

Instructions for Online Enrolment, Physical Reporting for Classes and Hostel Allotment

Date: 19.07.2022

# The 1<sup>st</sup> year M.Tech., M.Sc., MBA and MSW students will be reporting physically to NIT Durgapur as per the dates given below.

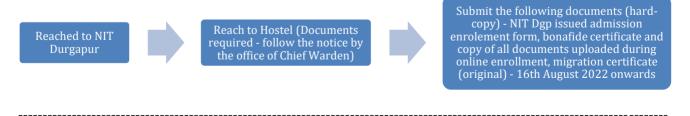
Program Name	Online Admission	Hostel Allotment*	Class start
M.Tech., M.Sc. (allotted through CCMT	$8^{\text{th}} - 10^{\text{th}}$ August,	$11^{\text{th}} - 12^{\text{th}}$ August,	16 <sup>th</sup> August, 2022
/ CCMN, ICCR, SII, DASA, MEA etc.)	2022	2022	
M.Tech. (Sponsored & Self-Sponsored)	12 <sup>th</sup> August	13 <sup>th</sup> August, 2022	
MBA, MSW	Already completed	5 <sup>th</sup> August, 2022	8 <sup>th</sup> August, 2022

#### Balance admission fees are to be paid to the following bank account:

- Account Name: National Institute of Technology Durgapur
- Account No. 8569101000352
- Bank Name: Canara Bank, NIT Campus, Durgapur
- IFS Code: CNRB0008569

Program	Allotted through CCMT		Sponsored and	SII & ICCR	DASA and MEA
Name			Self-Sponsored		
	Gen/EWS/OBC	For SC/ST		₹ 34,800 + USD	Shall be mentioned
M.Tech.	₹ 29,800	₹ 54,800	₹ 69,800	1,500	later (Case by case
	Allotted through CCMN				basis)
M.Sc.	₹ 17,300	₹ 19,800	NA		
MBA,	NA	NA			
MSW					

#### **Physical Reporting Flowchart**



\*Please note that there will be a separate notification from Hostel Administration with respect to allotment of rooms in the respective halls of residence.



#### **Online Admission Procedure**

Go through the instruction carefully before clicking the link, which will be active only during admission days (Daily working hours – 10AM to 5PM).

#### Step 1: Click on http://14.139.221.18:9001/newtempreg.aspx

You will reach this page.

User Panel (1st Ye	
Admission For: JEE (Main)Roll No/GATE ID .	O     B.Tech M.Tech M.Sc MBA MSW      Submit

Step 2: Click on 'M. Tech.' or 'M.Sc.' or MBA as relevant.

#### Step 3: Enter PID and DOB in dd/mm/yyyy format

- PID for MTech (allotted through CCMT) candidates is the GATE Registration number and
- PID for MSC (allotted through CCMN) candidates is the JAM Registration number
- For rest of the candidates, it will be emailed to them.

**<u>Step 4:</u>** Click on 'Submit'- In the next page fill up the details in the appropriate fields.

<u>Step 5:</u> Click on 'Save and Continue' – In the following page upload the requisite documents similar to that you have done in the CCMT/CCMN portal.

<u>Step 6:</u> First Click on 'Save' and then 'Next & Preview'- You will be able to see the entire entries and uploading of documents you made. Check it carefully and if found correct click the 'Submit' button. Otherwise, 'Back and Edit' for the necessary correction.

After submission you will get a message of your successful submission on the same screen. Your submission is subject to the approval of the Admission Committee of NIT Durgapur. On approval you will receive a mail from <u>pr@admin.nitdgp.ac.in</u> with links for downloading your Admission documents of NIT Durgapur. This may take about 48 - 72 hours. Do not reply to the email you receive.

**For further query, you may contact at** 9434788006 / 94348788117 / 9434788012 / 9434789002 / 9434788110 / 9434789053 during (10 AM to 5PM, only)

Sd/-Dean (Academic Courses) 18.07.2022.



