# Ph.D. ADMISSION

**2024 – 25 (EVEN Semester)** 

Selection through Walk-in Mode





# NATIONAL INSTITUTE OF TECHNOLOGY DURGAPUR, INDIA



(An Institute of National Importance by an Act of the Parliament, Govt. of India) Mahatma Gandhi Avenue, Durgapur-713209, West Bengal, INDIA.

ADMISSION TO PhD PROGRAMS (EVEN SEMESTER, 2024-25)

#### **About National Institute of Technology Durgapur**

#### History

The National Institute of Technology, Durgapur (formerly Regional Engineering College, Durgapur), was established by an Act of Parliament in 1960 as one of the eight such colleges aimed to function as a pace setter for engineering education in the country and to foster national integration. It is a fully-funded premier Technological Institution of the Government of India and is administered by an autonomous Board of Governors. The Institute is a University which awards B.Tech., M.Sc., M.B.A., M.Tech. and Ph.D. degrees to students after their successful completion of the specified courses. The Institute imparts education in the disciplines of Chemical Engineering, Civil Engineering, Computer Science and Engineering, Electrical Engineering, Electronics and Communication Engineering, Mechanical Engineering, Metallurgical and Materials Engineering, Information Technology, Biotechnology, Physics, Chemistry, Mathematics, Environmental science, Materials Science and Management Studies. As decided by the Ministry of Human Resource Development, Government of India, the procedure for selection of candidates for admission to the Bachelor Degree Courses in Engineering/Technology in National Institute of Technology Durgapur and in other NITs is on the basis of State Rank/ All India Rank (AIR) of AIEEE conducted by Central Board of Secondary Education, New Delhi, and the same is executed through counselling by Central Counselling Board, AIEEE under guidance from MoE, GOI as per schedule notified by CCB. In addition to the normal intake, a few seats are reserved for Foreign Students who are nominated by the Ministry of External Affairs, Government of India, and the Indian Council for Cultural Relations, Government of India.

#### Location

The Institute is located about 160 KMs north-west of Kolkata on the Howrah-Delhi main railway route and overlooking the National Highway No. 2(the great Grand- Trunk Road). The Institute spreads over an area of 187 acres of land. It is fully residential and co-educational. At present about 2500 boys and 500 girls reside in seven boys' hostels and two girls' hostels. The annual undergraduate intake is more than 1000 students.



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#### ADMISSION ADVERTISEMENTS

Advt. No.: NITD/AC/PhD/2024-25/EVEN

Applications are invited from eligible candidates for Admission to PhD programs, Even Semester, 2024-25 under the following categories:

- Category-A: Regular Research Scholar with Institute Fellowship
- **Category-B:** Regular Research Scholar with financial support from different Govt. sponsoring agencies such as DST, UGC, CSIR, DAE, NBHM, DST-INSPIRE etc.
- **Category-C:** Regular Research Scholar working in Externally Funded Sponsored Projects at NIT Durgapur
- Category-K: Regular Research Scholar without Institute Fellowship (Self-financed)

#### 1. Time Schedule of Admission Process:

Events	Date	Reporting Place
Admission test and Viva-voce by the Respective Departments /		
Centres (Walk-in Mode, Reporting Time: 9:00 AM)		
<ul> <li>Computer Science &amp; Engineering</li> <li>Electrical Engineering</li> <li>Mechanical Engineering</li> <li>Physics</li> <li>Chemistry</li> <li>Earth and Environmental Studies</li> </ul>	10/12/2024	Office of the respective Department
Earth and Environmental Studies     Humanities and Social Sciences		
<ul> <li>Biotechnology</li> <li>Civil Engineering</li> <li>Electronics &amp; Communication Engineering</li> <li>Mathematics</li> <li>Management Studies</li> <li>Chemical Engineering</li> <li>Metallurgical &amp; Materials Engineering</li> </ul>	11/12/2024	
<ul> <li>Centre of Excellence on IoTand Intelligent Systems (IoTIS)</li> <li>Centre for Biomedical Engineering &amp; Assistive Technology (BEAT)</li> <li>Centre for Research on Environment and Water</li> <li>Centre for Advanced Research on Energy</li> </ul>	12/12/2024	Academic Board Room
Publication of Selection List on the Institute website	17/12/2024	
Admission and Enrollment of Selected candidates/ Physical Reporting to the Institute	02/01/2025	
Publication of WAITLIST Candidates, if any	04/01/2025	
Admission of Candidates from Waitlist, if required	06/01/2025	

Date: 16.11.2024



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#### ADMISSION TO PhD PROGRAMS (EVEN SEMESTER, 2024-25)

#### 2. Availability of Seats under Various Categories:

#### 2.1 Category A

Category	OP	OP- PWD	OBC - NCL	OBC-NCL- PWD	EWS	EWS- PWD	sc	SC- PWD	ST	ST- PWD	Total
No. of Seats	4	2	10	1	9	0	5	0	6	0	37

Sl. No.	Department	Total
1	Biotechnology	EWS - 1
2	Civil Engineering	OBC-NCL - 2, ST - 1
3	Chemical Engineering	OPEN - 1, OBC-NCL-2, SC - 1, ST - 1
4	Computer Science & Engineering	OPEN-PwD – 1, EWS - 2
5	Electronics & Communication Engineering	OPEN - 2, OBC-NCL - 1, EWS - 1, ST - 1
6	Electrical Engineering	OPEN-PwD - 1, OBC-NCL - 2, EWS -1
7	Mathematics	SC - 1
8	Mechanical Engineering	OBC-NCL - 1, OBC-NCL-PwD - 1, EWS - 2, ST - 1
9	Metallurgical & Materials Engineering	OPEN - 1, OBC-NCL - 1, EWS - 1, SC- 1, ST - 1
10	Management Studies	OBC-NCL - 1, SC - 1
11	Physics	EWS - 1
12	Centres for Research (BEAT, IoTIS)	SC – 1, ST - 1
	Total:	37

#### 2.2 Category- B, C, and K

All 14 departments and four centres as mentioned in the Section 1 will admit Research Scholars of Category B, C, and K.

