



# NATIONAL INSTITUTE OF TECHNOLOGY DURGAPUR

(An Institute of National Importance by an Act of the Parliament, Govt. of India)  
Mahatma Gandhi Avenue, Durgapur-713209, West Bengal, INDIA.

ACADEMIC SECTION

Date: July 22, 2026

## **ADMISSION TO PhD PROGRAMS (ODD SEMESTER- 2026-27)**

### **Notice for the Waitlisted Candidates under PhD Category – A**

#### **List of Candidates are presented in Annexure 1**

(Ref: Advt. NITD/AC/PhD/2026-27/ODD, Date: 07.05.2026)

### **Instructions to the Candidates**

**1. Admission Date & Time:** 10 AM, 23-07-2026 & 24-07-26 at the Office of respective HOD/Coordinator

### **2. STEPS TO BE FOLLOWED FOR ADMISSION-CUM-ENROLLMENT PROCESS**

**Step 1:** Enter candidature details in the **Google Form** (<https://docs.google.com/forms/d/e/1FAIpQLScXWb5OpP8DTSr-iXZt8zGaUfhGMoyQzIodebo-bUTj27RYJQ/viewform?usp=dialog>) and upload necessary documents which would include (i) one stamp size colour photo of the candidate (JPEG) (ii) one signature of the candidate (JPEG) (iii) all relevant documents for admission to the PhD program for a given candidate, as applicable.

**Step 2:** Make the payment

**Admission Fees** (Detailed Fee Structure is available at

([https://nitdgp.ac.in/uploads/userfiles/files/OO\\_FEES%20STRUCTURE\\_PHD%20Prog\\_NITD.pdf](https://nitdgp.ac.in/uploads/userfiles/files/OO_FEES%20STRUCTURE_PHD%20Prog_NITD.pdf)):

**i. Category A: ₹61,100/-**

**ii. Payment Link:** <https://payments.billdesk.com/bdcollect/bd/nitdurgapur/10892>

**Step 3:** Prepare a set of documents as mentioned below.

| Sl. No. | Documents Required (Self Attested Xerox copy of)                                                                                                                                                                                                                                                                                                                                           | Categories A & K | Categories B, C, F, H, I    |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------------------|
| 1       | Neatly typed and printed (i) information sheet, (ii) checklist and (iii) Enrolment Form attached with this document ( <b>page nos. 3-5</b> )                                                                                                                                                                                                                                               | Yes              | Yes                         |
| 2       | Print out of online Application Form (submitted against the advertisement), affix a color passport size photograph                                                                                                                                                                                                                                                                         | Yes              | Yes                         |
| 3       | Proof of Date of Birth (officially valid)                                                                                                                                                                                                                                                                                                                                                  | Yes              | Yes                         |
| 4       | Photo ID as per Govt. of India norms (preferably Aadhaar Card)                                                                                                                                                                                                                                                                                                                             | Yes              | Yes                         |
| 5       | NET / GATE Score card (as applicable)                                                                                                                                                                                                                                                                                                                                                      | If available     | If available                |
| 6       | (i) Marks sheet / Grade card and (ii) Certificate of Class 10 Examination.                                                                                                                                                                                                                                                                                                                 | Yes              | Yes                         |
| 7       | (i) Marks sheet / Grade card and (ii) Certificate of Class 12 Examination.                                                                                                                                                                                                                                                                                                                 | Yes              | Yes                         |
| 8       | (i) Marks sheet / Grade card and (ii) Certificate of the UG program.                                                                                                                                                                                                                                                                                                                       | Yes              | Yes                         |
| 9       | (i) Marks sheet / Grade card and (ii) Certificate of the PG program.                                                                                                                                                                                                                                                                                                                       | Yes              | Yes                         |
| 10      | Valid Certificate of Category (EWS/OBC-NCL /SC/ ST/ PwD), if applicable, as per Government of India, issued by the competent authority. EWS/OBC-NCL certificate must be <b>valid for the financial year 2026-27</b> and issued <b>on or after April 01, 2026</b> . In addition to this, the SC/ST/OBC-NCL candidates of Maharashtra State will have to produce caste validity certificate. | As applicable    | Not Mandatory               |
| 11      | <b>No-objection Certificate</b> from Project Investigator / Proposed Supervisor / Parent Employer (Original), as applicable                                                                                                                                                                                                                                                                | As applicable    | Attach appropriate Annexure |
| 12      | Undertaking Form / Course Completion Certificate, if required                                                                                                                                                                                                                                                                                                                              | As applicable    | As applicable               |
| 13      | Migration Certificate (in original)                                                                                                                                                                                                                                                                                                                                                        | Yes              | Yes                         |
| 14      | Annexure VI & VII and Anti-drug declaration form                                                                                                                                                                                                                                                                                                                                           | Yes              | Yes                         |
| 15      | Recent Passport Size color photograph- 2 nos. with envelope                                                                                                                                                                                                                                                                                                                                | Yes              | Yes                         |