# NATIONAL INSTITUTE OF TECHNOLOGY DURGAPUR MAHATMA GANDHI AVENUE DURGAPUR 713 209, WEST BENGAL, INDIA

Website: <u>www.nitdgp.ac.in</u>

#### DOCUMENTS TO BE UPLOADED BY CANDIDATES

Allotted through CCMT / CCMN	Self-sponsored	-	Allotted through ICCR, SII,
			DASA, MEA
Passport size colour photograph (<500kb)	Same	Same	Same
Signature in blue pen (<100kb)	Same	Same	Same
Proof of Date of Birth (officially valid)	Same	Same	Same
Photo ID Proof as per Govt. of India norms (preferably Aadhaar Card)	Same	Same	Valid Passport (relevant pages in single pdf)
GATE Score card / JAM Score Card (as applicable	Not Required	NOC	Not Required
ODVC and Provisional admission letter as a single PDF.	Not Required	Offer letter	Offer letter
Degree / Provisional certificate/ Final semester grade (mark) sheet. If not available, a signed	Same	Same	Same
undertaking for submission by 30/09/2022 (Given below) along with the last semester/year			
Grade/Mark sheet.			
Migration/ College leaving Certificate from last Institute / University attended. If not available, a	Same	Same	Same
signed undertaking for submission by 30/09/2022. (Given below)			
Valid Certificate of Category (EWS/OBC-NCL/SC/ST), if applicable, as per Government of	Same	Same	Not Required
India, issued by the competent authority. EWS/OBC-NCL certificate must be valid for 2022-23			
financial year. If not available, a signed undertaking for submission by 30/09/2022. (Given			
below)			
Payment Proof (duly validated from the bank in case payments made online)	Same	Same	Same
<ul> <li>https://www.antiragging.in/Site/Affidavits Registration.aspx and upload the signed copy (signed by the candidate and parent).</li> <li>While filling up the form, the students are advised to use the following information: <ul> <li>Personal Details: Data/information will be provided by the applicant</li> <li>Parent/Guardian Details: Data/information will be provided by the applicant as</li> <li>COLLEGE DETAILS: West Bengal / Engineering / NIT Durgapur / National Institute of Technology Durgapur / YES / Basu / Prof/ Anupam / Male/ 343- 2546397/ Durgapur –</li> </ul> </li> </ul>	Same	Same	Same
	Passport size colour photograph (<500kb)	Passport size colour photograph (<500kb)	Passport size colour photograph (<500kb)SameSameSignature in blue pen (<100kb)



\_\_\_\_\_

### Undertaking Form LATE SUBMISSION OF DOCUMENTS / DECLARATION OF COURSE COMPLETION

I,\_\_\_\_s/o or d/o \_\_\_ am taking admission in MTECH / MSC /MBA program, 2022-2024 at NIT Durgapur.

I was a bonafide student of \_\_\_\_\_ Course/Programme in Institute/University \_\_\_\_\_ with Enrollment no \_\_\_\_ and

(a) I am in final year of the aforesaid course/programme and have completed all the requirements of the course/programme which was to be completed upto \_\_\_\_\_ 2022. But due to COVID-19 Pandemic, the Institute/University could not conduct the final examination of said course/programme which is likely to be completed by 2022.

Or

(b) I have completed all the requirements of the course/programme for the award of degree and do not have any backlogs. But due to COVID-19 Pandemic, the provisional/degree certificate has not been issued by the Institute/University,

#### I am unable to produce the following document(s).

- 1.\_\_\_\_\_
- 2.
- 3.\_\_\_\_\_

I hereby undertake that I shall produce the above document(s) latest by **30<sup>th</sup> September**, **2022**, failing which I understand that my admission in MTECH / MSC / MBA Programme may be cancelled.