#### 3. Eligibility Criteria

Qualifying Degree*	General/ OBC	SC / ST
(for relevant discipline)		
ME / M. Tech./ M. Arch/M. Pharm / M. S. / MBA /	6.5 CGPA or	6.0 CGPA or
MA / M. Sc./ M. Com./ MBBS/BDS	60% marks	55% marks
CA / CMA / ICWA / CS with a graduation degree		
BE / B. Tech / B. Arch/B. Pharm / MCA /	8.0 CGPA or	7.5 CGPA or
Equivalent	75% marks	70% marks

#### Note:

- (a) For Category A: Selection process shall be through National level examinations conducted by NIT Durgapur in respect of OM No. F.No.12-212O23-U1, dated 11.09.2023.
- (b) All the degrees must be from an Institute/University recognized by UGC/AICTE, Govt. of India.
  - Here, CGPA is on a 10 point scale. Candidates will have to mention CGPA/Percentage as awarded by their University/Institute in the application form. Conversion from CGPA to percentage or vice versa given by individual Institute will not be considered.



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• The eligibility criteria as given above is the minimum requirement only. Good academic career and higher qualification will be preferred. However, satisfying the mere eligibility shall not ensure a call for admission test and/or viva voce.

#### 3.1 Department / Centre Specific Academic Qualifications:

Department	Details of Relevant Disciplines
Biotechnology	BE / B.Tech / ME /M.Tech / MS/ M.Sc/B. Pharm / M.Pharm / MBBS / BDS or equivalent degree in relevant disciplines / specializations.
Civil Engineering	BE / B. Tech / ME /M. Tech / MS/ 5 years Integrated/ dual degree or equivalent in Civil Engineering / Construction Engineering / Earthquake Engineering / Structural Engineering / Aerospace Engineering / Architecture / relevant disciplines
Chemical Engineering	(i) BE / B.Tech / ME /M.Tech / MS / 5 year Integrated/ dual degree in Chemical Engineering/ Chemical Technology/ Mechanical Engineering/ Metallurgical/ Metallurgical and Materials Engineering/ Civil Engineering/ Bio technology/Polymer Technology/Computer Science & Engineering/Information Technology / Environmental Science and Engineering.  Or
	(ii) M. Sc. in Chemistry/Physics/Mathematics /Environmental Sc. / Environmental Engg. (with Mathematics as one of the subject in 10+2 level)
Computer Science & Engineering	(i) BE / B.Tech / ME /M.Tech / MS / 5 years Integrated/ dual degree in CSE/IT/ECE/EE  Or  (ii) MCA/MSc in Computer Science
Chemistry	BE / B.Tech / ME / M.Tech / M.Sc / MBBS / BDS / 5 year Integrated / dual degree in Science / Engineering / Technology In addition, applicants must have studied chemistry / Biochemistry / geochemistry as one of the subjects at their UG/PG levels.
Electronics & Communication Engineering	(i) BE / B. Tech / ME /M. Tech / MS / 5 years Integrated/ dual degree in ECE/ EE/ CSE/ IT/ EI or relevant disciplines / specializations  Or  (ii) M. Sc with specialization in Physics / Electronics/ Radio Physics and Electronics / Electronics and Communication
Electrical Engineering	BE / B. Tech / ME /M. Tech / MS / 5 years Integrated/ dual degree or Equivalent Degree in Electrical Engineering / Electrical & Electronics Engineering / Electronics and Communication Engineering / Computer Science Engineering / Electronics and Instrumentation Engineering / Instrumentation and Control Engineering or relevant disciplines / specializations
Earth and Environmental Studies	(i) M.Sc. /M.S. /M. Sc.(Tech.) in Geology/ Earth Science/Applied Geology and Geo informatics/ Applied Geology/ Geochemistry / Hydrogeology (or Ground water)/Agriculture.  Or

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	(ii) BE/B. Tech in Environmental Engineering/ Civil Engineering / Water Resources Engineering or Management / Chemical Engineering or relevant disciplines.
	(iii) ME/M. Tech in Environmental Engineering/ Environmental Science and Technology/Water Resource Engineering/ Agricultural Engineering / Architecture or relevant disciplines.
Humanities & Social Sciences	MA / M.Sc. / M. Com / MSW (or any postgraduate degree) in Economics/ Statistics/ Commerce / English/ Linguistics/ Cultural Studies / Gender Studies / Sociology / Social Work or relevant disciplines
Mathematics	(i) MA/M.Sc in Mathematics/ Statistics/ Computer Science/ Physics Or
	(ii) BE/B. Tech /ME/M.Tech/MS in any specialization / MCA
	(i) BE/B. Tech in Mechanical Engg./Production Engg.
Mechanical Engineering	(ii) ME/M. Tech in Thermal Engg. /Heat Power Engg / Production Engg / Manufacturing Engg. / Machine Design / Fluid Mechanics / Hydraulic Machines / Power Engg. / Automobile Engg. / Applied Mechanics / Mechatronics / Robotics.
Metallurgical & Materials Engineering	(i) BE/B. Tech /ME/M.Tech/MS in Metallurgical and Materials Engineering/Mechanical Engg. /Production Engg./Ceramic Engg./Manufacture Engg./ Materials Science/Aeronautical Engg./Aerospace Engg./Nanoscience and Nanotechnology / Fuel and Mineral Engineering or relevant disciplines.  Or  (ii) M. Sc. in Physics or Chemistry.
	(i) MBA with Specialization in Marketing / Finance / HR / HR & OB / Systems & Operations
Management Studies	(ii) Post Graduate Degree either in Economics / Statistics / Commerce / Psychology / Applied Psychology or any relevant disciplines  Or
	(iii) BE/B. Tech /ME/M.Tech/MS in any specialization
	(i) M.Sc. in Physics/Applied Physics/Chemistry / Materials Science/ Nanotechnology/ Biophysics/ Electronics Science.
Physics	(ii) BE/B. Tech /ME/M.Tech/MS in Materials Science/Nanotechnology or relevant disciplines.
	Centres
Centre for Research on Environment and Water	(i) BE/B. Tech /ME/M.Tech/MS in Environmental Engineering/ Civil Engineering / Chemical Engineering / Water Resources Engineering or Management /Biotechnology/Metallurgy & Materials Sc./Computer Sc./ Agricultural Engineering/Nano Science and Technology  Or
	(ii) M. Sc./MS/M.Sc. (Tech) in Geology/ Earth Science/ Applied Geology/