**Note: Any working candidate willing to join need to produce release order.**



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**Step 3: Physical Verification** of original / required documents by the respective department / center at the office of the Head of the Department / Coordinator. Come prepared with the documents as mentioned in Step 2.

**Step 4:** On successful completion of **physical verification** of documents, candidates will report to the meeting room of Academic Section, Main Academic Building.

**Step 5:** Report to respective Hostels (**Boys:** Hall: 14, **Girls:** Hall: 08). All provisionally admitted candidates are advised to contact at the office of Dean (SW)/ Chief Warden.

### NOTE:

- (i). The list of provisionally selected candidates under different types/categories **is prepared by the respective Departments / Centres.**
- (ii). This selection is provisional and subject to fulfillment of all admission criteria.
- (iii). *The Departments/Centres are fully empowered and responsible for selection and their decision is final in the admission process.*
- (iv). **Candidates failed to report in person** within the stipulated date & time will be considered that s/he is not interested for admission and the candidature for admission will be automatically cancelled.
- (v). Results Awaited candidates / Not having migration certificate are requested to fill the declaration form (**Annexure – Ia**) and course completion certificate (**Annexure – Ib**) issued by Dean (Academic) / Examination Cell of last attending Institute.
- (vi). Fill out the anti-ragging affidavit form online at [https://www.antiragging.in/affidavit\\_university\\_form.php](https://www.antiragging.in/affidavit_university_form.php) and note down the anti-ragging **affidavit reg. no.** While filling up the form, the students are advised to use the following information:
  - **Personal Details:** Data/information will be provided by the applicant
  - **Parent/Guardian Details:** Data/information will be provided by the applicant
  - **COLLEGE DETAILS:** West Bengal / Engineering / NIT Durgapur / National Institute of Technology Durgapur (U0577) / YES / Prof. Arvind Choubey / Male / 3432546397/ Durgapur - Faridpur PS
  - **COURSE DETAILS:** Doctor of Philosophy
  - **Anti-Ragging Help Line Number** - 1800-180-5522
  - Note: At the end of filling the form, there will be a message stating that "mail the form to Admitting Institute". It is not required to be emailed.
- (vii). Misinformation/wrong information, submission of invalid certificate/ documents/ testimonials etc., submission of incomplete application, partly submitted application and submission of incorrect or false documents (during the process of application/admission) will lead to rejection of the application/ candidature at any time and **the submitted fees, if any, will not be refunded.**

Dean (Academic)  
22.07.2026



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## ACADEMIC SECTION

### INFORMATION SHEET (PAIS)

FORM- 1

One passport  
size  
Photograph  
(color)

1. Name of the Scholar (Block Capital Letters):
2. Father's Name:
3. Roll No. (To be given after the admission):
4. Name of the Department/Centre:
5. Category of Admission (Category A, B, C, etc.):
6. (a) Gender (Male/Female/Transgender): (b) Blood Group:
6. Marital Status (Married/Single):
7. Identity Card Name and Number:
8. (a) Category (OPEN/OBC-NCL/SC/ST/EWS): (b) PwD (Yes/No):
9. (a) Nationality (Indian/Foreign):
- (b) In case of Foreigner - Passport No: Visa No:
10. (a) NET/GATE (Score): a.1. NET: a. 2. GATE:
- (b) Year of Qualifying/ Period of NET/ GATE:
- (c) Rank (GATE/NET etc.): (d) Branch/Discipline:
11. Complete Postal Address with PIN Code:

