender
1	NITDGP/MTECH/SELFSPON/2025/1	Machine Design	INDRAJIT SHEE	OPEN	Male
2	NITDGP/MTECH/SELFSPON/2025/2		SWATTIK DAS	OPEN	Male
3	NITDGP/MTECH/SELFSPON/2025/3	Robotics & Artificial Intelligence	RUPAM DUTTA	OPEN	Male
4	NITDGP/MTECH/SELFSPON/2025/4	Thermal Engineering	HIMANKA ROY	OPEN	Male
5	NITDGP/MTECH/SELFSPON/2025/5		SOUMYAJYOTI GHANTI	OPEN	Male
6	NITDGP/MTECH/SELFSPON/2025/6		SOURODEEP NANDI	OPEN	Male
7	NITDGP/MTECH/SELFSPON/2025/7	Fluid Mechanics and Heat Transfer	SANDIP MAJUMDER	OPEN	Male
8	NITDGP/MTECH/SELFSPON/2025/8		ADARSH KUMAR VERMA	OPEN	Male
9	NITDGP/MTECH/SELFSPON/2025/9		SUMAN PAL	OPEN	Male
10	NITDGP/MTECH/SELFSPON/2025/10		SHUVAM PAL	OPEN	Male
11	NITDGP/MTECH/SELFSPON/2025/11	Geotechnical Engineering	SUBHADIP BIR	EWS	Male
12	NITDGP/MTECH/SELFSPON/2025/12		SATYAJIT VIJAY	OPEN	Male
13	NITDGP/MTECH/SELFSPON/2025/13		KASHINATH BHADRA	OPEN	Male
14	NITDGP/MTECH/SELFSPON/2025/14		CHINMOYEE MAITY	OPEN	Female
15	NITDGP/MTECH/SELFSPON/2025/15		ESHITA ROY	OPEN	Female
16	NITDGP/MTECH/SELFSPON/2025/16		RAKESH KUMAR	OBC	Male
17	NITDGP/MTECH/SELFSPON/2025/17	Structural Engineering	ANIK MAHARATNA	OPEN	Male
18	NITDGP/MTECH/SELFSPON/2025/18		DEBAYAN DEBNATH	OPEN	Male
19	NITDGP/MTECH/SELFSPON/2025/19	Power system	ADITYA NARAYAN BANERJEE	OPEN	Male
20	NITDGP/MTECH/SELFSPON/2025/20		ANUSHREE GHOSH	OPEN	Female
21	NITDGP/MTECH/SELFSPON/2025/21		JIT KUMAR SIL	OPEN	Male
22	NITDGP/MTECH/SELFSPON/2025/22		SOUVIK PAL	OPEN	Male
23	NITDGP/MTECH/SELFSPON/2025/23		SOUMYADIPTA MONDAL	OPEN	Male
24	NITDGP/MTECH/SELFSPON/2025/24		KRITTIKA DEBNATH	OBC	Female
25	NITDGP/MTECH/SELFSPON/2025/25	Instrumentation & Control	RISHAV JODDAR	SC	Male
26	NITDGP/MTECH/SELFSPON/2025/26		NILANJAN MUKHERJEE	OPEN	Male
27	NITDGP/MTECH/SELFSPON/2025/27		KAUSHIKI ADHIKARY	OPEN	Female
28	NITDGP/MTECH/SELFSPON/2025/28		SANDEEP PATRA	OPEN	Male
WAITLIST FOR ADMISSION					
1	NITDGP/MTECH/SELFSPON/2025/29	Geotechnical Engineering	TITAS MONDAL	OPEN	Female
2	NITDGP/MTECH/SELFSPON/2025/30	Geotechnical Engineering	SANTANU LAHA	OPEN	Male
3	NITDGP/MTECH/SELFSPON/2025/31	Instrumentation & Control	DEBASHREE PATHAK	OPEN	Female

**FORMAT FOR OBC [NCL] CERTIFICATE**

TO BE PRODUCED BY OTHER BACKWARD CLASSES APPLYING FOR ADMISSION

*[This certificate must be issued on or after 1st April, 2025]*

This is to certify that Shri/Smt./Kum. \_\_\_\_\_ Son/Daughter of Shri/Smt.

