

Ph.D. ADMISSION

2024 – 25 (EVEN Semester)

Selection through Walk-in Mode



**NATIONAL INSTITUTE OF TECHNOLOGY
DURGAPUR, INDIA**



NATIONAL INSTITUTE OF TECHNOLOGY DURGAPUR

(An Institute of National Importance by an Act of the Parliament, Govt. of India)

Mahatma Gandhi Avenue, Durgapur-713209, West Bengal, INDIA.

ADMISSION TO PhD PROGRAMS (EVEN SEMESTER, 2024-25)

About National Institute of Technology Durgapur

History

The National Institute of Technology, Durgapur (formerly Regional Engineering College, Durgapur), was established by an Act of Parliament in 1960 as one of the eight such colleges aimed to function as a pace setter for engineering education in the country and to foster national integration. It is a fully-funded premier Technological Institution of the Government of India and is administered by an autonomous Board of Governors. The Institute is a University which awards B.Tech., M.Sc., M.B.A., M.Tech. and Ph.D. degrees to students after their successful completion of the specified courses. The Institute imparts education in the disciplines of Chemical Engineering, Civil Engineering, Computer Science and Engineering, Electrical Engineering, Electronics and Communication Engineering, Mechanical Engineering, Metallurgical and Materials Engineering, Information Technology, Biotechnology, Physics, Chemistry, Mathematics, Environmental science, Materials Science and Management Studies. As decided by the Ministry of Human Resource Development, Government of India, the procedure for selection of candidates for admission to the Bachelor Degree Courses in Engineering/Technology in National Institute of Technology Durgapur and in other NITs is on the basis of State Rank/ All India Rank (AIR) of AIEEE conducted by Central Board of Secondary Education, New Delhi, and the same is executed through counselling by Central Counselling Board, AIEEE under guidance from MoE, GOI as per schedule notified by CCB. In addition to the normal intake, a few seats are reserved for Foreign Students who are nominated by the Ministry of External Affairs, Government of India, and the Indian Council for Cultural Relations, Government of India.

Location

The Institute is located about 160 KMs north-west of Kolkata on the Howrah-Delhi main railway route and overlooking the National Highway No. 2 (the great Grand- Trunk Road). The Institute spreads over an area of 187 acres of land. It is fully residential and co-educational. At present about 2500 boys and 500 girls reside in seven boys' hostels and two girls' hostels. The annual undergraduate intake is more than 1000 students.





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ADMISSION ADVERTISEMENTS

Advt. No.: NITD/AC/PhD/2024-25/EVEN

Date: 16.11.2024

Applications are invited from eligible candidates for Admission to PhD programs, Even Semester, 2024-25 under the following categories:

- **Category-A:** Regular Research Scholar with Institute Fellowship
- **Category-B:** Regular Research Scholar with financial support from different Govt. sponsoring agencies such as DST, UGC, CSIR, DAE, NBHM, DST-INSPIRE etc.
- **Category-C:** Regular Research Scholar working in Externally Funded Sponsored Projects at NIT Durgapur
- **Category-K:** Regular Research Scholar without Institute Fellowship (Self-financed)

1. Time Schedule of Admission Process:

Events	Date	Reporting Place
Admission test and Viva-voce by the Respective Departments / Centres (Walk-in Mode, Reporting Time: 9:00 AM)		
<ul style="list-style-type: none">• Computer Science & Engineering• Electrical Engineering• Mechanical Engineering• Physics• Chemistry• Earth and Environmental Studies• Humanities and Social Sciences	10/12/2024	Office of the respective Department
<ul style="list-style-type: none">• Biotechnology• Civil Engineering• Electronics & Communication Engineering• Mathematics• Management Studies• Chemical Engineering• Metallurgical & Materials Engineering	11/12/2024	
<ul style="list-style-type: none">• Centre of Excellence on IoT and Intelligent Systems (IoTIS)• Centre for Biomedical Engineering & Assistive Technology (BEAT)• Centre for Research on Environment and Water• Centre for Advanced Research on Energy	12/12/2024	Academic Board Room
Publication of Selection List on the Institute website	17/12/2024	
Admission and Enrollment of Selected candidates/ Physical Reporting to the Institute	02/01/2025	
Publication of WAITLIST Candidates, if any	04/01/2025	
Admission of Candidates from Waitlist, if required	06/01/2025	



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2. Availability of Seats under Various Categories:

2.1 Category A

Category	OP	OP-PWD	OBC - NCL	OBC-NCL-PWD	EWS	EWS-PWD	SC	SC-PWD	ST	ST-PWD	Total
No. of Seats	4	2	10	1	9	0	5	0	6	0	37

Sl. No.	Department	Total
1	Biotechnology	EWS - 1
2	Civil Engineering	OBC-NCL - 2, ST - 1
3	Chemical Engineering	OPEN - 1, OBC-NCL-2, SC - 1, ST - 1
4	Computer Science & Engineering	OPEN-PwD - 1, EWS - 2
5	Electronics & Communication Engineering	OPEN - 2, OBC-NCL - 1, EWS - 1, ST - 1
6	Electrical Engineering	OPEN-PwD - 1, OBC-NCL - 2, EWS - 1
7	Mathematics	SC - 1
8	Mechanical Engineering	OBC-NCL - 1, OBC-NCL-PwD - 1, EWS - 2, ST - 1
9	Metallurgical & Materials Engineering	OPEN - 1, OBC-NCL - 1, EWS - 1, SC - 1, ST - 1
10	Management Studies	OBC-NCL - 1, SC - 1
11	Physics	EWS - 1
12	Centres for Research (BEAT, IoTIS)	SC - 1, ST - 1
	Total:	37

2.2 Category- B, C, and K

All 14 departments and four centres as mentioned in the Section 1 will admit Research Scholars of Category B, C, and K.