12. Telephone/Mobile No.: E- Mail ID:

### 13. Academic Qualification: (Starting from Madhyamik (10<sup>th</sup>) or Equivalent Examination)

| Name of Exam.<br>Passed | Name of the School/College/<br>Institute/University | Year of<br>Passing | Discipline/<br>Specialization | Percentage of<br>Marks /CGPA |
|-------------------------|-----------------------------------------------------|--------------------|-------------------------------|------------------------------|
| 10 <sup>th</sup>        |                                                     |                    |                               |                              |
| 12 <sup>th</sup>        |                                                     |                    |                               |                              |
| UG                      |                                                     |                    |                               |                              |
| PG                      |                                                     |                    |                               |                              |

### 17. If employed, [copy of the Sponsorship/No-Objection certificate from the organization/ Employer must be enclosed; write N/A if not employed]:

- (a) Name of the Employer:
- (b) Nature of Service/work: (c) Total years of Experience:
- (d) List of Enclosures (Sponsorship/No-Objection certificate from the organization/Employer):

### 18. Full signature of the Scholar with Date:

**TO BE FILLED UP BY THE OFFICE DURING PHYSICAL REPORTING /ADMISSION**

Forwarded with comments by Head of the Dept./Centre Coordinator:

Signature of the Head with date:

Recommended for Admission/Not-Recommended

Department of -----

Asso. Dean (Academic) / Dean (Academic)



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Checklist (Ph. D Admission/ Odd Sem. / 2026-27/ Category \_\_\_\_)

| <b>Full Name of the Candidate (Block Letter):</b> |                                                                                                                                                                                                                                                                                                                                                                                            |                                          |         |
|---------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|---------|
| <b>Unique Id No.:</b>                             |                                                                                                                                                                                                                                                                                                                                                                                            | <b>Caste Category (If applicable):</b>   |         |
| <b>Name of the Department:</b>                    |                                                                                                                                                                                                                                                                                                                                                                                            | <b>PwD (If Applicable):</b>              |         |
| Sl. No.                                           | Documents (Self Attested Xerox copy of)                                                                                                                                                                                                                                                                                                                                                    | Mark as $\sqrt{\quad}$ for Yes, X for No | Remarks |
| 1                                                 | Neatly typed and printed copy of (i) information sheet, (ii) checklist attached with this document                                                                                                                                                                                                                                                                                         |                                          |         |
| 2                                                 | Print out of online Application Form (submitted against the advertisement), affix a color passport size photograph                                                                                                                                                                                                                                                                         |                                          |         |
| 3                                                 | Enrolment Form (Neatly typed and printed – two copies)                                                                                                                                                                                                                                                                                                                                     |                                          |         |
| 4                                                 | Recent Passport Size color photograph- 2 nos. with envelope                                                                                                                                                                                                                                                                                                                                |                                          |         |
| 5                                                 | Proof of Date of Birth (officially valid)                                                                                                                                                                                                                                                                                                                                                  |                                          |         |
| 6                                                 | Photo ID as per Govt. of India norms (preferably Aadhaar Card)                                                                                                                                                                                                                                                                                                                             |                                          |         |
| 7                                                 | NET / GATE Score card (as applicable)                                                                                                                                                                                                                                                                                                                                                      |                                          |         |
| 8                                                 | (i) Marks sheet / Grade card and (ii) Certificate of Class 10 Examination.                                                                                                                                                                                                                                                                                                                 |                                          |         |
| 9                                                 | (i) Marks sheet / Grade card and (ii) Certificate of Class 12 Examination.                                                                                                                                                                                                                                                                                                                 |                                          |         |
| 10                                                | (i) Marks sheet / Grade card and (ii) Certificate of the UG program.                                                                                                                                                                                                                                                                                                                       |                                          |         |
| 11                                                | (i) Marks sheet / Grade card and (ii) Certificate of the PG program.                                                                                                                                                                                                                                                                                                                       |                                          |         |
| 12                                                | Valid Certificate of Category (EWS/OBC-NCL /SC/ ST/ PwD), if applicable, as per Government of India, issued by the competent authority. EWS/OBC-NCL certificate must be <b>valid for the financial year 2026-27</b> and issued <b>on or after April 01, 2026</b> . In addition to this, the SC/ST/OBC-NCL candidates of Maharashtra State will have to produce caste validity certificate. |                                          |         |
| 13                                                | <b>No-objection Certificate</b> from Project Investigator / Proposed Supervisor / Parent Employer (Original), as applicable                                                                                                                                                                                                                                                                |                                          |         |
| 14                                                | Undertaking Form / Course Completion Certificate, if required                                                                                                                                                                                                                                                                                                                              |                                          |         |
| 15                                                | Migration Certificate (in original)                                                                                                                                                                                                                                                                                                                                                        |                                          |         |
| 16                                                | Annexure VI & VII and Anti-drug declaration form                                                                                                                                                                                                                                                                                                                                           |                                          |         |