Date: \_\_\_\_\_



#### FORMAT FOR OBC [NCL]CERTIFICATE

#### TO BE PRODUCED BY OTHER BACKWARD CLASSES APPLYING FOR ADMISSION [This certificate must be issued on or after 1st April,2022]

This is to certifythat Shri/Smt./Kum			Son/Daughter of
Shri/S	Smt		of Village/Town
Distri	ct/Division	in the	State/UT
belon	gs to the	Community which is recog	nized as a backward class under:
(i)	Resolution No. 12011	/68/93-BCC(C), dated 10/09/93 p	ublished in the Gazette of
	India Extraordinary Pa	art I Section I No. 186, dated 13/09	9/93.
(ii)	Resolution No. 12011	/9/94-BCC, dated 19/10/94 publis	shed in the Gazette of
	India Extraordinary Pa	art I Section I No. 163, dated 20/10	)/94.
(iii)	Resolution No. 12011	/7/95-BCC, dated 24/05/95 publis	shed in the Gazette of
	India Extraordinary Pa	art I Section I No. 88, dated25/05/	95.
(iv)	Resolution No. 12011	/96/94-BCC, dated 9/03/96.	
(v)	Resolution No. 12011	/44/96-BCC, dated 6/12/96 publis	shed in the Gazette of
	India Extraordinary Pa	art I Section I No. 210, dated 11/12	2/96.
(vi)	Resolution No. 12011/	/13/97-BCC, dated 03/12/97.	
(vii)	Resolution No. 12011/	/99/94-BCC, dated 11/12/97.	
(viii)	Resolution No. 12011/	/68/98-BCC, dated 27/10/99.	
(ix)	Resolution No. 12011	/88/98-BCC, dated 6/12/99 publis	shed in the Gazette of
	India Extraordinary Pa	art I Section I No. 270, dated06/12	2/99.
(x)	Resolution No. 12011	/36/99-BCC, dated 04/04/2000 pt	ublished in the Gazette of
	India Extraordinary Pa	art I Section I No. 71, dated 04/04/	2000.
(xi)	Resolution No. 12011	/44/99-BCC, dated 21/09/2000 pt	ublished in the Gazette of
	India Extraordinary Pa	art I Section I No. 210, dated 21/09	9/2000.
(xii)	Resolution No. 12016/	/9/2000-BCC, dated 06/09/2001.	
(xiii)	Resolution No. 12011/	/1/2001-BCC, dated 19/06/2003.	
(xiv)	Resolution No. 12011/	/4/2002-BCC, dated 13/01/2004.	
(xv)	Resolution No. 12011	/9/2004-BCC, dated 16/01/2006 p	published in the Gazette of
	India Extraordinary Pa	art I Section I No. 210, dated 16/01	/2006.
(xvi)	Resolution No. 12015	/2/2007-BCC, dated 18/08/2010.	



- (xvii) Resolution No. 12015/2/2007-BCC, dated 11/10/2010.
- (xviii) Resolution No. 12015/13/2010-BC-II, dated 08/12/2011.
- (xix) Resolution No. 12015/05/2011-BC-II, dated 17/02/2014.
- (xx) Resolution No. 12011/6/2014-BC-II, dated 07/12/2016.
- (xxi) Resolution No. 12011/13/2016-BC-II, dated 22/12/2016
- (xxii) Resolution No. 20012/1/2017-BC-II, dated 19/01/2017
- (xxiii) Resolution No. 12011/7/2017-BC-II, dated 31/07/2017

Shri/Smt./Kum.\_\_\_\_\_\_and/or his family ordinarily reside(s) in the

\_\_\_\_\_District/Division of \_\_\_\_\_State/UT. This is

also to certify that he/she **does not belong to the persons/sections (Creamy Layer)** mentioned in Column 3 of the Schedule to the Government of India, Department of Personnel & Training O.M. No. 36 012/22/93-Estt.(SCT), dated 08/09/93 which is modified vide OM No. 36033/3/2004 Estt.(Res.), dated 09/03/2004, further modified vide OM No. 36033/3/2004-Estt. (Res) dated 14/10/2008, again further modified vide OM No. 36036/2/2013-Estt (Res) dated 30/05/2014.