3. Eligibility Criteria

Qualifying Degree* (for relevant discipline)	General/ OBC	SC / ST
ME / M. Tech./ M. Arch/M. Pharm / M. S. / MBA / MA / M. Sc./ M. Com./ MBBS/BDS	6.5 CGPA or 60% marks	6.0 CGPA or 55% marks
CA / CMA / ICWA / CS with a graduation degree		
BE / B. Tech / B. Arch/B. Pharm / MCA / Equivalent	8.0 CGPA or 75% marks	7.5 CGPA or 70% marks

Note:

(a) For Category A: Selection process shall be through National level examinations conducted by NIT Durgapur in respect of OM No. F.No.12-212023-U1, dated 11.09.2023.

(b) All the degrees must be from an Institute/University recognized by UGC/AICTE, Govt. of India.

- Here, CGPA is on a 10 point scale. Candidates will have to mention CGPA/Percentage as awarded by their University/Institute in the application form. Conversion from CGPA to percentage or vice versa given by individual Institute will not be considered.



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- The eligibility criteria as given above is the minimum requirement only. Good academic career and higher qualification will be preferred. However, satisfying the mere eligibility shall not ensure a call for admission test and/or viva voce.

3.1 Department / Centre Specific Academic Qualifications:

Department	Details of Relevant Disciplines
Biotechnology	BE / B.Tech / ME / M.Tech / MS/ M.Sc/B. Pharm / M.Pharm / MBBS / BDS or equivalent degree in relevant disciplines / specializations.
Civil Engineering	BE / B. Tech / ME / M. Tech / MS/ 5 years Integrated/ dual degree or equivalent in Civil Engineering / Construction Engineering / Earthquake Engineering / Structural Engineering / Aerospace Engineering / Architecture / relevant disciplines
Chemical Engineering	(i) BE / B.Tech / ME / M.Tech / MS / 5 year Integrated/ dual degree in Chemical Engineering/ Chemical Technology/ Mechanical Engineering/ Metallurgical/ Metallurgical and Materials Engineering/ Civil Engineering/ Bio technology/Polymer Technology/Computer Science & Engineering/Information Technology / Environmental Science and Engineering. Or (ii) M. Sc. in Chemistry/Physics/Mathematics /Environmental Sc. / Environmental Engg. (with Mathematics as one of the subject in 10+2 level)
Computer Science & Engineering	(i) BE / B.Tech / ME / M.Tech / MS / 5 years Integrated/ dual degree in CSE/IT/ECE/EE Or (ii) MCA/MSc in Computer Science
Chemistry	BE / B.Tech / ME / M.Tech / M.Sc / MBBS / BDS / 5 year Integrated / dual degree in Science / Engineering / Technology In addition, applicants must have studied chemistry / Biochemistry / geochemistry as one of the subjects at their UG/PG levels.
Electronics & Communication Engineering	(i) BE / B. Tech / ME / M. Tech / MS / 5 years Integrated/ dual degree in ECE/ EE/ CSE/ IT/ EI or relevant disciplines / specializations Or (ii) M. Sc with specialization in Physics / Electronics/ Radio Physics and Electronics / Electronics and Communication
Electrical Engineering	BE / B. Tech / ME / M. Tech / MS / 5 years Integrated/ dual degree or Equivalent Degree in Electrical Engineering / Electrical & Electronics Engineering / Electronics Engineering / Electronics and Communication Engineering / Computer Science Engineering / Electronics and Instrumentation Engineering / Instrumentation and Control Engineering or relevant disciplines / specializations
Earth and Environmental Studies	(i) M.Sc. /M.S. /M. Sc.(Tech.) in Geology/ Earth Science/Applied Geology and Geo informatics/ Applied Geology/ Geochemistry / Hydrogeology (or Ground water)/Agriculture. Or



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	<p>(ii) BE/B. Tech in Environmental Engineering/ Civil Engineering / Water Resources Engineering or Management / Chemical Engineering or relevant disciplines.</p> <p style="text-align: center;">Or</p> <p>(iii) ME/M. Tech in Environmental Engineering/ Environmental Science and Technology/Water Resource Engineering/ Agricultural Engineering / Architecture or relevant disciplines.</p>
Humanities & Social Sciences	MA / M.Sc. / M. Com / MSW (or any postgraduate degree) in Economics/ Statistics/ Commerce / English/ Linguistics/ Cultural Studies / Gender Studies / Sociology / Social Work or relevant disciplines
Mathematics	<p>(i) MA/M.Sc in Mathematics/ Statistics/ Computer Science/ Physics</p> <p style="text-align: center;">Or</p> <p>(ii) BE/B. Tech /ME/M.Tech/MS in any specialization / MCA</p>
Mechanical Engineering	<p>(i) BE/ B. Tech in Mechanical Engg./Production Engg.</p> <p style="text-align: center;">Or</p> <p>(ii) ME/M. Tech in Thermal Engg. /Heat Power Engg / Production Engg / Manufacturing Engg. / Machine Design / Fluid Mechanics / Hydraulic Machines / Power Engg. / Automobile Engg. / Applied Mechanics / Mechatronics / Robotics.</p>
Metallurgical & Materials Engineering	<p>(i) BE/B. Tech /ME/M.Tech/MS in Metallurgical and Materials Engineering/Mechanical Engg. /Production Engg./Ceramic Engg./Manufacture Engg./ Materials Science/Aeronautical Engg./Aerospace Engg./Nanoscience and Nanotechnology / Fuel and Mineral Engineering or relevant disciplines.</p> <p style="text-align: center;">Or</p> <p>(ii) M. Sc. in Physics or Chemistry.</p>
Management Studies	<p>(i) MBA with Specialization in Marketing / Finance / HR / HR & OB / Systems & Operations</p> <p style="text-align: center;">Or</p> <p>(ii) Post Graduate Degree either in Economics / Statistics / Commerce / Psychology / Applied Psychology or any relevant disciplines</p> <p style="text-align: center;">Or</p> <p>(iii) BE/B. Tech /ME/M.Tech/MS in any specialization</p>
Physics	<p>(i) M.Sc. in Physics/Applied Physics/Chemistry / Materials Science/ Nanotechnology/ Biophysics/ Electronics Science.</p> <p style="text-align: center;">Or</p> <p>(ii) BE/B. Tech /ME/M.Tech/MS in Materials Science/Nanotechnology or relevant disciplines.</p>
Centres	
Centre for Research on Environment and Water	<p>(i) BE/B. Tech /ME/M.Tech/MS in Environmental Engineering/ Civil Engineering / Chemical Engineering / Water Resources Engineering or Management /Biotechnology/Metallurgy & Materials Sc./Computer Sc./ Agricultural Engineering/Nano Science and Technology</p> <p style="text-align: center;">Or</p> <p>(ii) M. Sc./MS/M.Sc. (Tech) in Geology/ Earth Science/ Applied Geology/</p>