-----  
Full Signature of the candidate  
Date:

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Documents verified by (Full Signature)

-----  
Signature of Head of the Department

-----  
Permitted for Admission by the Dean (Academic) /Assoc. Dean (Academic)



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## ACADEMIC SECTION

### **PROVISIONAL ENROLMENT FORM** **DOCTOR OF PHILOSOPHY (PhD) PROGRAM**

|                                    |                  |                            |
|------------------------------------|------------------|----------------------------|
| <b>Name:</b>                       | <b>Roll No.:</b> | <b>Admission Category:</b> |
| <b>Department:</b>                 | <b>Category:</b> | <b>PwD: NO</b>             |
| <b>Father's / Guardian's Name:</b> | <b>Gender:</b>   | <b>DOB:</b>                |
| <b>PhD Admission Advt. No.:</b>    |                  |                            |

### **DECLARATION BY THE SCHOLAR**

- I do hereby declare that the information furnished in this application is true to the best of my knowledge and belief and if admitted I shall abide by the rules and regulations of the Institute and Halls/Hostels attached to it. If any information furnished in this application is found to be false, I am liable to forfeit the seat allotted to me and legal action may be taken against me.
- I agree to stay in the Hall of Residence and room allotted to me by the authorities and shall abide by the rules of the Hall.
- I shall not participate in any move to create group / class feeling amongst the various students. I am aware of the rules regarding Anti-ragging/harassment as well as the punishments thereof. I undertake that if found guilty of the above I will be liable for punishment as deemed fit by the authorities. I also understand that I shall cooperate with the authorities in curbing ragging (including reporting incidents of ragging to authorities), failing which disciplinary action as per rules will be taken against me.
- I clearly understand that under the continuous learning cum evaluation system of the Institute, attendance in classes is compulsory and that I shall be deregistered from courses on ground of unsatisfactory attendance record/ poor performance in research activities / Failure to do semester registration within the stipulated dates as per PhD regulations of the Institute.
- I shall follow the prevailing academic regulations of the Institute.
- Migration certificate (in Original), if not submitted will be submitted within 2 Months from the Date of Admission.

Date:

(Full Signature of the Scholar/Candidate)

### **DECLARATION BY THE PARENT / GUARDIAN**

- I agree to meet the expenses as fixed by the Institute which may be enhanced from time to time during the period of study of my son / daughter / ward, Mr. / Ms. \_\_\_\_\_ for the entire course and during his/her stay in the Hall of Residence.
- I undertake to ensure that my son/daughter /ward conducts himself / herself in accordance with the rules of the Institute and its Hall of Residence, and in a manner commensurate with an Institution of repute.
- I will also ensure that he/she will attend all classes and appear in all tests and examinations. If his/her attendance record is unsatisfactory as per norms fixed by the Institute or his/her academic performance is below the prescribed minimum, the appropriate actions may be taken by the Institute.
- I shall continuously monitor his/her progress of research work and keep contact with his/her supervisors and Head of the Department/Centre.

Date:

(Full Signature of the Parent / Guardian)

**Admitted subject to fulfillment of the conditions and requirements at NIT Durgapur.**

Date:

**Dean (Academic)**



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ACADEMIC SECTION

## **ANTI-DRUG DECLARATION FORM TO BE SIGNED BY THE STUDENT**

I ..... (name) son/ daughter/ ward of  
Mr./Mrs./Ms. ....(name) admitted to (course and  
year) PhD Program in the Department / Centre of ..... at National Institute  
of Technology Durgapur during the year 2026, hereby agree to the following terms:

1. I am aware that the possession, use, sale and distribution of alcohol/tobacco/any psychoactive substances are wrong and harmful.
2. I shall refrain from using, being under the influence of, possessing, furnishing, distributing, selling or conspiring to sell or possess, or being in the chain of sale or distribution of alcohol/ tobacco/any psychoactive substances within the premises of the institute/university or during any sponsored activities by the institute/university.
3. I shall report to the authorities of the institution any irregular behaviour that I observe in relation to the possession, use, sale and distribution of alcohol/tobacco/any psychoactive substances which may have occurred at the institution or during any activities Conducted by any students or institution.
4. I shall support and actively participate in any substance use prevention education programmes which may be organized by the institution/government which would enable me to be a better student and citizen of India.
5. I shall co-operate with the authorities of the institution and other relevant authorities in their investigation of any substance-related incident of which I may have information, and to prevent the possession, use, sale and distribution of any psychoactive substances in or around my Institution.