\_\_\_\_\_ of Village/Town \_\_\_\_\_

District/Division \_\_\_\_\_ in the \_\_\_\_\_ State/UT

belongs to the \_\_\_\_\_ Community which is recognized as a backward class under:

- (i) Resolution No. 12011/68/93-BCC(C), dated 10/09/93 published in the Gazette of India Extraordinary Part I Section I No. 186, dated 13/09/93.
- (ii) Resolution No. 12011/9/94-BCC, dated 19/10/94 published in the Gazette of India Extraordinary Part I Section I No. 163, dated 20/10/94.
- (iii) Resolution No. 12011/7/95-BCC, dated 24/05/95 published in the Gazette of India Extraordinary Part I Section I No. 88, dated 25/05/95.
- (iv) Resolution No. 12011/96/94-BCC, dated 9/03/96.
- (v) Resolution No. 12011/44/96-BCC, dated 6/12/96 published in the Gazette of India Extraordinary Part I Section I No. 210, dated 11/12/96.
- (vi) Resolution No. 12011/13/97-BCC, dated 03/12/97.
- (vii) Resolution No. 12011/99/94-BCC, dated 11/12/97.
- (viii) Resolution No. 12011/68/98-BCC, dated 27/10/99.
- (ix) Resolution No. 12011/88/98-BCC, dated 6/12/99 published in the Gazette of India Extraordinary Part I Section I No. 270, dated 06/12/99.
- (x) Resolution No. 12011/36/99-BCC, dated 04/04/2000 published in the Gazette of India Extraordinary Part I Section I No. 71, dated 04/04/2000.
- (xi) Resolution No. 12011/44/99-BCC, dated 21/09/2000 published in the Gazette of India Extraordinary Part I Section I No. 210, dated 21/09/2000.
- (xii) Resolution No. 12016/9/2000-BCC, dated 06/09/2001.
- (xiii) Resolution No. 12011/1/2001-BCC, dated 19/06/2003.
- (xiv) Resolution No. 12011/4/2002-BCC, dated 13/01/2004.
- (xv) Resolution No. 12011/9/2004-BCC, dated 16/01/2006 published in the Gazette of India Extraordinary Part I Section I No. 210, dated 16/01/2006.
- (xvi) Resolution No. 12015/2/2007-BCC, dated 18/08/2010.

- (xvii) Resolution No. 12015/2/2007-BCC, dated 11/10/2010.
- (xviii) Resolution No. 12015/13/2010-BC-II, dated 08/12/2011.
- (xix) Resolution No. 12015/05/2011-BC-II, dated 17/02/2014.
- (xx) Resolution No. 12011/6/2014-BC-II, dated 07/12/2016.
- (xxi) Resolution No. 12011/13/2016-BC-II, dated 22/12/2016
- (xxii) Resolution No. 20012/1/2017-BC-II, dated 19/01/2017
- (xxiii) Resolution No. 12011/7/2017-BC-II, dated 31/07/2017

Shri/Smt./Kum.\_\_\_\_\_and/or his family ordinarily reside(s) in the \_\_\_\_\_ District/Division of \_\_\_\_\_ State/UT. This is also to certify that he/she **does not belong to the persons/sections (Creamy Layer)** mentioned in Column 3 of the Schedule to the Government of India, Department of Personnel & Training O.M. No. 36 012/22/93-Estt.(SCT), dated 08/09/93 which is modified vide OM No. 36033/3/2004 Estt.(Res.), dated 09/03/2004, further modified vide OM No. 36033/3/2004-Estt. (Res) dated 14/10/2008, again further modified vide OM No. 36036/2/2013-Estt (Res) dated 30/05/2014.