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	Geochemistry / Hydrogeology (or Groundwater) /Agriculture/ Chemistry/Applied Chemistry /Physics /Mathematics / Biotechnology/ Applied Physics /Geophysics /Biophysics /Engineering Physics /Environmental Science / Bioscience / Microbiology /Zooology /Botany /Applied Chemistry /Radiochemistry /Radiophysics /Geochemistry / Engineering Chemistry /Atmospheric Science /Ocnography /Computation Bioscience /Computational Chemistry / Computational Geoscience /Seismology.
Centre for Biomedical Engineering & Assistive Technology (BEAT)	i) BE/B. Tech /ME/M.Tech/MS or equiv. in Biomedical Engineering / Chemical Engineering / Computer Science & Engineering / Electrical Engineering / Electrical & Electronics Engg. / Electronics & Telecommunications Engineering / Instrumentation Engineering / Mechanical Engineering / Metallurgical and or Material Science Engineering. Or ii) B. Pharm / M. Pharm / MBBS / BDS Or iii) M.Sc or equiv. in Biochemistry / Biophysics / Biotechnology / Ceramics / Chemistry / Electronics / Ergonomics / Material Science / Mathematics / Molecular Biology / Physics and Physiology
Centre for Advanced Research on Energy	BE / B.Tech / ME / M. Tech./ M. Pharm /M. Sc / MS or any Equivalent Post Graduate Degree in the Relevant Disciplines.
Centre of Excellence on IoT and Intelligent Systems (IoTIS)	BE / B.Tech / ME / M. Tech./ M. Pharm /M. Sc / MS in any branch of Engineering /Technology

4. FELLOWSHIP

- Regular Research Scholars admitted under Category- A shall receive fellowship as per the prevailing norms of Ministry of Education (MoE). At present, the monthly fellowship is **₹37,000** for the first 2 years and enhanced rate of **₹42,000/-** for the remaining 3 years following the PhD regulations of NIT Durgapur.
- NIT Durgapur is not liable to pay any fellowship to the scholars admitted in Categories B, C, and K.

5. APPLICATION PROCEDURE:

All announcements related to PhD admission will be made through the Institute website (www.nitdgp.ac.in). No communication will be made to any individual separately. Candidates are requested to visit the Institute website from time to time as required. The Institute will not be responsible in any manner if a candidate fails to visit /access the website in time.

5.1 Mode of Application: Applicants are requested to report to the respective Departments / Centres on the **specified date** with a **filled-in application form along with all credentials**



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(academic documents as specified below and proof of application processing fee). Application form and relevant formats are available in **Annexure-I**. It is NOT required to post / email your application.

5.2 Application Processing Fee (Non-refundable):

- **Rs. 500** for OPEN, EWS and OBC
- **Rs. 250** for SC, ST and PwD

Payment Link: <https://payments.billdesk.com/bdcollect/bd/nitdurgapur/10892>
(N.B.: Unique ID - ~~NA~~) **PHD/EVEN/2024**

Proof of payment of successful transaction has to be produced by the candidate.

6. SELECTION PROCEDURE

The applicants are requested to report to the respective departments / centres on the specified date and time with all credentials. Candidates are required to check the webpage of the respective Departments/Centres in the Institute website for **the syllabus of the admission test**. All candidates having requisite qualification will appear for the admission test. There may be a further screening after the conduct of the admission test and before viva-voce, depending upon the number of candidates.

The admission committee of the respective departments are fully empowered and responsible for selection and their decision is final in the admission process.

The List of Selected Candidates will be published on the Institute website (www.nitdgp.ac.in).

7. FEE STRUCTURE :

The Fee structure for the Academic Session 2024-25 is available in the Institute website (<https://nitdgp.ac.in/p/fees-2>).