Place\_\_\_\_\_

Signature \_\_\_\_\_

Date\_\_\_\_\_

Designation \_\_\_\_\_\_(with seal of office)

NOTE:

- (a) The term 'Ordinarily' used here will have the same meaning as in Section 20 of the Representation of the People Act, 1950.
- (b) ^The authorities competent to issue Caste Certificates are indicated below:
  - District Magistrate / Additional Magistrate / Collector / Deputy Commissioner / Additional Deputy Commissioner / Deputy Collector / First Class Stipendiary Magistrate / Sub-Divisional magistrate / Taluka Magistrate / Executive Magistrate / Extra Assistant Commissioner (not below the rank of 1<sup>ST</sup> Class Stipendiary Magistrate).
  - (ii) Chief Presidency Magistrate / Additional Chief Presidency Magistrate / Presidency Magistrate.
  - (iii) Revenue Officer not below the rank of Tehsildar.
  - (iv) Sub-Divisional Officer of the area where the candidate and / or his family resides.



# FORMAT FOR EWS CERTIFICATE

INCOME & ASSEST CERTIFICATE TO BE PRODUCED BY ECONOMICALLY WEAKER SECTIONS

Government of .....

(Name & Address of the authority issuing the certificate)

[This certificate must be issued on or after 1<sup>st</sup> April 2022]

Certificate No.

VALID FOR THE YEAR

This is to certify that Shri /Smt. / Kumari , son / daughter / wife of

Date:

\_\_\_\_\_Permanent resident of\_\_\_\_\_\_, Village / Street

Post Office District in the State / Union Territory

Pin Code whose photograph is attested below belongs to Economically Weaker Sections, since the gross annual income\* of his / her family\*\* is below Rs. 8 lakh (Rupees Eight Lakh only) for the financial year\_\_\_. His / her family does not own or possess any of the following assets\*\*\*:

- I. 5 acres of agricultural land and above;
- II. Residential flat of 1000 sq. ft. and above;
- III. Residential plot of 100 sq. yards and above in notified municipalities;
- IV. Residential plot of 200 sq. yards and above in. areas other than the notified municipalities.

\_\_\_\_\_belongs to\_\_\_\_\_the caste which is not recognized as a Shri / Smt. / Kumari Scheduled Caste, Scheduled Tribe and Other Backward Classes (Central List).s

Signature with seal of Office\_\_\_\_\_

Name

**Recent Passport** size attested photograph of the applicant

Designation\_\_\_\_\_

The income and assets of the families as mentioned would be required to be certified by an officer not below the rank of Tehsildar in the States/UTs.

Note:

- Income covered all sources i.e. salary, agriculture, business, profession, etc.
- \*\* The term "Family" for this purpose includes the person, who seeks benefit of reservation, his/her parents and siblings below the age of 18 years as also his/her spouse and children below the age of I8 years.
- \*\*\* The property held by a "Family' in different locations or different places/cities have been clubbed while applying the land or property holding test to determine EWS status.



#### FORMAT FOR SC/ST CERTIFICATE

A candidate who claims to belong to one of the Scheduled Castes or the Scheduled Tribes should submit in support of his claim an attested / self-certified copy of a certificate in the form given below, from the District Officer or the Sub-Divisional Officer or any other officer as indicated below of the District in which his parents (or surviving parent) ordinarily reside who has been designated by the State Government concerned as competent to issue such a certificate. If both his parents are dead, the officer signing the certificate should be of the district in which the candidate himself ordinarily resides otherwise than for the purpose of his own education. Wherever photograph his integral part of the certificate, the NIT Durgapur would accept only attested/self-certified photocopies of such certificates and not any other copy.