*Place* \_\_\_\_\_

*Signature* \_\_\_\_\_

**Date** \_\_\_\_\_

**Designation** \_\_\_\_\_

(with seal of office)

NOTE:

- (a) The term 'Ordinarily' used here will have the same meaning as in Section 20 of the Representation of the People Act, 1950.
- (b) ^The authorities competent to issue Caste Certificates are indicated below:
  - (i) District Magistrate / Additional Magistrate / Collector / Deputy Commissioner / Additional Deputy Commissioner / Deputy Collector / First Class Stipendiary Magistrate/ Sub-Divisional magistrate / Taluka Magistrate / Executive Magistrate / Extra Assistant Commissioner (not below the rank of 1<sup>ST</sup> Class Stipendiary Magistrate).
  - (ii) Chief Presidency Magistrate / Additional Chief Presidency Magistrate / Presidency Magistrate.
  - (iii) Revenue Officer not below the rank of Tehsildar.
  - (iv) Sub-Divisional Officer of the area where the candidate and / or his family resides.

## FORMAT FOR EWS CERTIFICATE

**INCOME & ASSET CERTIFICATE TO BE PRODUCED BY ECONOMICALLY WEAKER SECTIONS**

Government of .....

(Name & Address of the authority issuing the certificate)

*[This certificate must be issued on or after 1<sup>st</sup> April 2025]*

Certificate No. \_\_\_\_\_

Date: \_\_\_\_\_

VALID FOR THE YEAR \_\_\_\_\_

1. *This is to certify that Shri /Smt. / Kumari* \_\_\_\_\_, *son / daughter / wife of*

\_\_\_\_\_ Permanent resident of \_\_\_\_\_, Village / Street

\_\_\_\_\_ Post Office \_\_\_\_\_ District in the State / Union Territory

\_\_\_\_\_ Pin Code \_\_\_\_\_ whose photograph is attested below belongs to Economically Weaker Sections, since the gross annual income\* of his / her family\*\* is below Rs. 8 lakh (Rupees Eight Lakh only) for the financial year \_\_\_\_\_. His / her family does not own or possess any of the following assets\*\*\*:

- I. 5 acres of agricultural land and above;
- II. Residential flat of 1000 sq. ft. and above;
- III. Residential plot of 100 sq. yards and above in notified municipalities;
- IV. Residential plot of 200 sq. yards and above in areas other than the notified municipalities.

2. *Shri / Smt. / Kumari* \_\_\_\_\_ *belongs to* \_\_\_\_\_ *the caste which is not recognized as a Scheduled Caste, Scheduled Tribe and Other Backward Classes (Central List).*

Signature with seal of Office \_\_\_\_\_

Name \_\_\_\_\_

Designation \_\_\_\_\_

Recent Passport size  
attested photograph  
of the applicant

**The income and assets of the families as mentioned would be required to be certified by an officer not below the rank of Tehsildar in the States/UTs.**

Note:

\* Income covered all sources i.e. salary, agriculture, business, profession, etc.

\*\* The term "Family" for this purpose includes the person, who seeks benefit of reservation, his/her parents and siblings below the age of 18 years as also his/her spouse and children below the age of 18 years.

\*\*\* The property held by a "Family" in different locations or different places/cities have been clubbed while applying the land or property holding test to determine EWS status.

## FORMAT FOR SC/ST CERTIFICATE

A candidate who claims to belong to one of the Scheduled Castes or the Scheduled Tribes should submit in support of his claim an attested / self-certified copy of a certificate in the form given below, from the District Officer or the Sub-Divisional Officer or any other officer as indicated below of the District in which his parents (or surviving parent) ordinarily reside who has been designated by the State Government concerned as competent to issue such a certificate. If both his parents are dead, the officer signing the certificate should be of the district in which the candidate himself ordinarily resides otherwise than for the purpose of his own education. Wherever photograph his integral part of the certificate, the NIT Durgapur would accept only attested/self-certified photocopies of such certificates and not any other copy.