Sl. No	Fee	1st semester of program (Amount in Rs.)		Other than 1st Semester (Amount in Rs.)	
		Categories A, B, C	Category K	Categories A, B, C	Category K
1	Tuition fee	7500	20000	7500	20000
2	Admission fee	3500	3500	0	0
3	Institute Caution money (Refundable)	10000	10000	0	0
4	PhD Registration Fee	5000	5000	0	0
5	Convocation Fee	1000	1000	0	0
6	Alumni Activity Fee	1000	1000	0	0
7	Other Semester Fees	15100	11100	15100	11100
8	Comprehensive insurance premium, Health Care and wellbeing charge	1500	0	1500	0
9	Hostel seat Rent	10000	10000	10000	0
10	Hostel Establishment	1500	1500	1500	0



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	Charge				
11	Hostel Caution Money (Refundable)	5000	5000	0	0
12	Mess Charge	As applicable	As Applicable	As applicable	As Applicable
Total		61,100	68,100	35,600	31,100

8. PhD REGULATIONS

The admitted scholars will be subjected to PhD Regulations, 2022 (Amended) available on the Institute website. Applicants are advised to go through the details of rules & regulations available on the institute website (www.nitdgp.ac.in).

9. HOSTEL ACCOMMODATION:

NIT Durgapur is a residential institute. Each and every regular scholar will be required to reside in hostels as per Institute rules, subject to the availability of vacant seats. Married research scholars' accommodation, if available will be provided on a priority basis.

10. DOCUMENTS TO BE SUBMITTED

Sl. No.	Documents Required	Categories A & K	Categories B & C
1	Filled-in Application Form	Yes	Yes
2	Proof of Date of Birth (officially valid)	Yes	Yes
3	Photo ID Proof as per Govt. of India norms (preferably Aadhaar Card)	Yes	Yes
4	NET / GATE Score card as applicable	Not Mandatory	Not Mandatory
5	Marks sheet / Grade card / Certificate of 10th Standard Examination. (A single pdf of all documents)	Yes	Yes
6	Marks sheet / Grade card / Certificate of 12th Standard Examination. (A single pdf of all documents)	Yes	Yes
7	Marks sheet / Grade card / Certificate of the University/Institute Examinations (Bachelor/UG program). (A single pdf of all documents)	Yes	Yes
8	Marks sheet / Grade card / Certificate of the University/Institute Examinations (Masters/PG program). (A single pdf of all documents)	Yes	Yes
9	Valid Certificate of Category (EWS/OBC-NCL / SC/ ST/ PwD), if applicable, as per Government of India, issued by the competent authority. EWS/OBC-NCL certificate must be valid for 2024-25 financial year and must be issued on or after April 01, 2024. The SC/ST/OBC-NCL candidates of Maharashtra State also have to produce their caste validity certificate.	Yes	Not Mandatory
10	No-objection Certificate from Project Investigator / Proposed Supervisor / Parent Employer (Original), as applicable / (Undertaking Form / Course Completion Certificate, if required)	Not Required	Yes



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The selected candidates will be required to produce all the original documents for verification during their Admission Test/Physical Reporting/Admission to the institute. Selected candidates are also advised to bring the printed application form, one colour passport size photograph and a set of self-attested photocopies of all the required documents during Admission/Physical Reporting.

Additionally, all the selected candidates who will eventually turn out to be suitable for admission, will be required to submit **the migration certificate (in original)** at the time of physical reporting to the institute during the admission.

Misinformation/wrong information, submission of incomplete application and submission of incorrect / false documents will lead to rejection of the application/ candidature at any point of time and the submitted fees, if any, will not be refunded.

Respective Department / Centre reserves the right to cancel incomplete applications (including applications submitted without relevant documents), if any. No correspondence/interim inquiries will be entertained from the candidates in connection with the process of selection including reasons for not being called for admission test / viva voce. Canvassing in any manner would also entail disqualification of the candidature.

Date: 16.11.2024
NIT Durgapur

Sd/-
Dean (Academic)



For further information, please contact:
Dean Academic
National Institute of Technology Durgapur
Durgapur-713209
West Bengal
Website: www.nitdgp.ac.in

ANNEXURE - I



National Institute of Technology Durgapur
Mahatma Gandhi Avenue, Durgapur-713 209, West Bengal, INDIA

Admission to PhD Programs - Even Semester (2024-25)

Paste here a
recent
Passport size
Photograph

Please give a tick (✓) on appropriate PhD program category:

A	B	C	K
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1. Name of the Department: _____
2. Name of the Candidate (BLOCK LETTER): _____
3. Father's Name (BLOCK LETTER): _____
4. Mother's Name (BLOCK LETTER): _____
5. (a) Date of Birth: _____ (b) Sex (Male/Female/Other): _____
(c) Marital Status: Married/ Single _____ (d) Category: SC/ST/OBC/EWS/Open/PWD _____
6. Previous research experience _____
7. Publication, if any: _____
8. GATE/ NET (if any): Qualified (Yes/No): _____ Score: _____ Rank: _____
Discipline: _____ Year: _____
9. Academic Qualification: (Starting from Standard 10 or equivalent Examination)

Name of Exam. Passed	Name of the School/College/ Institute/ University	Year of Passing	Discipline / Specialization	Percentage of Marks/ CGPA

10. (a) Address for Communication: _____
(BLOCK LETTER)

- (b) Telephone / Mobile No. _____
- (c) E-mail ID _____
11. Relevant experience, if any: _____

I do hereby declare that the information furnished in this application is true to the best of my knowledge and belief. If selected, I promise to abide by the rules and regulations of the Institute.

Date:

Place:

[Attach additional sheets, if needed]

Full Signature of the Applicant



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Website: www.nitdgp.ac.in

Undertaking Form

LATE SUBMISSION OF DOCUMENTS / DECLARATION OF COURSE COMPLETION

I, ___s/o or d/o ___ am taking admission in Ph.D program, at NIT Durgapur during July 2024.