Signature of the Student/Candidate: .....

Full Name of the student/candidate: .....



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ACADEMIC SECTION

## Annexure- I

### (a): Undertaking form for Result Awaited candidates

#### LATE SUBMISSION OF DOCUMENTS

I, \_\_\_\_\_s/o \_\_\_\_\_,  
d/o \_\_\_\_\_

\_\_\_\_\_ am taking admission in PhD program, ODD Semester 2026-2027 at NIT Durgapur. However, I am unable to produce the following document(s).

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

I hereby undertake that I shall produce the above document(s) latest by Sept. 30, 2026. I also understand, otherwise my candidature for the aforesaid programme will be automatically cancelled and no refund of my fees will be made.

Signature of the Student/Candidate: \_\_\_\_\_

Full Name of the student/candidate: \_\_\_\_\_

Date: \_\_\_\_\_

Place: \_\_\_\_\_





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ACADEMIC SECTION

## Annexure- I

### (b): Undertaking format of Self Declaration about Course Completion

I.....D/o / S/o Shri ..... R/o .....

do hereby declare on oath as under:

1. That I am a registered student .....of Course/Programme in Institute/University.....with Enrollment no.....
2. That I am in final year of the aforesaid course/programme and have completed all the requirements of the course / programme which was to be completed upto 2026. But, the Institute /University could not conduct the final examination of said course / programme which is likely to be completed by .....2026.
3. That I will submit my degree/provisional certificate issued by the Institute/University upto 30<sup>th</sup> September, 2026 / 15 days after result declaration of the institute where I am studying / the date as given by the admitting institute/Govt. of India notification, failing which I understand that my admission in Ph.D Programme may be cancelled.
4. That I further understand that if I am unable to qualify the minimum eligibility criterion for admission to Ph.D Programme, my admission will stand cancelled and the admitting Institution shall have no liability for the same.

**Signature of the Candidate/Student:**

**Full Name of the Candidate/Student:**

**Date:**





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ACADEMIC SECTION

## **Annexure- II: (TO BE PRINTED ON THE LETTERHEAD OF THE PROPOSED SUPERVISOR)**

No. xxxx

Date: xx/xx/xxxx

### **NO OBJECTION CERTIFICATE**

(Applicable for candidates who are applying under the **CATEGORY B** and who have financial support/scholarship from Government Programs (sponsored by DST, CSIR, UGC, MeitY etc.) to carry out research studies as Regular Research Scholar)

This is to certify that Mr./Ms. \_\_\_\_\_S/o or D/o

\_\_\_\_\_has obtained a fellowship under

the scheme “\_\_\_\_\_”, which is funded by

\_\_\_\_\_as a JRF/SRF/Others (specify)

\_\_\_\_\_on dd/mm/yyyy in the

Department/Centre \_\_\_\_\_of NIT Durgapur. The said fellowship will be available till

dd/mm/yyyy.

I have no objection, if he/she applies for and eventually secures a PhD admission with respect to the **Advt. No.** Advt. No.: NITD/AC/PhD/2026-27/ODD, dated: 07.05.2026.

I shall be happy to supervise this candidate for his/her PhD.

Yours sincerely,

**(Name of the Proposed Supervisor)**

**Department/Centre:**

**Stamp & Date**



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ACADEMIC SECTION

**Annexure- III: (TO BE PRINTED ON THE LETTERHEAD OF THE PRINCIPAL INVESTIGATOR / PROPOSED SUPERVISOR) & FORWARDED BY THE OFFICE OF DEAN (R &C))**

No. xxxx

Date: xx/xx/xxxx

**NO OBJECTION CERTIFICATE**

(Applicable for candidates applying under the **CATEGORY C** and who are already engaged as JRF/SRF/others in any externally funded (Govt./Company/Others) Sponsored Projects in the Institute)

This is to certify that Mr./Ms. \_\_\_\_\_ S/o or D/o \_\_\_\_\_ has joined a project entitled " \_\_\_\_\_ ", which is funded by \_\_\_\_\_ as a JRF/ SRF/Others (specify) \_\_\_\_\_ on dd/mm/yyyy in the Department/Cente \_\_\_\_\_ of NIT Durgapur.