*This is to certify that Shri / Shrimati / Kumari\** \_\_\_\_\_

\_\_\_\_\_ Son / daughter of \_\_\_\_\_

\_\_\_\_\_ of village / town / \* \_\_\_\_\_ in

District/Division\* \_\_\_\_\_ of the State / Union Territory\* \_\_\_\_\_

\_\_\_\_\_ belongs to the \_\_\_\_\_ Caste/

**Tribe\* which is recognized as a Scheduled Castes [SC]\* / Scheduled Tribes [ST]\* under: The Constitution (Scheduled Castes) Order, 1950 The Constitution (Scheduled Tribes) Order, 1950. The Constitution (Scheduled Castes) Union Territories Order, 1951 The Constitution (Scheduled Tribes) Union Territories Order, 1951**

As amended by the Scheduled Castes and Scheduled Tribes Lists (Modification) Order, 1956, the Bombay Reorganization Act, 1960 & the Punjab Reorganization Act, 1966, the State of Himachal Pradesh Act 1970, the North-Eastern Area (Reorganization) Act, 1971 and the Scheduled Castes and Scheduled Tribes Order (Amendment) Act, 1976. [%]

The Constitution (Jammu & Kashmir) Scheduled Castes Order, 1956. The Constitution (Andaman and Nicobar Islands) Scheduled Tribes Order, 1959 as amended by the Scheduled Castes and Scheduled Tribes Order (Amendment Act), 1976. The Constitution (Dadra and Nagar Haveli) Scheduled Castes Order, 1962. The Constitution (Dadra and Nagar Haveli) Scheduled Tribes Order 1962\*\*. The Constitution (Pondicherry) Scheduled Castes Order, 1964\*\*. The Constitution (Scheduled Tribes) (Uttar Pradesh) Order, 1967\*\*. The Constitution (Goa, Daman & Diu) Scheduled Castes Order, 1968\*\*. The Constitution (Goa, Daman & Diu) Scheduled Tribes Order, 1968\*\*. The Constitution (Nagaland) Scheduled Tribes Order, 1970\*\*. The Constitution (Sikkim) Scheduled Castes Order, 1978\*\*.[%]

The Constitution (Sikkim) Scheduled Tribes Order, 1978\*\*. The Constitution (Jammu & Kashmir) Scheduled Tribes Order 1989\*\*. The Constitution (SC) Orders (Amendment) Act, 1990\*\*. The Constitution (ST) Orders (Amendment) Ordinance, 1991\*\*. The Constitution (ST) Orders (Second Amendment) Act, 1991\*\*. The Constitution (ST) orders (Amendment) Ordinance, 1996. The Scheduled Caste and Scheduled Tribe Orders (Amendment) Act. 2002. The Constitution (Scheduled Caste) Orders (Amendment) Act, 2002. The Constitution (Scheduled Caste and Scheduled Tribe) Orders (Amendment) Act, 2002. The Constitution (Scheduled Caste) Order (Amendment) Act, 2007.[%]

**2. Applicable in the case of Scheduled Castes, Scheduled Tribes persons who have migrated from one State / Union Territory Administration.**

-----  
This certificate is issued on the basis of the Scheduled Castes / Scheduled Tribes certificate issued to Shri /  
Shrimati \_\_\_\_\_, Father / Mother of Shri/ Srimati/ Kumari\* \_\_\_\_\_  
-----  
of village / town\* in the District/ Division\* \_\_\_\_\_ of the  
State/ Union Territory\* ----- who belong to the Caste / Tribe\* which is  
recognized as a Scheduled Caste\* Scheduled Tribe\* in the State / Union Territory\* issued by the  
dated \*\*\*

**3. Shri / Shrimati / Kumari\*** \_\_\_\_\_ **and/or\*** his/her\*  
family ordinarily reside(s) in the village/town\* \_\_\_\_\_ of  
\_\_\_\_\_ District / Division\* of the State / Union Territory of  
\_\_\_\_\_.