This is to certify that Shri / Shrimati / Kumari\*\_\_\_\_\_

 _Son / daughter of		
 _of village /t own/*		
 in District/Division*		
 _of the State /Union Terr	itory*	
 belongs	to	the
 Caste/ Tribe* which is	recognized as a Sched	luled

Caste/ Tribe\* which is recognized as a Scheduled Castes [SC]\* / Scheduled Tribes [ST]\* under: The Constitution (Scheduled Castes) Order, 1950 The Constitution (Scheduled Tribes) Order, 1950. The Constitution (Scheduled Castes) Union Territories Order, 1951 The Constitution (Scheduled Tribes) Union Territories Order, 1951

As amended by the Scheduled Castes and Scheduled Tribes Lists (Modification) Order, 1956, the Bombay Reorganization Act, 1960 & the Punjab Reorganization Act, 1966, the State of Himachal Pradesh Act 1970, the North-Eastern Area (Reorganization) Act, 1971 and the Scheduled Castes and Scheduled Tribes Order (Amendment) Act, 1976. [%]

The Constitution (Jammu & Kashmir) Scheduled Castes Order, 1956. The Constitution (Andaman and Nicobar Islands) Scheduled Tribes Order, 1959 as amended by the Scheduled Castes and Scheduled Tribes Order (Amendment Act), 1976. The Constitution (Dadra and Nagar Haveli) Scheduled Castes Order, 1962. The Constitution (Dadra and Nagar Haveli) Scheduled Tribes Order 1962\*\*. The Constitution (Pondicherry) Scheduled Castes Order, 1964\*\*. The Constitution (Scheduled Tribes) (Uttar Pradesh) Order, 1967\*\*. The Constitution (Goa, Daman & Diu)ScheduledCastesOrder, 1968\*\*. The Constitution (Goa, Daman & Diu) Scheduled Tribes Order, 1968\*\*. The Constitution (Scheduled Tribes Order, 1970\*\*. The Constitution (Sikkim) Scheduled Castes Order, 1978\*\*.[%]

The Constitution (Sikkim) Scheduled Tribes Order, 1978\*\*. The Constitution (Jammu &



Kashmir) Scheduled Tribes Order 1989\*\*. The Constitution (SC) Orders (Amendment) Act, 1990\*\*. The Constitution (ST) Orders (Amendment) Ordinance, 1991\*\*. The Constitution (ST) Orders (Second Amendment) Act, 1991\*\*. The Constitution (ST) orders (Amendment) Ordinance, 1996. The Scheduled Caste and Scheduled Tribe Orders (Amendment) Act. 2002. The Constitution (Scheduled Caste) Orders (Amendment) Act, 2002. The Constitution (Scheduled Tribe) Orders (Amendment) Act, 2002. The Constitution (Scheduled Tribe) Orders (Amendment) Act, 2002. The Constitution (Scheduled Caste and Scheduled Tribe) Orders (Amendment) Act, 2002. The Constitution (Scheduled Caste) Order (Amendment) Act, 2007. [%]

2. Applicable in the case of Scheduled Castes, Scheduled Tribes persons who have

migrated from one State / Union Territory Administration.

T	'his certificate	is issued on the ba	asis of the Sch	eduled Caste	s / Scheduled Tribes certificate
is	ssued to Shri /	' Shrimati	, Father / M	otherofShri	/ Srimati/ Kumari*
				' town*	in the District/
D	Division*	of the State/ Ur	nion Territory*		who belong to the
С	Caste / Tribe*	which is recognize	ed as a Schedul	ed Caste*Sch	eduled Tribe* in the State /
U	Jnion Territor	y* issued by the	dated		***
3.	Shri / Shrima	ati / Kumari*a	and/or* his/h	er* family	ordinarily reside(s) in the
villa	-	-		-	the State / Union Territory of
Place				Signat	ure
Date				Designa	ation
					(with seal of office)
		words which are n			
	-	te specific presic ete the paragrag			
	-				ste / Schedule Tribe Certificates
1	) District Ma Additional Sub- Divisi	ngistrate / Addition Deputy Commissio onal Magistrate / A	nal District Ma oner / Deputy Addl. Assistant	gistrate / Co Collector / C Commission	ollector / Deputy Commissioner / 1st Class Stipendiary Magistrate / er / Taluka Magistrate / Executive
	<ul> <li>Magistrate and equivalent as per GOI orders.</li> <li>2) Chief Presidency Magistrate / Additional Chief Presidency Magistrate / Presidency Magistrate</li> </ul>				Magistrate / Presidency Magistrate.