The completion date of this project is dd/mm/yyyy.

I have no objection, if he/she applies for and eventually secures a PhD admission with respect to

**Advt. No.** NITD/AC/PhD/2026-27/ODD, dated: 07.05.2026.

I shall be happy to supervise this candidate for his/her PhD.

Yours sincerely,

(Name & Signature of the Principal Investigator)

Project Seal & Date

Forwarded by

(HOD/Centre Coordinator)

Forwarded by

Dean (R & C)



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ACADEMIC SECTION

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**Annexure- IV: (TO BE PRINTED ON THE LETTER HEAD OF THE HEAD OF THE INSTITUTION / COMPANY)**

No. xxxx

Date: xx/xx/xxxx

**No Objection Certificate for Professional Category PhD Students**

With reference to your Advt. No. \_\_\_\_\_ dated \_\_, \_\_\_\_\_  
(dd/mm/yyyy), the Head of the Institution / Company is pleased to permit Mr. / Mrs. /Miss.  
\_\_\_\_\_ to pursue his / her Ph.D. program (Professional) at National  
Institute of Technology Durgapur from the day of issuance of this letter for a period of three /  
four / five Years. Mr. /Mrs. /Miss.\_\_\_\_ will be allowed to attend regular classes as per the  
requirement of the Professional PhD program of NIT Durgapur for the course he / she is admitted.

**(Signature of the Head of the Institute / Company)**

**(Seal)**



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## **Annexure- V: Sponsorship Certificate from the present employer**

### **Sponsorship Certificate for Ph.D. Programme**

**(A sponsored candidate must furnish this certificate along with the application form, printed on the letterhead of the organization)**

Certified that Mr./Ms.\_an applicant selected for admission to the PhD programme in the Department of the National Institute of Technology, Durgapur in the\_(Odd/Even) Sem. of the Session\_\_\_\_\_ - \_\_\_\_\_ is employed with our organization named\_\_\_\_\_ and that he/she will be sponsored by us for undergoing the Ph.D. programme. The following are the relevant particulars, related to him / her:

1. Date of joining with the organization:\_\_\_\_\_
2. Present Designation\_\_\_\_\_ Nature of duty\_\_\_\_\_
3. Present place of posting\_\_\_\_\_
4. Period of sponsorship granted, from\_\_\_\_\_ to\_\_\_\_\_
5. Date of being relieved of duties to join the programme in the Institute\_\_\_\_\_
6. Total period of leave granted by the organization Year\_\_\_\_\_ Months\_\_\_\_\_ Days for undergoing the programme (Residential requirement)
7. In the case of candidates who intend to apply, after academic registration in the Institute, for permission to work externally at the place of employment whether:
  - (a) Necessary research facilities are available in the organization\_\_\_\_\_
  - (b) The organization agrees to provide him/her those facilities\_\_\_\_\_
  - (c) Name & Designation of the expert in the organization can guide partly research work in this case if necessary (with a brief bio-data)\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Certified further that his/her services with the Organization will be retained during the period he/ she carries out the studies / research work at NIT Durgapur and on completion thereof he /she will be accepted for joining back. It has been noted that for the sponsored students /scholars the NIT Durgapur does not have any financial commitment whatsoever and all necessary expenses for his/ her study will be borne by the Organization.

Date\_\_\_\_\_

Signature of Competent Authority\_\_\_\_\_

Full Name :\_\_\_\_\_

Designation :\_\_\_\_\_

Official Stamp :\_\_\_\_\_

**Name & Designation of the expert in the organization can guide partly research work in this case if necessary (with a brief bio-data)\_\_\_\_\_**

**N.B.:** Please strike out the items not applicable. All the columns must be filled in; otherwise the Sponsorship Certificate will not be acceptable.



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## ACADEMIC SECTION

### UNDERTAKING

### Annexure- VI

I, .....Son / Daughter of ....., am an Indian national, do hereby undertake that the information and documents furnished during the study / at the time of admission to the PhD programme at the National Institute of Technology Durgapur are genuine, true and correct to the best of my knowledge and belief and I shall abide by the rules and regulations of the Institute. If any information furnished or document submitted is found to be incorrect / false and fabricated, I shall be liable to surrender the seat allotted to me and legal action will be initiated against me.

I agree to abide by all the provisions as laid down in the regulations for the programme in which I am admitted to. The decision of the Institute with regard to the academic and related matter is final and will be binding on me. I shall not participate in any move to create group / class / community / regional / anti India feeling amongst the students. I am aware of the rules regarding ragging / harassment of juniors and female students as well as the punishments thereof. I undertake that if found guilty of the above, I shall be liable for punishment as deemed fit by the Institute authority. I also understand that I shall cooperate with the authority in curbing ragging / harassment including reporting the incidents of ragging / harassment to Institute authority, failing which disciplinary action as per rule will be initiated against me. I shall always carry my identity card and will produce wherever / whenever asked for and shall behave decently and shall abide by the rules in order to maintain peace and harmony within and outside the Institute during my entire stay at this Institute.

I shall abide by the rules and regulations of the State of West Bengal and the Union of India.

I shall show due respect and courtesy to the teachers, the Wardens of the Halls of Residence, the employees and the visitors of the Institute.

I shall not indulge myself in

- i) Furnishing false statement of any kind during my stay at this Institute.
- ii) Displaying lack of courtesy and decorum; resorting to indecent behavior anywhere within or outside the campus.
- iii) Willfully damaging or stealing or moving any property/belongings of the Institute, Hall or fellow students.
- iv) Possession, consumption or distribution of alcoholic drinks or any kind of hallucinogenic drugs.
- v) Adoption of unfair means in the examinations.
- vi) Organizing or participating in any group activity in company with others in or outside the campus.
- vii) Mutilation or unauthorized possession of library books. and unseemly behavior, disturbing studies of fellow students.
- viii) Not intimating my absence to the warden of the hall before availing any leave.
- ix) Any activity contrary to CoVID 19 protocol.

I understand that commensurating with the gravity of the offence, the punishment may be reprimand, fine and expulsion from the hall, debarment from an examination, rustication for a specified period or even outright expulsion from the Institute.

I, do hereby undertake to pay the fees of the Institute like semester registration fee, tuition fee, other Institute fee etc. within the stipulated time at the beginning of each semester, as notified by the Institute.

\_\_\_\_\_  
Full signature of the scholar/candidate

Date:\_\_\_\_\_

\_\_\_\_\_  
Full Name of the scholar/candidate



# NATIONAL INSTITUTE OF TECHNOLOGY DURGAPUR

(An Institute of National Importance by an Act of the Parliament, Govt. of India)

Mahatma Gandhi Avenue, Durgapur-713209, West Bengal, INDIA.

ACADEMIC SECTION

**Annexure- VII**

## **DECLARATION BY THE PARENT / GUARDIAN**

- I agree to meet the expenses as fixed by the Institute which may be enhanced from time to time during the period of study of my son / daughter / ward, Mr. / Ms. \_\_\_\_\_ for the entire course and during his/her stay in the Hall of Residence.
- I undertake to ensure that my son/daughter /ward conducts himself / herself in accordance with the rules of the Institute and its Hall of Residence, and in a manner commensurate with an Institution of repute.
- I will also ensure that he/she will attend all classes and appear in all tests and examinations. If his/her attendance record is unsatisfactory as per norms fixed by the Institute or his/her academic performance is below the prescribed minimum, the appropriate actions may be taken by the Institute.
- I shall continuously monitor his/her progress of research work and keep contact with his/her supervisors and Head of the Department/Centre.

**Date:**

**(Full Signature of the Parent / Guardian)**



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ACADEMIC SECTION

**Annexure- VIII: DECLARATION FOR CATEGORY K  
(REGULAR RESEARCH SCHOLAR WITHOUT INSTITUTE FELLOWSHIP (SELF-SPONSORED))  
FOR UNEMPLOYED/SELF-EMPLOYED CANDIDATES**

No. xxxx

Date: xx/xx/xxxx

I, \_\_\_\_\_, Son/Daughter of \_\_\_\_\_, Address: \_\_\_\_\_do hereby declare that I am unemployed/self-employed (tick any one, whichever is applicable) candidate and I am willing to pursue Ph.D. program **(Self-Sponsored)** at the Department/Centre of \_\_\_\_\_, National Institute of Technology Durgapur with reference to your Advt. No. \_\_\_\_\_, dated \_\_\_\_\_, (xx/xx/xxxx).

I will attend regular classes and I will carry out research activities regularly. I agreed to pay all the Institute fees for the entire duration of the PhD program regularly and fulfil all other requirements of PhD program (self-sponsored) as per PhD regulations of the Institute.

**(Name of the Applicant/candidate)**

**Name of the Organization/Company (for self-employed candidate, if any):**

**Address with contact details:**

**Designation:** \_\_\_\_\_ **Since** \_\_\_\_\_



**Annexure- IX: (TO BE PRINTED ON THE LETTER HEAD OF THE HEAD OF THE INSTITUTION/ COMPANY)**

No.xxxx

Date: xx/xx/xxxx

**NO OBJECTION CERTIFICATE FOR CATEGORY K  
(REGULAR RESEARCH SCHOLAR WITHOUT INSTITUTE FELLOWSHIP (SELF-SPONSORED))  
FOR EMPLOYED CANDIDATES**

The applicant Mr./Mrs./Miss \_\_\_\_\_, Son/Daughter of \_\_\_\_\_, is a permanent employee (Emp. Code \_\_\_\_\_) of \_\_\_\_\_ (name of the organization) and holding the position/post \_\_\_\_\_ (designation) since \_\_\_\_\_ to \_\_\_\_\_, with reference to your Advt. No. \_\_\_\_\_ dated \_\_\_\_\_ (xx/xx/xxxx), the Head of the Institution/Company is pleased to permit Mr./Mrs./Miss \_\_\_\_\_ to pursue his/her PhD programme (self-sponsored) at the Department/Centre \_\_\_\_\_ of National Institute of Technology, Durgapur from the day of issuance of this letter for a period of three/four/five years.

Mr./Mrs./Miss \_\_\_\_\_ will be allowed to attend regular classes as per the requirement of the Ph.D. regulation of the Institute for the Self-sponsored Ph.D. programme of NIT Durgapur for the course he/she is admitted.

Sincerely Yours,

**(Signature of the Head of the Institute/Company)**

**(Seal)**

# Annexure 1



## NATIONAL INSTITUTE OF TECHNOLOGY DURGAPUR

Mahatma Gandhi Avenue, Durgapur-713209, West Bengal, INDIA.

### ACADEMIC SECTION

| Sl. No                                                         | Programme Category | Name of the Candidate | Unique ID No.             |
|----------------------------------------------------------------|--------------------|-----------------------|---------------------------|
| <b>DEPARTMENT OF COMPUTER SCIENCE &amp; ENGINEERING</b>        |                    |                       |                           |
| <b>OPEN</b>                                                    |                    |                       |                           |
| 1                                                              | A                  | SHRESHTHA MISHRA      | PHD/NITDGP/2026/ODD/10804 |
| 2                                                              | A                  | SUCHANDRA BANERJEE    | PHD/NITDGP/2026/ODD/10012 |
| <b>DEPARTMENT OF ELECTRICAL ENGINEERING</b>                    |                    |                       |                           |
| <b>OPEN</b>                                                    |                    |                       |                           |
| 1                                                              | A                  | LAB KUNDU             | PHD/NITDGP/2026/ODD/10733 |
| <b>DEPARTMENT OF MECHANICAL ENGINEERING</b>                    |                    |                       |                           |
| <b>OPEN</b>                                                    |                    |                       |                           |
| 1                                                              | A                  | ABU SUPIAN GAZI       | PHD/NITDGP/2026/ODD/10513 |
| <b>DEPARTMENT OF METALLURGICAL &amp; MATERIALS ENGINEERING</b> |                    |                       |                           |
| <b>OPEN</b>                                                    |                    |                       |                           |
| 1                                                              | A                  | NITESH KUMAR JHA      | PHD/NITDGP/2026/ODD/10680 |
| <b>DEPARTMENT OF MANAGEMENT STUDIES</b>                        |                    |                       |                           |
| <b>OPEN</b>                                                    |                    |                       |                           |
| 1                                                              | A                  | Mousumi Dutta         | PHD/NITDGP/2026/ODD/10211 |
| <b>DEPARTMENT OF PHYSICS</b>                                   |                    |                       |                           |
| <b>OPEN</b>                                                    |                    |                       |                           |
| 1                                                              | A                  | ADYASHA HOTA          | PHD/NITDGP/2026/ODD/10243 |
| 2                                                              | A                  | ROHAN MONDAL          | PHD/NITDGP/2026/ODD/10191 |