**Place** \_\_\_\_\_

**Signature** \_\_\_\_\_

**Date** \_\_\_\_\_

**Designation** \_\_\_\_\_

(with seal of office)

**\* Please delete the words which are not applicable**

**\*\* Please quote specific presidential order**

**\*\*\* please delete the paragraph which is not applicable.**

**^ List of authorities empowered to issue Schedule Caste / Schedule Tribe Certificates:**

- 1) District Magistrate / Additional District Magistrate / Collector / Deputy Commissioner / Additional Deputy Commissioner / Deputy Collector / 1st Class Stipendiary Magistrate / Sub-Divisional Magistrate / Addl. Assistant Commissioner / Taluka Magistrate / Executive Magistrate and equivalent as per GOI orders.
- 2) Chief Presidency Magistrate / Additional Chief Presidency Magistrate / Presidency Magistrate.
- 3) Revenue Officers not below the rank of Tehsildar.
- 4) Sub-Divisional Officers of the area where the candidate and /or his/her family normally resides.

**NOTES:**

1) The term ordinarily reside(s) used here will have the same meaning as in Section 20 of the Representation of the People Act, 1950.

2) ST candidates belonging to Tamil Nadu state should submit caste certificate only from the Revenue Divisional Officer.



**DISABILITY CERTIFICATE FORMAT- II**

**{In cases of amputation or complete permanent paralysis of limbs and in cases of blindness}**

**(NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE)**

No.- \_\_\_\_\_

Date-\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_

Signature /LTI / RTI of the Candidate

--

Passport size  
photograph  
of the  
candidate

This is to certify that I have carefully examined Shri /Smt./Kum. \_\_\_\_\_,

Son / wife / daughter of Shri \_\_\_\_\_ Date of Birth \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_

[Age-\_\_\_\_\_years], male/female. \_\_\_\_\_ permanent resident of

House No.- \_\_\_\_\_, Ward/Village/Street \_\_\_\_\_ Post \_\_\_\_\_ Office \_\_\_\_\_

\_\_\_\_\_ District \_\_\_\_\_ State \_\_\_\_\_, whose

photograph is affixed above, and am satisfied that

1. he/she is a case of (Please tick as applicable):

a. locomotor disability

b. blindness

2. The diagnosis in his/her case is \_\_\_\_\_.

3. He / She has \_\_\_\_\_ % (in figure) \_\_\_\_\_ percent (in words)

permanent physical impairment / blindness in relation to his / her \_\_\_\_\_

(part of body) as per guidelines (to be specified).

4. The applicant has submitted the following document as proof of residence:-

Nature of Document	Date of Issue	Details of authority issuing the certificate

**Official Seal:**

**[Authorized Signatory of notified Medical Authority]**

**Name:** \_\_\_\_\_

# DISABILITY CERTIFICATE FORMAT - III

{In cases of multiple disabilities}

(NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE)

No.- \_\_\_\_\_

Date-\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_

Signature / LTI / RTI of the Candidate

Passport size  
photograph  
of the  
candidate

This is to certify that I have carefully examined Shri / Smt./ Kum. \_\_\_\_\_,

Son /wife/daughter of Shri \_\_\_\_\_ Date of Birth\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_

[Age-\_\_\_\_\_years], male / female \_\_\_\_\_Permanent resident of

House No.- \_\_\_\_\_, Ward / Village / Street \_\_\_\_\_Post Office

\_\_\_\_\_District \_\_\_\_\_State \_\_\_\_\_,whose

photograph is affixed above, and am satisfied that

1. He/she is a Case of **Multiple Disability**. His/her extent of permanent physical impairment/ disability has been evaluated as per guidelines (to be specified) for the disabilities ticked below, and shown against the relevant disability in the table below:

S. No.	Disability	Affected Part of Body	Diagnosis	Permanent physical impairment/mental disability (in percentage)
1	Locomotor disability	@		
2	Low vision	#		
3	Blindness	Both Eyes		
4	Hearing impairment	£		
5	Mental retardation	X		
6	Mental-illness	X		

Contd.

2. In the light of the above, his / her overall permanent physical impairment as per guidelines (to be specified), is as follows:

In figures: \_\_\_\_\_%

In words: \_\_\_\_\_percent

3. The above condition is progressive / non-progressive / likely to improve / not likely to improve.

4. Reassessment of disability is:

(i) Not Necessary [or]

(ii) Is recommended / after \_\_\_\_\_ years \_\_\_\_\_ months, and therefore this certificate shall be valid till (DD/MM/YY)\_\_\_\_\_.

@ - e.g. Left / Right/both arms/ l arms/legs

# - e.g. single eye / both eyes

£- e.g. Left / Right / both ears

5. The applicant has submitted the following document as proof of residence:

Nature of Document	Date of Issue	Details of authority issuing the certificate

6. Signature and seal of the Medical Authority:

Name and Seal of Member	Name of Seal of Member	Name and Seal of the Chairperson

**DISABILITY CERTIFICATE FORMAT - IV**

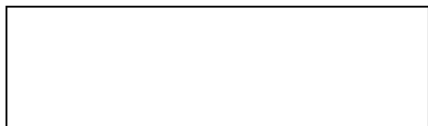
**{In cases of any other case not covered in Format – II & III}**

**(NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE)**

No.- \_\_\_\_\_

Date-\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_

Signature/LTI/RTI of the Candidate



Passport size  
photograph  
of the  
candidate

This is to certify that I have carefully examined Shri/Smt./Kum. \_\_\_\_\_

Son /wife/daughter of Shri \_\_\_\_\_ Date of Birth \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_

[Age-\_\_\_\_\_years], male / female \_\_\_\_\_ permanent resident of

House No.- \_\_\_\_\_ Ward / Village / Street \_\_\_\_\_ Post Office

\_\_\_\_\_ District \_\_\_\_\_ State \_\_\_\_\_, whose

photograph is affixed above, and am satisfied that

1. He/she is a Case of **Multiple Disability**. His / her extent of permanent physical impairment/ disability has been evaluated as per guidelines (to be specified) for the disabilities ticked below, and shown against the relevant disability in the table below:

S. No.	Disability	Affected Part of Body	Diagnosis	Permanent physical impairment/mental disability (in percentage)
1	Locomotor disability	@		
2	Low vision	#		
3	Blindness	Both Eyes		
4	Hearing impairment	£		
5	Mental retardation	X		
6	Mental-illness	X		

Contd.

2. In the light of the above, his/her overall permanent physical impairment as per guidelines (to be specified), is as follows:

In figures: \_\_\_\_\_%

In words: \_\_\_\_\_percent

3. The above condition is progressive / non-progressive / likely to improve /not likely to improve.

4. Reassessment of disability is:

(i) Not Necessary [or]

(ii) Is recommended/after \_\_\_\_\_years \_\_\_\_\_months, and therefore this certificate shall be valid till (DD/MM/YY)\_\_\_\_\_.

@ - e.g. Left / Right/both arms/ l arms/legs

# - e.g. single eye / both eyes

£- e.g. Left / Right / both ears

5. The applicant has submitted the following document as proof of residence:

Nature of Document	Date of Issue	Details of authority issuing the certificate

**Official Seal:**

**[Authorized Signatory of notified Medical Authority\*]**

**Name:** \_\_\_\_\_

\* In case this certificate is issued by a medical authority who is not a government servant, it shall be valid only if countersigned by the Chief Medical Officer of the District. Note: The principal rules were published in the Gazette of India vide notification number S.O. 908(E), dated the 31st December,1996.