**3**) Revenue Officers not below the rank of Tehsildar.

4) Sub-Divisional Officers of the area where the candidate and /or his/her family normally resides. NOTES:

1) The term ordinarily reside(s) used here will have the same meaning as in Section 20 of the Representation of the People Act, 1950.

2) ST candidates belonging to Tamil Nadu state should submit caste certificate only from the Revenue Divisional Officer.



**Official Seal:** 

# NATIONAL INSTITUTE OF TECHNOLOGY DURGAPUR MAHATMA GANDHI AVENUE DURGAPUR 713 209, WEST BENGAL, INDIA Website: <u>www.nitdgp.ac.in</u>

DISABILITY CERTIFICATE FORMAT- II

{In cases of amputation or complete permanent paralysis of limbs and in cases of blindness}

(NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE)

No			Date/_	/
Sig	nature /LTI / RTI of the Candidate			Passport size photograph of the candidate
Thi	s is to certify that I have carefully exa	amined Shri /Sn	nt./Kum	,
Son	/ wife / daughter of Shri		Date of Birth	//
[Ag	eyears], male/female			permanent resident of
Но	ıse No, War	d/Village/Stree	t	Post Office
	District		State	,whose
pho	otograph is affixed above, and am sati	sfied that		
1.	he/she is a case of (Please tick as ap	plicable):		
	a. locomotor disability			
	b. blindness			
2.	The diagnosis in his/her case <u>is</u>			<u>.</u>
3.	He / She has% (in	figure)		percent (in
	words) permanent physical impairm	ent / blindness	in relation to his / her	
	(part of body) as per guidelines (to b	especified).		
4.	The applicant has submitted the follo	owing document	t as proof of residence:-	
	Nature of Document	Date of Issue	Details of authority is	suing the certificate

[Authorized Signatory of notified Medical Authority]



Name: DISABILITY CERTIFICATE FO <mark>{In cases of multiple disabily</mark> (NAME AND ADDRESS OF THE MEDICAL AUTHORIT	lities}			
No	Date/_		_/	
Signature / LTI / RTI of the Candidate			Passpo size photogr of th candid	e raph e
This is to certify that I have carefully examined Shri / Smt./ Kum.				,
Son /wife/daughter of Shri	Date of Birth	/	/	
[Ageyears], male / female		Perm	anent res	ident of
House No, Ward / Village / Street			Post	Office
District	State			_,whose

photograph is affixed above, and am satisfied that

 He/she is a Case of Multiple Disability. His/her extent of permanent physical impairment/ disability has been evaluated as per guidelines (to be specified) for the disabilities ticked below, and shown against the relevant disability in the table below:

S. No.	Disability	Affected Part of Body	Diagnosis	Permanent physical impairment/mental disability (in percentage)
1	Locomotor disability	@		
2	Low vision	#		
3	Blindness	Both Eyes		
4	Hearing impairment	£		
5	Mental retardation	Х		
6	Mental-illness	Х		

Contd.