I was a bonafide student of _____ Course/Programme in Institute/University _____with Enrollment no ___ and

(a) I am in final year of the aforesaid course/programme and have completed all the requirements of the course/programme which was to be completed upto ____ 2024.

But, the Institute/University could not conduct the final examination of said course/programme which is likely to be completed by ____2024.

Or

(b) I have completed all the requirements of the course/programme for the award of degree and do not have any backlogs. But, the provisional/degree certificate has not been issued by the Institute/University,

I am unable to produce the following document(s).

1. _____

2. _____

3. _____

I hereby undertake that I shall produce the above document(s) latest by **30th September, 2024**, failing which I understand that my admission in Ph.D Programme may be cancelled.

Signature: _____

Date: _____



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FORMAT FOR OBC [NCL] CERTIFICATE

TO BE PRODUCED BY OTHER BACKWARD CLASSES APPLYING FOR ADMISSION

[This certificate must be issued on or after 1st April, 2024]

This is to certify that Shri/Smt./Kum. _____ Son/Daughter of
Shri/Smt. _____ of Village/Town _____

District/Division _____ in the _____ State/UT

belongs to the _____ Community which is recognized as a backward class under:

- (i) Resolution No. 12011/68/93-BCC(C), dated 10/09/93 published in the Gazette of India Extraordinary Part I Section I No. 186, dated 13/09/93.
- (ii) Resolution No. 12011/9/94-BCC, dated 19/10/94 published in the Gazette of India Extraordinary Part I Section I No. 163, dated 20/10/94.
- (iii) Resolution No. 12011/7/95-BCC, dated 24/05/95 published in the Gazette of India Extraordinary Part I Section I No. 88, dated 25/05/95.
- (iv) Resolution No. 12011/96/94-BCC, dated 9/03/96.
- (v) Resolution No. 12011/44/96-BCC, dated 6/12/96 published in the Gazette of India Extraordinary Part I Section I No. 210, dated 11/12/96.
- (vi) Resolution No. 12011/13/97-BCC, dated 03/12/97.
- (vii) Resolution No. 12011/99/94-BCC, dated 11/12/97.
- (viii) Resolution No. 12011/68/98-BCC, dated 27/10/99.
- (ix) Resolution No. 12011/88/98-BCC, dated 6/12/99 published in the Gazette of India Extraordinary Part I Section I No. 270, dated 06/12/99.
- (x) Resolution No. 12011/36/99-BCC, dated 04/04/2000 published in the Gazette of India Extraordinary Part I Section I No. 71, dated 04/04/2000.
- (xi) Resolution No. 12011/44/99-BCC, dated 21/09/2000 published in the Gazette of India Extraordinary Part I Section I No. 210, dated 21/09/2000.
- (xii) Resolution No. 12016/9/2000-BCC, dated 06/09/2001.
- (xiii) Resolution No. 12011/1/2001-BCC, dated 19/06/2003.
- (xiv) Resolution No. 12011/4/2002-BCC, dated 13/01/2004.
- (xv) Resolution No. 12011/9/2004-BCC, dated 16/01/2006 published in the Gazette of India Extraordinary Part I Section I No. 210, dated 16/01/2006.
- (xvi) Resolution No. 12015/2/2007-BCC, dated 18/08/2010.



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- (xvii) Resolution No. 12015/2/2007-BCC, dated 11/10/2010.
- (xviii) Resolution No. 12015/13/2010-BC-II, dated 08/12/2011.
- (xix) Resolution No. 12015/05/2011-BC-II, dated 17/02/2014.
- (xx) Resolution No. 12011/6/2014-BC-II, dated 07/12/2016.
- (xxi) Resolution No. 12011/13/2016-BC-II, dated 22/12/2016
- (xxii) Resolution No. 20012/1/2017-BC-II, dated 19/01/2017
- (xxiii) Resolution No. 12011/7/2017-BC-II, dated 31/07/2017

Shri/Smt./Kum._____and/or his family ordinarily reside(s) in the

_____District/Division of _____State/UT. This is

also to certify that he/she **does not belong to the persons/sections (Creamy Layer)** mentioned in Column 3 of the Schedule to the Government of India, Department of Personnel & Training O.M. No. 36 012/22/93-Estt.(SCT), dated 08/09/93 which is modified vide OM No. 36033/3/2004 Estt.(Res.), dated 09/03/2004, further modified vide OM No. 36033/3/2004-Estt. (Res) dated 14/10/2008, again further modified vide OM No. 36036/2/2013-Estt (Res) dated 30/05/2014.

Place _____

Signature _____

Date _____

Designation _____

(with seal of office)

NOTE:

- (a) The term 'Ordinarily' used here will have the same meaning as in Section 20 of the Representation of the People Act, 1950.
- (b) ^The authorities competent to issue Caste Certificates are indicated below:
 - (i) District Magistrate / Additional Magistrate / Collector / Deputy Commissioner / Additional Deputy Commissioner / Deputy Collector / First Class Stipendiary Magistrate/ Sub-Divisional magistrate / Taluka Magistrate / Executive Magistrate / Extra Assistant Commissioner (not below the rank of 1ST Class Stipendiary Magistrate).
 - (ii) Chief Presidency Magistrate / Additional Chief Presidency Magistrate / Presidency Magistrate.
 - (iii) Revenue Officer not below the rank of Tehsildar.
 - (iv) Sub-Divisional Officer of the area where the candidate and / or his family resides.



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DURGAPUR 713 209, WEST BENGAL, INDIA
Website: www.nitdgp.ac.in

FORMAT FOR EWS CERTIFICATE

INCOME & ASSEST CERTIFICATE TO BE PRODUCED BY ECONOMICALLY WEAKER SECTIONS

Government of

(Name & Address of the authority issuing the certificate)

[This certificate must be issued on or after 1st April 2024]

Certificate No. _____

Date: _____

VALID FOR THE YEAR _____

This is to certify that Shri /Smt. / Kumari _____, son / daughter / wife of

_____ **Permanent resident of _____, Village / Street**

_____ **Post Office _____ District in the State / Union Territory**

_____ **Pin Code _____ whose photograph is attested below belongs to Economically Weaker Sections, since the gross annual income* of his / her family** is below Rs. 8 lakh (Rupees Eight Lakh only) for the financial year __. His / her family does not own or possess any of the following assets***:**

- I. 5 acres of agricultural land and above;
- II. Residential flat of 1000 sq. ft. and above;
- III. Residential plot of 100 sq. yards and above in notified municipalities;
- IV. Residential plot of 200 sq. yards and above in. areas other than the notified municipalities.

Shri / Smt. / Kumari _____ belongs to _____ the caste which is not recognized as a Scheduled Caste, Scheduled Tribe and Other Backward Classes (Central List).s



Signature with seal of Office _____

Name _____

Designation _____

The income and assets of the families as mentioned would be required to be certified by an officer not below the rank of Tehsildar in the States/UTs.

Note:

* Income covered all sources i.e. salary, agriculture, business, profession, etc.

** The term "Family" for this purpose includes the person, who seeks benefit of reservation, his/her parents and siblings below the age of 18 years as also his/her spouse and children below the age of 18 years.

*** The property held by a "Family" in different locations or different places/cities have been clubbed while applying the land or property holding test to determine EWS status.



FORMAT FOR SC/ST CERTIFICATE

A candidate who claims to belong to one of the Scheduled Castes or the Scheduled Tribes should submit in support of his claim an attested / self-certified copy of a certificate in the form given below, from the District Officer or the Sub-Divisional Officer or any other officer as indicated below of the District in which his parents (or surviving parent) ordinarily reside who has been designated by the State Government concerned as competent to issue such a certificate. If both his parents are dead, the officer signing the certificate should be of the district in which the candidate himself ordinarily resides otherwise than for the purpose of his own education. Wherever photograph his integral part of the certificate, the NIT Durgapur would accept only attested/self-certified photocopies of such certificates and not any other copy.

*This is to certify that Shri / Shrimati /Kumari** _____

_____ Son / daughter of _____

_____ of village / town/*

_____ in District/Division* _____

_____ of the State /Union Territory* _____

_____ belongs to the _____ Caste/ Tribe* which is recognized as a Scheduled Castes [SC]* / Scheduled Tribes [ST]* under: The Constitution (Scheduled Castes) Order, 1950 The Constitution (Scheduled Tribes) Order, 1950. The Constitution (Scheduled Castes) Union Territories Order, 1951 The Constitution (Scheduled Tribes) Union Territories Order, 1951

As amended by the Scheduled Castes and Scheduled Tribes Lists (Modification) Order, 1956, the Bombay Reorganization Act, 1960 & the Punjab Reorganization Act, 1966, the State of Himachal Pradesh Act 1970, the North-Eastern Area (Reorganization) Act, 1971 and the Scheduled Castes and Scheduled Tribes Order (Amendment) Act, 1976. [%]

The Constitution (Jammu & Kashmir) Scheduled Castes Order, 1956. The Constitution (Andaman and Nicobar Islands) Scheduled Tribes Order, 1959 as amended by the Scheduled Castes and Scheduled Tribes Order (Amendment Act), 1976. The Constitution (Dadra and Nagar Haveli) Scheduled Castes Order, 1962. The Constitution (Dadra and Nagar Haveli) Scheduled Tribes Order 1962**. The Constitution (Pondicherry) Scheduled Castes Order, 1964**. The Constitution (Scheduled Tribes) (Uttar Pradesh) Order, 1967**. The Constitution (Goa, Daman & Diu) Scheduled Castes Order, 1968**. The Constitution (Goa, Daman & Diu) Scheduled Tribes Order, 1968**. The Constitution (Nagaland) Scheduled Tribes Order, 1970**. The Constitution (Sikkim) Scheduled Castes Order, 1978**.[%]

The Constitution (Sikkim) Scheduled Tribes Order, 1978**. The Constitution (Jammu &



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Kashmir) Scheduled Tribes Order 1989**. The Constitution (SC) Orders (Amendment) Act, 1990**. The Constitution (ST) Orders (Amendment) Ordinance, 1991**. The Constitution (ST) Orders (Second Amendment) Act, 1991**. The Constitution (ST) orders (Amendment) Ordinance, 1996. The Scheduled Caste and Scheduled Tribe Orders (Amendment) Act. 2002. The Constitution (Scheduled Caste) Orders (Amendment) Act, 2002. The Constitution (Scheduled Caste and Scheduled Tribe) Orders (Amendment) Act, 2002. The Constitution (Scheduled Caste) Order (Amendment) Act, 2007.[%]

2. *Applicable in the case of Scheduled Castes, Scheduled Tribes persons who have migrated from one State / Union Territory Administration.*

 This certificate is issued on the basis of the Scheduled Castes / Scheduled Tribes certificate issued to Shri / Shrimati _____, Father / Mother of Shri/ Srimati/ Kumari* -----
 ----- of village / town* in the District/
 Division* _____ of the State/ Union Territory* ----- who belong to the Caste / Tribe* which is recognized as a Scheduled Caste* Scheduled Tribe* in the State / Union Territory* issued by the _____ dated _____ ***

3. Shri / Shrimati / Kumari* ___ and/or* his/her* family ordinarily reside(s) in the village/town* _____ of _____ District / Division* of the State / Union Territory of ___

Place _____ Signature _____

Date _____ Designation _____

(with seal of office)

* *Please delete the words which are not applicable*

**** Please quote specific presidential order**

***** please delete the paragraph which is not applicable.**

^ List of authorities empowered to issue Schedule Caste / Schedule Tribe Certificates:

- 1) District Magistrate / Additional District Magistrate / Collector / Deputy Commissioner / Additional Deputy Commissioner / Deputy Collector / 1st Class Stipendiary Magistrate / Sub- Divisional Magistrate / Addl. Assistant Commissioner / Taluka Magistrate / Executive Magistrate and equivalent as per GOI orders.
- 2) Chief Presidency Magistrate / Additional Chief Presidency Magistrate / Presidency Magistrate.
- 3) Revenue Officers not below the rank of Tehsildar.
- 4) Sub-Divisional Officers of the area where the candidate and /or his/her family normally resides.

NOTES:

1) The term ordinarily reside(s) used here will have the same meaning as in Section 20 of the Representation of the People Act, 1950.

2) ST candidates belonging to Tamil Nadu state should submit caste certificate only from the Revenue Divisional Officer.



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DISABILITY CERTIFICATE FORMAT- II

{In cases of amputation or complete permanent paralysis of limbs and in cases of blindness}

(NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE)

No.- _____

Date- _____/_____/_____

Signature /LTI / RTI of the Candidate

Passport
size
photograph
of the
candidate

This is to certify that I have carefully examined Shri /Smt./Kum. _____

Son / wife / daughter of Shri _____ Date of Birth _____/_____/_____

[Age- _____years], male/female. _____ permanent resident of

House No.- _____, Ward/Village/Street _____ Post Office

_____ District _____ State _____, whose

photograph is affixed above, and am satisfied that

1. he/she is a case of (Please tick as applicable):

- a. locomotor disability
- b. blindness

2. The diagnosis in his/her case is _____.

3. He / She has _____% (in figure) _____percent (in words) permanent physical impairment / blindness in relation to his / her _____ (part of body) as per guidelines (to bespecified).

4. The applicant has submitted the following document as proof of residence:-

Nature of Document	Date of Issue	Details of authority issuing the certificate

Official Seal:

[Authorized Signatory of notified Medical Authority]



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Name: _____

DISABILITY CERTIFICATE FORMAT - III

{In cases of multiple disabilities}

(NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE)

No.- _____

Date- _____/_____/_____

Signature / LTI / RTI of the Candidate

Passport
size
photograph
of the
candidate

This is to certify that I have carefully examined Shri / Smt./ Kum. _____

Son /wife/daughter of Shri _____ Date of Birth _____/_____/_____

[Age- _____ years], male / female _____ Permanent resident of

House No.- _____, Ward / Village / Street _____ Post Office

_____ District _____ State _____, whose

photograph is affixed above, and am satisfied that

1. He/she is a Case of **Multiple Disability**. His/her extent of permanent physical impairment/ disability has been evaluated as per guidelines (to be specified) for the disabilities ticked below, and shown against the relevant disability in the table below:

S. No.	Disability	Affected Part of Body	Diagnosis	Permanent physical impairment/mental disability (in percentage)
1	Locomotor disability	@		
2	Low vision	#		
3	Blindness	Both Eyes		
4	Hearing impairment	£		
5	Mental retardation	X		
6	Mental-illness	X		

Contd.



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2. In the light of the above, his / her overall permanent physical impairment as per guidelines (to be specified), is as follows:

In figures: _____%

In words: _____percent

3. The above condition is progressive / non-progressive / likely to improve / not likely to improve.

4. Reassessment of disability is:

(i) Not Necessary [or]

(ii) Is recommended / after _____ years _____ months, and therefore this certificate shall be valid till (DD/MM/YY) _____.

@ - e.g. Left / Right/both arms/ l
arms/legs # - e.g. single eye / both
eyes

£- e.g. Left / Right / both ears

5. The applicant has submitted the following document as proof of residence:

Nature of Document	Date of Issue	Details of authority issuing the certificate

6. Signature and seal of the Medical Authority:

Name and Seal of Member	Name of Seal of Member	Name and Seal of the Chairperson



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DISABILITY CERTIFICATE FORMAT - IV

{In cases of any other case not covered in Format - II & III}
(NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE)

No.- _____

Date-_____/_____/_____

Signature/LTI/RTI of the Candidate

Passport
size
photograph
of the
candidate

This is to certify that I have carefully examined Shri/Smt./Kum._____

Son /wife/daughter of Shri_____ Date of Birth_____/_____/_____

[Age-_____years], male / female_____permanent resident of

House No.- _____, Ward / Village / Street _____Post Office

_____District_____State_____,whose

photograph is affixed above, and am satisfied that

1. He/she is a Case of **Multiple Disability**. His / her extent of permanent physical impairment/ disability has been evaluated as per guidelines (to be specified) for the disabilities ticked below, and shown against the relevant disability in the table below:

S. No.	Disability	Affected Part of Body	Diagnosis	Permanent physical impairment/mental disability (in percentage)
1	Locomotor disability	@		
2	Low vision	#		
3	Blindness	Both Eyes		
4	Hearing impairment	£		
5	Mental retardation	X		
6	Mental-illness	X		

Contd.



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2. In the light of the above, his/her overall permanent physical impairment as per guidelines (to be specified), is as follows:

In figures: _____%

In words: _____percent

3. The above condition is progressive / non-progressive / likely to improve /not likely to improve.

4. Reassessment of disability is:

(i) Not Necessary [or]

(ii) Is recommended/after _____years _____months, and therefore this certificate shall be valid till (DD/MM/YY)_____.

@ - e.g. Left / Right/both arms/ l arms/legs # - e.g. single eye / both eyes

£- e.g. Left / Right / both ears

5. The applicant has submitted the following document as proof of residence:

Nature of Document	Date of Issue	Details of authority issuing the certificate

Official Seal:

[Authorized Signatory of notified Medical Authority*]

Name: _____

* In case this certificate is issued by a medical authority who is not a government servant, it shall be valid only if countersigned by the Chief Medical Officer of the District. Note: The principal rules were published in the Gazette of India vide notification number S.O. 908(E), dated the 31st December,1996.

Countersigned

Official Seal:

[CMO / Medical Superintendent / Head of Govt. Hospital]

Name: _____

^ Counter signature and seal of the CMO/Medical Superintendent / Head of Government Hospital is essential in case the certificate is issued by a medical authority who is not a government servant.



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FORMAT FOR DYSLEXIA CERTIFICATE - I

MEDICAL CERTIFICATE TO BE PRODUCED BY DYSLEXIC CANDIDATES

{Psycho-Education Evaluation Report - To be obtained from any Dyslexia Association*}

No.- _____ **Date-** _____/_____/_____

Name of the candidate: _____

Date of Birth: _____/_____/_____

Name of the Father / Mother/ Guardian _____

Registration in the Dyslexia Association: No _____

Date- _____/_____/_____



Name & Address of the Dyslexia Association: _____

Registration No. of the Dyslexia Association: _____

Physical & Neurologic Assessment: []

Psychological Assessment: []

WISC Verbal IQ:

Performance IQ:

Full Scale IQ:

Interpretation: []

Educational Assessment: []

Certified that

The condition of handicap is: MILD / MODERATE / SEVERE (tick whichever is applicable)**

The disability is **PERMANENT** in nature.

*Some Dyslexia Associations:

- 1) Dyslexia Trust of Kolkatta, Divya Jalan, Aruna Bhaskar 3, Dover Park, Kolkata –700019
- 2) Dyslexia Association Of Andhra Pradesh(DAAP), 34494/1, 1st Floor, Macherla Gastrology Hospital, Reddy College Road, Barkatpura,Hyderabad,Telangana,500027
- 3) Madras Dyslexia Association,94 Park View, 1st Floor,G.N.ChettyRoad,T.Nagar,Chennai–600017, Maharashtra Dyslexia Association, 003, Amit Park Bldg, L J Road, Deonar, Mumbai 400088
- 4) The Dyslexia Association of India,MZ-47,TheCenter Stage Mall, Plot No 01, Block L, Sector 18,NOIDA201303

**Learning Disability is a permanent developmental disorder. Currently there are no standard approved methods to quantify the disorder. However the method of diagnosis is based on significant impairment in academic achievement. To avail the benefit of relaxed norm under PwD category, the candidate must come under SEVERE category.

Official

Seal:

[Signature]

Name of the certifying official: _____



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FORMAT FOR DYSLEXIA CERTIFICATE - II

TESTIMONIAL TO BE PRODUCED BY DYSLEXIC CANDIDATES

{Testimonial - To be obtained from the Principal of the school/college last attended*}

No.- _____ Date- _____/_____/_____

Name of the candidate: _____

Date of Birth: ____/____/_____

Name of the Father/ Mother/Guardian _____

Registration in the Dyslexia Association: No _____

Date- ____/____/_____

Passport size
photograph
of the
Candidate

Name & Address of the School/College: _____

Certified that

Shri /Shrimati / Kumari _____

Son / daughter of _____ of

_____ Village / Town passed his/her Class X from this school and as per

records, he / she has availed concession under dyslexic category.

**Official
Seal:**

[Signature]

Name of the Principal: _____

*A candidate passing Class X or equivalent through open school system or in private mode may submit the certificate to this effect from the competent authority in the board certifying the concessions availed under dyslexia.



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(To be printed on the letterhead of the Proposed Supervisor)

No. xxxx

Date: xx/xx/xxxx

NO OBJECTION CERTIFICATE (FOR CATEGORY B)

This is to certify that Mr./Ms. _____ s/o or d/o
_____ has achieved a fellowship
under the scheme “ _____ ”, which is
funded by
_____ as a JRF/SRF/Others (specify)
_____ on dd/mm/yyyy in the Department of
_____, NIT Durgapur. The said fellowship will be available till
dd/mm/yyyy. I have no objection, if he/she applies for and eventually secures a PhD
admission with respect to _____, dated _____.

I shall be happy to supervise this candidate for his/her PhD.

Yours

sincerely, (Name
of the Supervisor)

Stamp & Date



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(To be printed on the letterhead of the Proposed Supervisor)

No. xxxx

Date: xx/xx/xxxx

NO OBJECTION CERTIFICATE (FOR CATEGORY C)

This is to certify that Mr./Ms. _____ s/o or d/o
_____ has joined a project entitled
“ _____ ”, which is funded by
_____ as a JRF/SRF/Others (specify)
_____ on dd/mm/yyyy in the Department of
_____, NIT Durgapur. The completion date of this project is
dd/mm/yyyy. I have no objection, if he/she applies for and eventually secures a PhD
admission with respect to *Advt. No.* _____, dated ____.

I shall be happy to supervise this candidate for his/her PhD.

Yours

sincerely, (Name of the

Principal Investigator)

Project Seal & Date