**Countersigned**

**Official Seal:**

**[CMO / Medical Superintendent / Head of Govt. Hospital]**

**Name:** \_\_\_\_\_

^ Counter signature and seal of the CMO/Medical Superintendent / Head of Government Hospital is essential in case the certificate is issued by a medical authority who is not a government servant.

**FORMAT FOR DYSLEXIA CERTIFICATE - I**

**MEDICAL CERTIFICATE TO BE PRODUCED BY DYSLEXIC CANDIDATES**

{Psycho-Education Evaluation Report - To be obtained from any Dyslexia Association\*}

No.- \_\_\_\_\_

Date- \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_

Name of the candidate: \_\_\_\_\_

Date of Birth: \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_

Name of the Father / Mother/ Guardian \_\_\_\_\_

Registration in the Dyslexia Association: No \_\_\_\_\_

Date- \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_

Passport size  
photograph  
of the  
Candidate

Name & Address of the Dyslexia Association: \_\_\_\_\_

Registration No. of the Dyslexia Association: \_\_\_\_\_

Physical & Neurologic Assessment: [ \_\_\_\_\_ ]

Psychological Assessment: [ \_\_\_\_\_ ] WISC

Verbal IQ:

Performance IQ:

Full Scale IQ:

Interpretation: [ \_\_\_\_\_ ]

Educational Assessment: [ \_\_\_\_\_ ]

Certified that

The condition of handicap is: MILD / MODERATE / SEVERE (tick whichever is applicable)\*\*

The disability is **PERMANENT** in nature.

\*Some Dyslexia Associations:

- 1) Dyslexia Trust of Kolkatta, Divya Jalan, Aruna Bhaskar 3, Dover Park, Kolkata –700019
- 2) Dyslexia Association Of Andhra Pradesh( DAAP), 34494/1, 1<sup>st</sup> Floor, Macherla Gastrology Hospital, Reddy College Road, Barkatpura, Hyderabad, Telangana, 500027
- 3) Madras Dyslexia Association, 94 Park View, 1st Floor, G.N.Chetty Road, T.Nagar, Chennai–600017, Maharashtra Dyslexia Association, 003, Amit Park Bldg, L J Road, Deonar, Mumbai 400088
- 4) The Dyslexia Association of India, MZ-47, The Center Stage Mall, Plot No 01, Block L, Sector 18, NOIDA 201303

\*\*Learning Disability is a permanent developmental disorder. Currently there are no standard approved methods to quantify the disorder. However the method of diagnosis is based on significant impairment in academic achievement. To avail the benefit of relaxed norm under PwD category, the candidate must come under SEVERE category.

Official Seal:

[Signature]

Name of the certifying official: \_\_\_\_\_

**FORMAT FOR DYSLEXIA CERTIFICATE - II**

**TESTIMONIAL TO BE PRODUCED BY DYSLEXIC CANDIDATES**

{Testimonial - To be obtained from the Principal of the school/college last attended\*}

No.- \_\_\_\_\_

Date-\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_

Name of the candidate: \_\_\_\_\_

Date of Birth:\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_

Name of the Father/ Mother/Guardian \_\_\_\_\_

Registration in the Dyslexia Association: No \_\_\_\_\_

Date-\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_

Passport size  
photograph  
of the  
Candidate

Name & Address of the School/College: \_\_\_\_\_

Certified that

Shri /Shrimati / Kumari \_\_\_\_\_

Son / daughter of \_\_\_\_\_ of

\_\_\_\_\_ Village / Town passed his/her Class X from this school and as per

records, he / she has availed concession under dyslexic category.

**Official Seal:**

**[Signature]**

**Name of the Principal:** \_\_\_\_\_

\*A candidate passing Class X or equivalent through open school system or in private mode may submit the certificate to this effect from the competent authority in the board certifying the concessions availed under dyslexia.

## FORMAT OF COURSE COMPLETION CERIFICATE

[TO BE ISSUED IN THE OFFICIAL LETER HEAD OF THE INSTITUTE/UNIVERSITY]

This is to certify that

1. Mr./Ms. \_\_\_\_\_ (full name) bearing  
Roll No. \_\_\_\_\_ is a registered student of \_\_\_\_\_ (course /  
program) in our institute/university.
2. He / She has completed all requirements of the course / program and all of  
his/her examinations likely to be completed by August 15, 2025.
3. His / Her final result is awaited and will be published on or before September 30,  
2025.

\_\_\_\_\_  
Signature (with Seal) of the  
Authorised Signatory of the  
Institute/University

*Date-* \_\_\_\_\_



## FORMAT OF SELF DECLARATION ABOUT COURSE COMPLETION

I.....D/o / S/o Shri ..... R/o .....

do hereby declare on oath as under:

1. That I am a registered student of ..... Course/Programme in Institute/University.....with Enrollment no.....
2. That I am in final year of the aforesaid course/programme and have completed all the requirements of the course / programme which was to be completed upto .....2025. But, the Institute /University could not conduct the final examination of said course / programme which is likely to be completed by.....2025.
3. That I will submit my degree/provisional certificate issued by the Institute/University upto 30<sup>th</sup> September, 2025 / 15 days after result declaration of the institute where I am studying / the date as given by the admitting institute/Govt. of India notification, failing which I understand that my admission in PG Programme may be cancelled.
4. That I further understand that if I am unable to qualify the minimum eligibility criterion for admission to PG Programme, my admission will stand cancelled and the admitting Institution shall have no liability for the same.

**Signature of the Candidate:**

**Name:**

**Date:**

**FORMAT OF SELF DECLARATION ABOUT NON AVAILABILITY OF PREFINAL YEAR / SEMESTER MARKSHEET**

I.....D/o / S/o Shri ..... R/o .....

do hereby declare on oath as under:

1. That I am a registered student of..... Course/ Programme in Institute / University.....with Enrollment no.....
2. That I have completed all the requirements of the courses of pre final year and do not have any backlogs. But, the mark sheet of pre final year / semester has not been issued by the Institute/University.
3. I undertake that I will submit my mark sheet(s) of all years/semesters along with provisional/degree certificate issued by the Institute/University within the time limit specified by my finally allotted institute, failing which I understand that my admission in PG Programme may be cancelled.
4. That I further understand that if I am unable to qualify the minimum eligibility criterion for admission to PG Programme, my admission will stand cancelled and the admitting Institution shall have no liability for the same.
5. Any misinformation/ wrong information furnished will lead to cancellation of admission and fees deposited will be forfeited.

**Signature of the Candidate in full: Name:**

**Date:**

## FORMAT OF SELF DECLARATION ABOUT NON AVAILABILITY OF PROVISIONAL / DEGREE CERTIFICATE

I.....D/o / S/o Shri ..... R/o .....

do hereby declare on oath as under:

1. That I am a registered student of .....Course/Programme in  
Institute / University.....with  
Enrollment no.....
2. That I have completed all the requirements of the course/programme for the  
award of degree and do not have any backlogs. But, the provisional/degree certificate  
has not been issued by the Institute/University.
3. I undertake that I will submit my degree/provisional certificate issued by the  
Institute/University within the time limit specified by my admitting institute, failing  
which I understand that my admission in PG Programme may be cancelled.
4. That I further understand that if I am unable to qualify the minimum eligibility  
criterion for admission to PG Programme, my admission will stand cancelled and the  
admitting Institution shall have no liability for the same.
5. Any misinformation/ wrong information furnished will lead to cancellation of  
admission and fees deposited will be forfeited.

*Signature of the Candidate:*

*Name:*

**Date:**