2. In the light of the above, his / her overall permanent physical impairment as per guidelines

3. The above condition is progressive / non-progressive / likely to improve / not likely to improve.

(to be specified), is as follows:

In figures:\_\_\_\_\_%

In words:\_\_\_\_\_\_percent

- 4. Reassessment of disabilityis:
  - (i) Not Necessary [or]
  - (ii) Is recommended / after \_\_\_\_\_\_ years \_\_\_\_\_ months, and therefore this certificate shall be valid till (DD/MM/YY)\_\_\_\_\_\_.
  - @ e.g. Left / Right/both arms/ l arms/legs # - e.g. single eye / both eyes
  - £- e.g. Left / Right / both ears
- 5. The applicant has submitted the following document as proof of residence:

Nature of Document	Date of Issue	Details of authority issuing the certificate

6. Signature and seal of the Medical Authority:

Name and Seal of Member	Name of Seal of Member	Name and Seal of the Chairperson



#### DISABILITY CERTIFICATE FORMAT - IV {In cases of any other case not covered in Format – II & III} (NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE)

No	Date/		_/	
Signature/LTI/RTI of the Candidate This is to certify that I have carefully examined Shri/Smt./Kum			Passpor size photograj of the candidat	ph e
Son /wife/daughter of Shri	Date of Birth	/	/	
[Ageyears], male / female		perr	nanent reside	ent of
House No, Ward / Village / Street			Post	Office
District	State		,v	vhose

photograph is affixed above, and am satisfied that

1. He/she is a Case of **Multiple Disability.** His / her extent of permanent physical impairment/ disability has been evaluated as per guidelines (to be specified) for the disabilities ticked below, and shown against the relevant disability in the table below:

S. No.	Disability	Affected Part of Body	Diagnosis	Permanent physical impairment/mental disability (in percentage)
1	Locomotor disability	@		
2	Low vision	#		
3	Blindness	Both Eyes		
4	Hearing impairment	£		
5	Mental retardation	х		
6	Mental-illness	х		
				Contd.



2. In the light of the above, his/her overall permanent physical impairment as per guidelines

(to be specified), is as follows:

In figures:\_\_\_\_\_%

In words:\_\_\_\_\_\_percent

3. The above condition is progressive / non-progressive / likely to improve /not likely to improve.

- 4. Reassessment of disability is:
  - (i) Not Necessary [or]

@ - e.g. Left / Right/both arms/ l arms/legs # - e.g. single eye / both eyes £- e.g. Left / Right / both ears

5. The applicant has submitted the following document as proof of residence:

Nature of Document	Date of Issue	Details of authority issuing the certificate

**Official Seal:** 

[Authorized Signatory of notified Medical Authority\*]

Name:\_\_\_\_\_

\* In case this certificate is issued by a medical authority who is not a government servant, it shall be valid only if countersigned by the Chief Medical Officer of the District. Note: The principal rules were published in the Gazette of India vide notification number S.O. 908(E), dated the 31st December,1996.

Countersigned

**Official Seal:** 

[CMO / Medical Superintendent / Head of Govt. Hospital]

Name:\_\_\_\_\_

^ Counter signature and seal of the CMO/Medical Superintendent / Head of Government Hospital is essential in case the certificate is issued by a medical authority who is not a government servant.



#### FORMAT FOR DYSLEXIA CERTIFICATE - I

#### MEDICAL CERTIFICATE TO BE PRODUCED BY DYSLEXIC CANDIDATES

Date// Passport size photograph
Passport size
Passport size
photograph
of the
Candidate
_/

- Dyslexia Association Of Andhra Pradesh( DAAP), 34494/1, 1st Floor, Macherla Gastrology Hospital, Reddy College Road, Barkatpura, Hyderabad, Telangana, 500027
- 3) Madras Dyslexia Association,94 Park View, 1st Floor,G.N.ChettyRoad,T.Nagar,Chennai–600017, Maharashtra Dyslexia Association, 003, Amit Park Bldg, L J Road, Deonar, Mumbai 400088
- 4) The Dyslexia Association of India, MZ-47, TheCenter Stage Mall, Plot No 01, Block L, Sector 18, NOIDA201303 \*\*Learning Disability is a permanent developmental disorder. Currently there are no standard approved methods to quantify the disorder. However the method of diagnosis is based on significant impairment in academic achievement. To avail the benefit of relaxed norm under PwD category, the candidate must come under SEVERE category.