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	Geochemistry / Hydrogeology (or Groundwater) /Agriculture/ Chemistry/Applied Chemistry /Physics /Mathematics / Biotechnology/ Applied Physics /Geophysics /Biophysics /Engineering Physics /Environmental Science / Bioscience / Microbiology /Zoology /Botany /Applied Chemistry /Radiochemistry /Radiophysics /Geochemistry / Engineering Chemistry /Atmospheric Science /Ocenography /Computation Bioscience /Computational Chemistry / Computational Geoscience /Seismology.
Centre for Biomedical Engineering & Assistive Technology (BEAT)	i) BE/B. Tech /ME/M.Tech/MS or equiv. in Biomedical Engineering / Chemical Engineering / Computer Science & Engineering / Electrical Engineering / Electrical & Electronics Engg. / Electronics & Telecommunications Engineering / Instrumentation Engineering / Mechanical Engineering / Metallurgical and or Material Science Engineering.  Or  ii) B. Pharm / M. Pharm / MBBS / BDS  Or  iii) M.Sc or equiv. in Biochemistry / Biophysics / Biotechnology / Ceramics / Chemistry / Electronics / Ergonomics / Material Science / Mathematics / Molecular Biology / Physics and Physiology
Centre for	BE / B.Tech / ME / M. Tech./ M. Pharm / M. Sc / MS or any Equivalent
Advanced	Post Graduate Degree in the Relevant Disciplines.
Research on	
Energy	
Centre of	BE / B.Tech / ME / M. Tech./ M. Pharm /M. Sc / MS in any branch of
Excellence on	Engineering /Technology
IoT and	
Intelligent	
Systems (IoTIS)	

#### 4. FELLOWSHIP

- Regular Research Scholars admitted under Category- A shall receive fellowship as per the prevailing norms of Ministry of Education (MoE). At present, the monthly fellowship is ₹37,000 for the first 2 years and enhanced rate of ₹42,000/- for the remaining 3 years following the PhD regulations of NIT Durgapur.
- NIT Durgapur is not liable to pay any fellowship to the scholars admitted in Categories B, C, and K.

#### 5. APPLICATION PROCEDURE:

All announcements related to PhD admission will be made through the Institute website (<a href="www.nitdgp.ac.in">www.nitdgp.ac.in</a>). No communication will be made to any individual separately. Candidates are requested to visit the Institute website from time to time as required. The Institute will not be responsible in any manner if a candidate fails to visit /access the website in time.

**5.1 Mode of Application:** Applicants are requested to report to the respective Departments / Centres on the **specified date** with a **filled-in application form along with all credentials** 



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#### ADMISSION TO PhD PROGRAMS (EVEN SEMESTER, 2024-25)

(academic documents as specified below and proof of application processing fee). Application form and relevant formats are available in **Annexure-I**. It is NOT required to post / email your application.

#### 5.2 Application Processing Fee (Non-refundable):

• **Rs. 500** for OPEN, EWS and OBC

• Rs. 250 for SC, ST and PwD

Payment Link: <a href="https://payments.billdesk.com/bdcollect/bd/nitdurgapur/10892">https://payments.billdesk.com/bdcollect/bd/nitdurgapur/10892</a> (N.B.: Unique ID - 'NA')

Proof of payment of successful transaction has to be produced by the candidate.

#### 6. SELECTION PROCEDURE

The applicants are requested to report to the respective departments / centres on the specified date and time with all credentials. Candidates are required to check the webpage of the respective Departments/Centres in the Institute website for **the syllabus of the admission test**. All candidates having requisite qualification will appear for the admission test. There may be a further screening after the conduct of the admission test and before viva-voce, depending upon the number of candidates.

The admission committee of the respective departments are fully empowered and responsible for selection and their decision is final in the admission process.

The List of Selected Candidates will be published on the Institute website (www.nitdgp.ac.in).

#### 7. FEE STRUCTURE:

The Fee structure for the Academic Session 2024-25 is available in the Institute website (https://nitdgp.ac.in/p/fees-2).

S1.	_		er of program	Other than 1st Semester		
No	Fee		nt in Rs.)	(Amount in Rs.)		
		Categories A, B, C	Category K	Categories A, B, C	Category K	
1	Tuition fee	7500	20000	7500	20000	
2	Admission fee	3500	3500	0	0	
3	Institute Caution money	10000	10000	0	0	
	(Refundable)					
4	PhD Registration Fee	5000	5000	0	0	
5	Convocation Fee	1000	1000	0	0	
6	Alumni Activity Fee	1000	1000	0	0	
7	Other Semester Fees	15100	11100	15100	11100	
8	Comprehensive insurance	1500	0	1500	0	
	premium, Health Care and					
	wellbeing charge					
9	Hostel seat Rent	10000	10000	10000	0	
10	Hostel Establishment	1500	1500	1500	0	



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#### **ADMISSION TO PhD PROGRAMS (EVEN SEMESTER, 2024-25)**

	Total	61,100	68,100	35,600	31,100
12	Mess Charge	As applicable	As Applicable	As applicable	As Applicable
	(Refundable)				
11	Hostel Caution Money	5000	5000	0	0
	Charge				

#### 8. PhD REGULATIONS

The admitted scholars will be subjected to PhD Regulations, 2022 (Amended) available on the Institute website. Applicants are advised to go through the details of rules & regulations available on the institute website (www.nitdgp.ac.in).

#### 9. HOSTEL ACCOMMODATION:

NIT Durgapur is a residential institute. Each and every regular scholar will be required to reside in hostels as per Institute rules, subject to the availability of vacant seats. Married research scholars' accommodation, if available will be provided on a priority basis.

#### 10. DOCUMENTS TO BE SUBMITTED

S1. No.	Documents Required	Categories A & K	Categories B & C
1	Filled-in Application Form	Yes	Yes
2	Proof of Date of Birth (officially valid)	Yes	Yes
3	Photo ID Proof as per Govt. of India norms (preferably Aadhaar Card)	Yes	Yes
4	NET / GATE Score card as applicable	Not Mandatory	Not Mandatory
5	Marks sheet / Grade card / Certificate of 10th Standard Examination. (A single pdf of all documents)	Yes	Yes
6	Marks sheet / Grade card / Certificate of 12th Standard Examination. (A single pdf of all documents)	Yes	Yes
7	Marks sheet / Grade card / Certificate of the University/Institute Examinations (Bachelor/UG program). (A single pdf of all documents)	Yes	Yes
8	Marks sheet / Grade card / Certificate of the University/Institute Examinations (Masters/PG program). (A single pdf of all documents)	Yes	Yes
9	Valid Certificate of Category (EWS/OBC-NCL /SC/ ST/ PwD), if applicable, as per Government of India, issued by the competent authority. EWS/OBC-NCL certificate must be valid for 2024-25 financial year and must be issued on or after April 01, 2024.  The SC/ST/OBC-NCL candidates of Maharashtra State also have to produce their caste validity certificate.	Yes	Not Mandatory
10	No-objection Certificate from Project Investigator / Proposed Supervisor / Parent Employer (Original), as applicable / (Undertaking Form / Course Completion Certificate, if required)	Not Required	Yes



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The selected candidates will be required to produce all the original documents for verification during their Admission Test/Physical Reporting/Admission to the institute. Selected candidates are also advised to bring the printed application form, one colour passport size photograph and a set of self-attested photocopies of all the required documents during Admission/Physical Reporting.

Additionally, all the selected candidates who will eventually turn out to be suitable for admission, will be required to submit **the migration certificate** (**in orginal**) at the time of physical reporting to the institute during the admission.

Misinformation/wrong information, submission of incomplete application and submission of incorrect / false documents will lead to rejection of the application/ candidature at any point of time and the submitted fees, if any, will not be refunded.

Respective Department / Centre reserves the right to cancel incomplete applications (including applications submitted without relevant documents), if any. No correspondence/interim inquiries will be entertained from the candidates in connection with the process of selection including reasons for not being called for admission test / viva voce. Canvassing in any manner would also entail disqualification of the candidature.

Date: 16.11.2024 NIT Durgapur Sd/-Dean (Academic)



For further information, please contact:
Dean Academic
National Institute of Technology Durgapur
Durgapur-713209
West Bengal

Website: www.nitdgp.ac.in

ANNEXURE - I	



#### National Institute of Technology Durgapur Mahatma Gandhi Avenue, Durgapur-713 209, West Bengal, INDIA

#### Admission to PhD Programs - Even Semester (2024-25)

Paste here a recent
Passport size
Photograph

Ple	ase give	a lick (V)	on appro	priate PhD program cat	egory.		Photograph
	Α	В	С	К			
1	. Name	of the De	partment:				
2	. Name	of the Ca	ndidate (I	BLOCK LETTER):			
3	. Father	's Name (	BLOCK	LETTER):			
4	. Mothe	r's Name	(BLOCK	LETTER):			
	(a) Dat	te of Birtl	n:		_ (b) Sex (I	Male/Female/Other): ory: SC/ST/OBC/EWS/Open	
6	. Previou	s research	n experier	nce			
				lified (Yes/No): Discipline:		Year	:: :
				Starting from Standard 1			
1	Name of Passo			of the School/College/ astitute/ University	Year of Passing	Discipline / Specialization	Percentage of Marks/ CGPA
1	` '	dress for OCK LET					
1	(BLC	CK LET	TER)				
1	(BLC)	ohone / M	TER) Iobile No	- <u></u>			
	(BLC) (b) Telep (c) E-ma	ohone / M	TER) Iobile No				

Date: Place:

[Attach additional sheets, if needed]

**Full Signature of the Applicant** 



# MAHATMA GANDHI AVENUE DURGAPUR 713 209, WEST BENGAL, INDIA

Website: www.nitdgp.ac.in

# **Undertaking Form**

# LATE SUBMISSION OF DOCUMENTS / DECLARATION OF COURSE COMPLETION

I,s/o or d/o am taking admission in Ph.D program, at NIT Du	ırgapur during July 2024.
I was a bonafide student of	Course/Programme in
Institute/Universitywith	Enrollment no and
(a) I am in final year of the aforesaid course/programme	and have completed all the
requirements of the course/programme which was to be of	completed upto 2024.
But, the Institute/University could not conduct the	final examination of said
course/programme which is likely to be completed by	_2024.
0r	
(b) I have completed all the requirements of the course/programm	ne for the award of degree
and do not have any backlogs. But, the provisional/degree	e certificate has not been
issued by the Institute/University,	
I am unable to produce the following document(s).	
1	
2	
3	
I hereby undertake that I shall produce the above document(s) late	est by <b>30<sup>th</sup> September,</b>
<b>2024</b> , failing which I understand that my admission in Ph.D Program	-
, G	
Signature:	
Date:	



# MAHATMA GANDHI AVENUE DURGAPUR 713 209, WEST BENGAL, INDIA

Website: <a href="www.nitdgp.ac.in">www.nitdgp.ac.in</a>

# FORMAT FOR OBC [NCL] CERTIFICATE

TO BE PRODUCED BY OTHER BACKWARD CLASSES APPLYING FOR ADMISSION

[This certificate must be issued on or after 1st April, 2024]

This is to certifythat Shri/Smt./KumShri/Smt			Son/Daughter of
			of Village/Town
Distr	ict/Division	in the	State/UT
belor	ngs to theCon	nmunity which is reco	gnized as a backward class under:
(i)	Resolution No. 12011/68/93-	BCC(C), dated 10/09/93	published in the Gazette of
	India Extraordinary Part I Sect	tion I No. 186, dated 13/0	9/93.
(ii)	Resolution No. 12011/9/94-B	CC, dated 19/10/94 publ	ished in the Gazette of
	India Extraordinary Part I Sect	tion I No. 163, dated 20/1	0/94.
(iii)	Resolution No. 12011/7/95-B	CC, dated 24/05/95 publ	ished in the Gazette of
	India Extraordinary Part I Sect	tion I No. 88, dated25/05	/95.
(iv)	Resolution No. 12011/96/94-	BCC, dated 9/03/96.	
(v)	Resolution No. 12011/44/96-	BCC, dated 6/12/96 publ	ished in the Gazette of
	India Extraordinary Part I Sect	tion I No. 210, dated 11/1	2/96.
(vi)	Resolution No. 12011/13/97-1	BCC, dated 03/12/97.	
(vii)	Resolution No. 12011/99/94-1	BCC, dated 11/12/97.	
(viii)	Resolution No. 12011/68/98-1	BCC, dated 27/10/99.	
(ix)	Resolution No. 12011/88/98-	BCC, dated 6/12/99 publ	ished in the Gazette of
	India Extraordinary Part I Sect	tion I No. 270, dated 06/1	2/99.
(x)	Resolution No. 12011/36/99-	BCC, dated 04/04/2000 p	published in the Gazette of
	India Extraordinary Part I Sect	tion I No. 71, dated 04/04	/2000.
(xi)	Resolution No. 12011/44/99-	BCC, dated 21/09/2000 լ	published in the Gazette of
	India Extraordinary Part I Sect	tion I No. 210, dated 21/0	9/2000.
(xii)	Resolution No. 12016/9/2000	-BCC, dated 06/09/2001.	
(xiii)	Resolution No. 12011/1/2001	-BCC, dated 19/06/2003.	
(xiv)	Resolution No. 12011/4/2002	-BCC, dated 13/01/2004.	
(xv)	Resolution No. 12011/9/2004	-BCC, dated 16/01/2006	published in the Gazette of
	India Extraordinary Part I Sect	tion I No. 210, dated 16/0	1/2006.
(xvi)	Resolution No. 12015/2/2007	'-BCC, dated 18/08/2010	

# OURGAPUR OSCITE GENERAL SECTION

# NATIONAL INSTITUTE OF TECHNOLOGY DURGAPUR

# MAHATMA GANDHI AVENUE DURGAPUR 713 209, WEST BENGAL, INDIA

Website: <a href="www.nitdgp.ac.in">www.nitdgp.ac.in</a>

(xvii)	Resolution No. 12015/2/2007-BCC, dated 11/10/2010.				
(xviii	Resolution No. 12015/13/2010-BC-II, dated 08/12/2011.				
(xix)	Resolution No. 12015/05/2011-BC-II, dated 17/02/2014.				
(xx)	Res	olution No. 12011/6/2014-BC-II, dated 07/12/2016.			
(xxi)	Res	olution No. 12011/13/2016-BC-II, dated 22/12/2016			
(xxii)	Res	olution No. 20012/1/2017-BC-II, dated 19/01/2017			
(xxiii	) Res	olution No. 12011/7/2017-BC-II, dated 31/07/2017			
Shri	/Smt./	Kumand/or his family ordinarily reside(s) in the			
		District/Division ofState/UT. This is			
mod vide OM	ified v OM N No. 36	& Training O.M. No. 36 012/22/93-Estt.(SCT), dated 08/09/93 which is ride OM No. 36033/3/2004 Estt.(Res.), dated 09/03/2004, further modified o. 36033/3/2004-Estt. (Res) dated 14/10/2008, again further modified vide 036/2/2013-Estt (Res) dated 30/05/2014.  Signature  Designation			
Dau	z				
NOT	'E:	(with seal of office)			
		erm 'Ordinarily' used here will have the same meaning as in Section 20 of			
(a)		epresentation of the People Act, 1950.			
(b)		authorities competent to issue Caste Certificates are indicated below:  District Magistrate / Additional Magistrate / Collector / Deputy Commissioner /			
		Additional Deputy Commissioner / Deputy Collector / First Class Stipendiary			
		Magistrate / Sub-Divisional magistrate / Taluka Magistrate / Executive Magistrate			
		/ Extra Assistant Commissioner (not below the rank of $1^{\text{ST}}$ Class Stipendiary			
		Magistrate).			
	(ii)	Chief Presidency Magistrate / Additional Chief Presidency Magistrate /			
		Presidency Magistrate.			
	(iii)	Revenue Officer not below the rank of Tehsildar.			
	(iv)	Sub-Divisional Officer of the area where the candidate and / or his family resides.			



# MAHATMA GANDHI AVENUE DURGAPUR 713 209, WEST BENGAL, INDIA

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### FORMAT FOR EWS CERTIFICATE

INCOME & ASSEST CERTIFICATE TO BE PRODUCED BY ECONOMICALLY WEAKER SECTIONS

	Government of	
(Nan	ne & Address of the authority issuing the	he certificate)
[Th	is certificate must be issued on or after 1	st April 2024]
Certificate No		Date:
	VALID FOR THE YEAR	<u></u>
This is to certify that Sh	ri /Smt. / Kumari	, son / daughter / wife of
	Permanent resident of	, Village / Street
	Post OfficeDist	trict in the State / Union Territory
does not own or pos  I. 5 acres of agricu II. Residential flat III. Residential plot	spees Eight Lakh only) for the finant sess any of the following assets***: altural land and above; of 1000 sq. ft. and above; of 100 sq. yards and above in notified must of 200 sq. yards and above in. areas other	nicipalities;
	belongs tothe co	al List).s
Recent Passport size attested	Name	seal of Office
photograph of the applicant	The income and assets of the fa would be required to be certif below the rank of Tehsildar in	fied by an officer not

#### Note:

- \* Income covered all sources i.e. salary, agriculture, business, profession, etc.
- \*\* The term "Family" for this purpose includes the person, who seeks benefit of reservation, his/her parents and siblings below the age of 18 years as also his/her spouse and children below the age of I8 years.
- \*\*\* The property held by a "Family' in different locations or different places/cities have been clubbed while applying the land or property holding test to determine EWS status.

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# NATIONAL INSTITUTE OF TECHNOLOGY DURGAPUR

# MAHATMA GANDHI AVENUE DURGAPUR 713 209, WEST BENGAL, INDIA

Website: www.nitdgp.ac.in

# FORMAT FOR SC/ST CERTIFICATE

A candidate who claims to belong to one of the Scheduled Castes or the Scheduled Tribes should submit in support of his claim an attested / self-certified copy of a certificate in the form given below, from the District Officer or the Sub-Divisional Officer or any other officer as indicated below of the District in which his parents (or surviving parent) ordinarily reside who has been designated by the State Government concerned as competent to issue such a certificate. If both his parents are dead, the officer signing the certificate should be of the district in which the candidate himself ordinarily resides otherwise than for the purpose of his own education. Wherever photograph his integral part of the certificate, the NIT Durgapur would accept only attested/self-certified photocopies of such certificates and not any other copy.

This is to certify that Shri / Shri	mati /Kumari*		
	Son / daughter o	f	
	of village /t own,	<b>/</b> *	
	in District/Divisi	on*	
	of the State /Uni	on Territory*	
	belongs Caste/ Tribe* wl	to hich is recognized as	the a Scheduled
Castes [SC]* / Scheduled order, 1950 The Constitu		-	-
(Scheduled Castes) Union	Territories Order, 19	51 The Constitution	(Scheduled
Tribes) Union Territories O	rder, 1951		
As amended by the Schedule	d Castes and Scheduled Tri	ihes Lists (Modification	n) Order 195 <i>6</i>

As amended by the Scheduled Castes and Scheduled Tribes Lists (Modification) Order, 1956, the Bombay Reorganization Act, 1960 & the Punjab Reorganization Act, 1966, the State of Himachal Pradesh Act 1970, the North-Eastern Area (Reorganization) Act, 1971 and the Scheduled Castes and Scheduled Tribes Order (Amendment) Act, 1976. [%]

The Constitution (Jammu & Kashmir) Scheduled Castes Order, 1956. The Constitution (Andaman and Nicobar Islands) Scheduled Tribes Order, 1959 as amended by the Scheduled Castes and Scheduled Tribes Order (Amendment Act), 1976. The Constitution (Dadra and Nagar Haveli) Scheduled Castes Order, 1962. The Constitution (Dadra and Nagar Haveli) Scheduled Tribes Order 1962\*\*. The Constitution (Pondicherry) Scheduled Castes Order, 1964\*\*. The Constitution (Scheduled Tribes) (Uttar Pradesh) Order, 1967\*\*. The Constitution (Goa, Daman & Diu) Scheduled Tribes Order, 1968\*\*. The Constitution (Nagaland) Scheduled Tribes Order, 1970\*\*. The Constitution (Sikkim) Scheduled Castes Order, 1978\*\*. [%]

The Constitution (Sikkim) Scheduled Tribes Order, 1978\*\*. The Constitution (Jammu &

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Kashmir) Scheduled Tribes Order 1989\*\*. The Constitution (SC) Orders (Amendment) Act, 1990\*\*. The Constitution (ST) Orders (Amendment) Ordinance, 1991\*\*. The Constitution (ST) Orders (Second Amendment) Act, 1991\*\*. The Constitution (ST) orders (Amendment) Ordinance, 1996. The Scheduled Caste and Scheduled Tribe Orders (Amendment) Act. 2002. The Constitution (Scheduled Caste) Orders (Amendment) Act, 2002. The Constitution (Scheduled Caste and Scheduled Tribe) Orders (Amendment) Act, 2002. The Constitution (Scheduled Caste) Order (Amendment) Act, 2007. [%]

2. Applicable in the case of Scheduled Castes, Scheduled Tribes persons who have migrated from one State / Union Territory Administration.

	This certificate is issued on the basis of the Scheduled Castes / Scheduled Tribes certificate						
	issued to Shri / Shrimati	, Father / Mothe	er of Shri/Srimati/F	 Kumari*			
		of village / tov	vn* in the Di	in the District/			
	Division* of the State/ \	UnionTerritory*	who	belong to the			
	Caste / Tribe* which is recognized as a Scheduled Caste*Scheduled Tribe* in the			oe* in the State /			
	Union Territory* issued by the	dated	***				
3.	Shri / Shrimati / Kumari*	_and/or* his/her*	family ordinarily	reside(s) in the			
vi	llage/town*of	District / Divi	ision* of the State / \	Union Territory of			
Pla	ce		Signature				
	Date		Designation				

(with seal of office)

- \*\* Please quote specific presidential order
- \*\*\* please delete the paragraph which is not applicable.

#### ^ List of authorities empowered to issue Schedule Caste / Schedule Tribe Certificates:

- 1) District Magistrate / Additional District Magistrate / Collector / Deputy Commissioner / Additional Deputy Commissioner / Deputy Collector / 1st Class Stipendiary Magistrate / Sub- Divisional Magistrate / Addl. Assistant Commissioner / Taluka Magistrate / Executive Magistrate and equivalent as per GOI orders.
- 2) Chief Presidency Magistrate / Additional Chief Presidency Magistrate / Presidency Magistrate.
- 3) Revenue Officers not below the rank of Tehsildar.
- 4) Sub-Divisional Officers of the area where the candidate and /or his/her family normally resides. NOTES:
- 1) The term ordinarily reside(s) used here will have the same meaning as in Section 20 of the Representation of the People Act, 1950.
- 2) ST candidates belonging to Tamil Nadu state should submit caste certificate only from the Revenue Divisional Officer.

<sup>\*</sup> Please delete the words which are not applicable



# MAHATMA GANDHI AVENUE DURGAPUR 713 209, WEST BENGAL, INDIA

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#### DISABILITY CERTIFICATE FORMAT- II

{In cases of amputation or complete permanent paralysis of limbs and in cases of blindness}

#### (NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE)

Signature /LTI / RTI of the Candidate  This is to certify that I have carefully examined Shri /Smt./Kum	Passport size photograph of the				
Son / wife / daughter of Shri					
[Ageyears], male/femalepermane	_/				
	nent resident of				
House No, Ward/Village/Street	Post Office				
DistrictState	,whose				
photograph is affixed above, and am satisfied that					
1. he/she is a case of (Please tick as applicable):					
a. locomotor disability					
<ul><li>b. blindness</li><li>2. The diagnosis in his/her case is</li></ul>					
3. He / She has	 .t. (in				
words) permanent physical impairment / blindness in relation to his / her					
(part of body) as per guidelines (to bespecified).					
<ul><li>4. The applicant has submitted the following document as proof of residence:-</li></ul>					
Nature of Document Date of Issue Details of authority issuing the co					
	ertincate				

Official Seal:

[Authorized Signatory of notified Medical Authority]



# **MAHATMA GANDHI AVENUE DURGAPUR 713 209, WEST BENGAL, INDIA**

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Name:

DISABILITY CERTIFICATE FORMAT - III  {In cases of multiple disabilities}  (NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE)					
No			Date	/	/
Signatur	e / LTI / RTI of the Cand	idate			Passport size photograph of the
This is to	certify that I have carefu	ılly examined Sl	hri / Smt./ Kum		
Son /wife	e/daughter of Shri		Date o	of Birth/_	/
[Age	years], male / fe	male		Pe	rmanent resident of
House	No	Ward / Villag	e / Street		Post Office
	Distr	rict	State		,whose
1. He/s	_	<b>Disability.</b> His/	her extent of permanent specified) for the disabil		•
S. No.	Disability	Affected Part of Body	Diagnosis	impairment,	nent physical /mental disability ercentage)
1	Locomotor disability	@		, ,	<u> </u>
2	Low vision	#			
3	Blindness	Both Eyes			
4	Hearing impairment	£			
5	Mental retardation	Х			
6	Mental-illness	Χ			

Contd.

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2.	In the light of the above, his / her overall permanent physical impairment as per guidelines			
	(to be specified), is as follows:			
	In figures:	%		
	In words:		perc	cent
3.	The above condition is progressive	/ non-progressiv	e / likely to imp	rove / not likely to improve.
4.	Reassessment of disabilityis:			
	(i) Not Necessary [or]			
	(ii) Is recommended / after be valid till (DD/MM/YY)	•		nd therefore this certificate shall
	@ - e.g. Left / Right/both arms/l arms/legs # - e.g. single eye / bo eyes £- e.g. Left / Right / both ears	oth		
5.	The applicant has submitted the following	owing document	as proof of resi	dence:
	Nature of Document	Date of Issue	Details of	authority issuing the certificate
6.	Signature and seal of the Medical A	uthority:		
	Name and Seal of Member	Name of Seal	of Member	Name and Seal of the Chairperson



# MAHATMA GANDHI AVENUE DURGAPUR 713 209, WEST BENGAL, INDIA

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#### DISABILITY CERTIFICATE FORMAT - IV

{In cases of any other case not covered in Format - II & III}

(NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE)

No	Date/_	/	/	
Signature/LTI/RTI of the Candidate			Passp size photog	е
			of th	ne
This is to certify that I have carefully examined Shri/Smt./Kum				
Son /wife/daughter of Shri	Date of Birth	/	_/	
[Ageyears], male / female		perma	nent res	ident of
House No, Ward / Village / Street			_Post	Office
District	State			_,whose
photograph is affixed above, and am satisfied that				

1. He/she is a Case of **Multiple Disability**. His / her extent of permanent physical impairment/ disability has been evaluated as per guidelines (to be specified) for the disabilities ticked below, and shown against the relevant disability in the table below:

S. No.	Disability	Affected Part of Body	Diagnosis	Permanent physical impairment/mental disability (in percentage)
1	Locomotor disability	@		
2	Low vision	#		
3	Blindness	Both Eyes		
4	Hearing impairment	£		
5	Mental retardation	Х		
6	Mental-illness	Х		

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2.	In the light of the above, his/her over	erall permanent p	physical impairment as per guidelines	
	(to be specified), is as follows:			
	In figures:	%		
	In words:		percent	
3.	The above condition is progressive	/ non-progressiv	re / likely to improve /not likely to improve.	
4.	Reassessment of disability is:			
	(i) Not Necessary [or]			
	(ii) Is recommended/after	•	months, and therefore this certificate shall	
	@ - e.g. Left / Right/both arms/ £- e.g. Left / Right / both ears	arms/legs#-e	.g. single eye / both eyes	
5.	The applicant has submitted the following	lowing document	t as proof of residence:	
	Nature of Document	Date of Issue	Details of authority issuing the certificate	
Offi	cial Seal:			
		[ ]	haviged Cignatows of notified Medical Authority*1	
		ĮAut	horized Signatory of notified Medical Authority*]	
		N	lame:	
coun		er of the District.	who is not a government servant, it shall be valid only if Note: The principal rules were published in the Gazette 1st December,1996.	
			Countersigned	
Off	icial Seal:			
		[CMO / Me	dical Superintendent / Head of Govt. Hospital]	
			Name:	
	unter signature and seal of the CMO, se the certificate is issued by a medi		tendent / Head of Government Hospital is essential o is not a government servant.	



Seal:

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#### FORMAT FOR DYSLEXIA CERTIFICATE - I

#### MEDICAL CERTIFICATE TO BE PRODUCED BY DYSLEXIC CANDIDATES

{Psycho-Education Evaluation Report - To be obtained from any Dyslexia Association\*}

NO	Date/	
Name of the candidate:		
Date of Birth://	_	Passport size
Name of the Father / Mother/ Guardian_		photograph of the
Registration in the Dyslexia Association:	No	Candidate
	Date/	
Name & Address of the Dyslexia Association	on:	
Registration No. of the Dyslexia Association	:	
Physical & Neurologic Assessment: [	]	
Psychological Assessment: [ WISC Verbal IQ: Performance IQ:	I	
Full Scale IQ: Interpretation: [ Educational Assessment: [ Certified that		_1**
The condition of handicap is: MILD / MODE The disability is <b>PERMANENT</b> in nature.	RATE / SEVERE (tick whichever is applicable	e)**
<ol> <li>Dyslexia Association Of Andhra Pradesh Road, Barkatpura, Hyderabad, Telangana</li> <li>Madras Dyslexia Association, 94 Park View, Association, 003, Amit Park Bldg, L J Road, I</li> </ol>	1st Floor,G.N.ChettyRoad,T.Nagar,Chennai–6000 Deonar, Mumbai 400088 7,TheCenter Stage Mall, Plot No 01, Block L, So opmental disorder. Currently there are no the method of diagnosis is based on signifi	ogy Hospital, Reddy Colleg 17, Maharashtra Dyslexia ector 18,NOIDA201303 standard approved cant impairment in

Name of the certifying official:\_

[Signature]



# MAHATMA GANDHI AVENUE DURGAPUR 713 209, WEST BENGAL, INDIA

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#### FORMAT FOR DYSLEXIA CERTIFICATE - II

#### TESTIMONIAL TO BE PRODUCED BY DYSLEXIC CANDIDATES

{Testimonial - To be obtained from the Principal of the school/college last attended\*}

No	D:	ate/	/	
Name of the candidate:				
Date of Birth://	-		Passport size	
Name of the Father/ Mother/Guardian			photograph of the	
Registration in the Dyslexia Association:			Candidate	
	Date/	_/		
Name & Address of the School/College:				
Certified that				
Shri /Shrimati / Kumari				
Son / daughter of			of	
Village	/ Town passed his/her (	class X from this sch	ool and as per	
records, he / she has availed concession und	ler dyslexic category.			
fficial				
eal:		[Signature]		
	Name of the Princip	al:		

<sup>\*</sup>A candidate passing Class X or equivalent through open school system or in private mode may submit the certificate to this effect from the competent authority in the board certifying the concessions availed under dyslexia.



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(To be printed on the letterhead of the Proposed Supervisor)

No. xxxx				Date	e: xx/xx/x	XXX
NO OBJECTIO	ON CERTIFICA	ATE (FO	R CATE	GORY B	)	
This is to certify that Mr./Ms.					s/o or d	l/o
			has a	chieved a	fellowsh	iip
under the scheme "					", which	is
					funded	by
		as a	JRF/SI	RF/Others	(specif	y)
on	dd/mm/yyyy	in	the	Departn	nent	of
, NIT	Durgapur. The	said fel	lowship	will be av	ailable t	ill
dd/mm/yyyy. I have no objection	, if he/she appl	ies for a	nd event	tually secu	ires a Ph	D
admission with respect to	, dated		•			
I shall be happy to supervise this ca	andidate for his/h	ner PhD.				
					You	ırs
				sincer	ely, (Nan	ne
				of the	Superviso	or)

Stamp & Date



# MAHATMA GANDHI AVENUE DURGAPUR 713 209, WEST BENGAL, INDIA

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(To be printed on the letterhead of the Proposed Supervisor)

No. xxxx							Date: xx/	xx/xxxx
NO OBJE	ECTIO	N CERTIFIC	CAT	<u>TE (</u> F(	OR CAT	EGOR	Y C)	
This is to certify that Mr./Ms.							s/o c	or d/o
				has	joined	a p	oroject e	ntitled
					which	is	funded	by
						RF/Ot	hers (sp	ecify)
	on	dd/mm/yyyy	<u> </u>	in	the	Dej	partment	of
	, NIT	Durgapur. T	Γhe	comp	letion da	ate of	this proj	ect is
dd/mm/yyyy. I have no obj	jection,	if he/she ap	plie	s for	and ever	ntually	secures a	PhD
admission with respect to Adv	vt. No.			, da	ated			
I shall be happy to supervise	this car	ndidate for his	s/he	r PhD.				
							You	urs
					sincere	ely, (Na	ame of the	
					Princip	al Inve	estigator)	

Project Seal & Date