Official

Seal:

	[Signature]
Name of the certifying official:	



#### FORMAT FOR DYSLEXIA CERTIFICATE - II

#### **TESTIMONIAL TO BE PRODUCED BY DYSLEXIC CANDIDATES**

#### {Testimonial - To be obtained from the Principal of the school/college last attended\*}

No	Date	e/	/
Name of the candidate:			
Date of Birth://////	-		Passport size
Name of the Father/ Mother/Guardian			photograph of the
Registration in the Dyslexia Association:	No//		Candidate
Name & Address of the School/College:			
Certified that			
Shri /Shrimati / Kumari			
Son / daughter of			of
Village	/ Town passed his/her Cla	ss X from this scho	ol and as per
records, he / she has availed concession und	er dyslexic category.		
Official Seal:		[Si <sub>i</sub>	gnature]
	Name of the Principal		

\*A candidate passing Class X or equivalent through open school system or in private mode may submit the certificate to this effect from the competent authority in the board certifying the concessions availed under dyslexia.



#### FORMAT OF COURSE COMPLETION CERIFICATE

[TO BE ISSUED IN THE OFFICIAL LETER HEAD OF THE INSTITUTE/UNIVERSITY]

This is to certify that

1. Mr./Ms.\_\_\_\_\_(full name) bearing

Roll No.\_\_\_\_\_is a registered student of \_\_\_\_\_(course /

program) in our institute/university.

2. He / She has completed all requirements of the course / program and

all of his/her examinations likely to be completed by August 15, 2022.

3. His / Her final result is awaited and will be published on or before September 30, 2022.

Signature (with Seal) of the Authorised Signatory of the Institute/University

Date-\_\_\_\_\_



### FORMAT OF SELF DECLARATION ABOUT COURSE COMPLETION

I......D/o / S/o Shri ......R/o .....

do hereby declare on oath as under:

- That I am in final year of the aforesaid course/programme and have completed all the requirements of the course / programme which was to be completed up to ..... 2022. But due

to COVID-19 Pandemic, the Institute /University could not conduct the final examination of said course / programme which is likely to be completed by .. 2022.

- 3. That I will submit my degree/provisional certificate issued by the Institute/University upto 30<sup>th</sup> September, 2022 / 15 days after result declaration of the institute where I am studying / the date as given by the admitting institute/Govt. of India notification, failing which I understand that my admission in PG Programme may be cancelled.
- 4. That I further understand that if I am unable to qualify the minimum eligibility criterion for admission to PG Programme, my admission will stand cancelled and the admitting Institution shall have no liability for the same.

#### Signature of the Candidate:

Name:

Date:



# FORMAT OF SELF DECLARATION ABOUT NON AVAIBILITY OF PROVISIONAL / DEGREE CERTIFICATE

I......D/o / S/o Shri ......R/o ......

do hereby declare on oath as under:

1. That I am a registered student of .....Course/Programme inInstitute/University......with

Enrollment no.....

2. That I have completed all the requirements of the course/programme for the award of degree and do not have any backlogs. But due to COVID-19 Pandemic, the provisional/degree certificate has not been issued by the Institute/University.

3. I undertake that I will submit my degree/provisional certificate issued by the Institute/University within the time limit specified by my admitting institute, failing which I understand that my admission in PG Programme may be cancelled.

4. That I further understand that if I am unable to qualify the minimum eligibility criterion for admission to PG Programme, my admission will stand cancelled and the admitting Institution shall have no liability for the same.

5. Any misinformation/ wrong information furnished will lead to cancellation of admission and fees deposited will be forfeited.

Signature of the Candidate:

Name:

Date: