## Ph.D. ADMISSION

**2025 – 26 (EVEN Semester)** 

Selection through Walk-in Mode





# NATIONAL INSTITUTE OF TECHNOLOGY DURGAPUR, INDIA



(An Institute of National Importance by an Act of the Parliament, Govt. of India) Mahatma Gandhi Avenue, Durgapur-713209, West Bengal, INDIA.

ADMISSION TO PhD PROGRAMS (EVEN SEMESTER, 2025-26)

#### **About National Institute of Technology Durgapur**

#### History

The National Institute of Technology, Durgapur (formerly Regional Engineering College, Durgapur), was established by an Act of Parliament in 1960 as one of the eight such colleges aimed to function as a pace setter for engineering education in the country and to foster national integration. It is a fully-funded premier Technological Institution of the Government of India and is administered by an autonomous Board of Governors. The Institute is a University which awards B.Tech., M.Sc., M.B.A., M.Tech. and Ph.D. degrees to students after their successful completion of the specified courses. The Institute imparts education in the disciplines of Chemical Engineering, Civil Engineering, Computer Science and Engineering, Electrical Engineering, Electronics and Communication Engineering, Mechanical Engineering, Metallurgical and Materials Engineering, Information Technology, Biotechnology, Physics, Chemistry, Mathematics, Environmental science, Materials Science and Management Studies. As decided by the Ministry of Human Resource Development, Government of India, the procedure for selection of candidates for admission to the Bachelor Degree Courses in Engineering/Technology in National Institute of Technology Durgapur and in other NITs is on the basis of State Rank/ All India Rank (AIR) of AIEEE conducted by Central Board of Secondary Education, New Delhi, and the same is executed through counselling by Central Counselling Board, AIEEE under guidance from MoE, GOI as per schedule notified by CCB. In addition to the normal intake, a few seats are reserved for Foreign Students who are nominated by the Ministry of External Affairs, Government of India, and the Indian Council for Cultural Relations, Government of India.

#### Location

The Institute is located about 160 KMs north-west of Kolkata on the Howrah-Delhi main railway route and overlooking the National Highway No. 2(the great Grand- Trunk Road). The Institute spreads over an area of 187 acres of land. It is fully residential and co-educational. At present about 2500 boys and 500 girls reside in seven boys' hostels and two girls' hostels. The annual undergraduate intake is more than 1000 students.



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#### ADMISSION ADVERTISEMENTS

Advt. No.: NITD/AC/PhD/2025-26/EVEN

Applications are invited from eligible candidates for Admission to PhD programs, Even Semester, 2025-26 under the following categories:

#### (a) Regular Research Scholar

- Category-A: Regular Research Scholar with Institute Fellowship
- **Category-B:** Regular Research Scholar with financial support from different Govt. sponsoring agencies such as DST, UGC, CSIR, DAE, NBHM, DST-INSPIRE etc.
- **Category-C:** Regular Research Scholar working in Externally Funded Sponsored Projects at NIT Durgapur
- Category-G: Regular Research Scholar Sponsored by Government/ Semi-Government/ other Highly Reputed Organizations/Academic or Research Institutions
- Category-K: Regular Research Scholar without Institute Fellowship (Self-financed)

#### (b) Professional Research Scholar

Interested candidates seeking admission in this category are requested to apply through proper channel with No Objection Certificate (NOC) from her/his parent employer. Enterprenuer / Businessman / Self-employed candidates need to submit self-declaration in this regard.

- **Category-F:** Professional Research Scholar from the Institute (Faculty / Staff of NIT Durgapur)
- **Category-H:** Professional Research Scholars from Industries
- Category-I: Professional Sponsored Research Scholars from Academic/ Research Institutions

#### 1. Time Schedule of Admission Process:

Events	Date	Venue
Admission test and Viva-voce by the Respective Departments /		
Centres (Walk-in Mode, Reporting Time: 9:00 AM)		
Computer Science & Engineering		Office of the
Electrical Engineering		respective
Mechanical Engineering		Department
• Physics	10/12/2025	1
Chemistry		
Earth and Environmental Studies		
Humanities and Social Sciences		
<ul> <li>Biotechnology</li> </ul>		
Civil Engineering		
<ul> <li>Electronics &amp; Communication Engineering</li> </ul>		
<ul> <li>Mathematics</li> </ul>	11/12/2025	
<ul> <li>Management Studies</li> </ul>		
Chemical Engineering		
Metallurgical & Materials Engineering		

Date: 16.11.2025



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Centre for Biomedical Engineering & Assistive		Academic
Technology (BEAT)		Board
Centre for Advanced Research on Energy (CARE)	12/12/2025	Room
Centre for Research on Environment and Water (CREW)		
Centre of Excellence on IoT and Intelligent Systems (IoTIS)		
Publication of Selection List on the Institute website	17/12/2025	
Admission and Enrollment of Selected candidates/ Physical	02/01/2026	
Reporting to the Institute	02/01/2020	
Publication of WAITLIST Candidates, if any	05/01/2026	
Admission of Candidates from Waitlist, if required	07/01/2026	

#### 2. Availability of Seats under Various Categories:

#### 2.1 Category A

S1. No	Department	OP	OP- PWD	EWS	EWS- PWD	OBC -NCL	OBC- NCL- PWD	sc	SC- PWD	ST	ST- PWD	Total
1	Biotechnology (BT)	1	0	0	0	0	0	0	0	0	0	1
2	Civil Engineering (CE)	0	0	1	0	0	0	0	0	0	0	1
3	Chemical Engineering (CH)	0	0	0	0	2	0	0	0	1	0	3
4	Computer Science & Engineering (CS)	3	0	2	0	2	1	1	0	1	0	10
5	Chemistry (CY)	0	0	1	0	0	0	0	0	0	0	1
6	Electronics & Communication Engineering (EC)	0	0	1	0	2	0	0	0	1	0	4
7	Electrical Engineering (EE)	0	1	0	0	1	0	1	0	1	0	4
8	Humanities & Social Sciences (HS)	0	0	0	0	0	0	1	0	0	0	1
9	Mathematics (MA)	0	0	0	0	1	0	0	0	0	0	1
10	Mechanical Engineering (ME)	0	1	2	0	1	0	1	0	1	0	6
11	Metallurgical & Materials Engineering (MM)	2	0	1	0	1	0	1	0	0	0	5
13	Management Studies (MS)	0	0	0	0	1	0	0	0	0	0	1
14	Physics (PH)	0	0	1	0	0	0	0	0	0	0	1
15	Centres for Research (BEAT,CARE)	0	0	0	0	0	0	1	0	1	0	2
	TOTAL	6	2	9	0	11	1	6	0	6	0	41



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#### 2.2 Category- B, C, and K

All 14 departments and four centres as mentioned in the Section 1 will admit Research Scholars of Category B, C, and K.

#### 3. Eligibility Criteria

Qualifying Degree*	General/ OBC	SC / ST
(for relevant discipline)		
ME / M. Tech./ M. Arch/M. Pharm / M. S. / MBA /	6.5 CGPA or	6.0 CGPA or
MA / M. Sc./ M. Com./ MBBS/BDS	60% marks	55% marks
CA / CMA / ICWA / CS with a graduation degree		
BE / B. Tech / B. Arch/B. Pharm / MCA /	8.0 CGPA or	7.5 CGPA or
Equivalent	75% marks	70% marks

#### Note:

- (a) For Category A: Selection process shall be through National level examinations conducted by NIT Durgapur in respect of OM No. F.No.12-212O23-U1, dated 11.09.2023.
- **(b)** All the degrees must be from an Institute/University recognized by UGC/AICTE, Govt. of India.
  - Here, CGPA is on a 10 point scale. Candidates will have to mention CGPA/Percentage as awarded by their University/Institute in the application form. Conversion from CGPA to percentage or vice versa given by individual Institute will not be considered.
  - The eligibility criteria as given above is the minimum requirement only. Good academic career and higher qualification will be preferred. However, satisfying the mere eligibility shall not ensure a call for admission test and/or viva voce.

#### 3.1 Department / Centre Specific Academic Qualifications:

Department	Details of Relevant Disciplines
Biotechnology (BT)	BE / B.Tech / ME /M.Tech / MS/ M.Sc/B. Pharm / M.Pharm / MBBS / BDS or equivalent degree in relevant disciplines / specializations.
Civil Engineering (CE)	BE / B. Tech / ME /M. Tech / MS/ 5 years Integrated/ dual degree or equivalent in Civil Engineering / Construction Engineering / Earthquake Engineering / Structural Engineering / Aerospace Engineering / Architecture / relevant disciplines
Chemical Engineering (CH)	(i) BE / B.Tech / ME /M.Tech / MS / 5 year Integrated/ dual degree in Chemical Engineering/ Chemical Technology/ Mechanical Engineering/ Metallurgical/ Metallurgical and Materials Engineering/ Civil Engineering/ Bio technology/Polymer Technology/Computer Science & Engineering/Agriculture / Food Technology / Environmental Science and Engineering.  Or  (ii) Science Graduates with Masters degree in Chemistry / Physics / Mathematics / Environmental Sc. / Environmental Engg. / Agricultural Science / Food & Nutrition



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Computer	(i) BE / B.Tech / ME /M.Tech / MS / 5 years Integrated/ dual degree in
Science &	CSE/IT/ECE/EE
Engineering	Or
(CS)	(ii) MCA/MSc in Computer Science
Chemistry (CY)	BE / B.Tech / ME / M.Tech / M.Sc / MBBS / M. Pharm / BDS / 5 year Integrated / dual degree in Science / Engineering / Technology In addition, applicants must have studied chemistry / Biochemistry / geochemistry as one of the subjects at their UG/PG levels.
Electronics & Communication Engineering	(i) BE / B. Tech / ME /M. Tech / MS / 5 years Integrated/ dual degree in ECE/ EE/ CSE/ IT/ EI or relevant disciplines / specializations  Or
(EC)	(ii) M. Sc with specialization in Physics / Electronics/ Radio Physics and Electronics / Electronics and Communication
Electrical Engineering (EE)	BE / B. Tech / ME /M. Tech / MS / 5 years Integrated/ dual degree or Equivalent Degree in Electrical Engineering / Electrical & Electronics Engineering / Electronics and Communication Engineering / Computer Science Engineering / Electronics and Instrumentation Engineering / Instrumentation and Control Engineering or relevant disciplines / specializations
Earth and Environmental Studies (ES)	(i) M.Sc. /M.S. /M. Sc.(Tech.) in Geology/ Earth Science/Applied Geology and Geo informatics/ Applied Geology/ Geochemistry / Hydrogeology (or Ground water)/Agriculture.  Or  (ii) BE/B. Tech in Environmental Engineering/ Civil Engineering / Water Resources Engineering or Management / Chemical Engineering or relevant disciplines.  Or  (iii) ME/M. Tech in Environmental Engineering/ Environmental Science and Technology/Water Resource Engineering/ Agricultural Engineering /
	Architecture or relevant disciplines.
Humanities & Social Sciences (HS)	MA / M.Sc. / M. Com / MSW (or any postgraduate degree) in Economics/ Statistics/ Commerce / English/ Linguistics/ Cultural Studies / Gender Studies / Sociology / Social Work or relevant disciplines
Mathematics (MA)	(i) MA/M.Sc in Mathematics/ Statistics/ Computer Science/ Physics  Or  (ii) PE/D. Teals (ME/M.Teals (MS) in some analytication (MCA)
. ,	(ii) BE/B. Tech /ME/M.Tech/MS in any specialization / MCA (i) BE/ B. Tech in Mechanical Engg./Production Engg.
Mechanical Engineering (ME)	(ii) ME/M. Tech in Thermal Engg. /Heat Power Engg / Production Engg / Manufacturing Engg. / Machine Design / Machine Dyanmics and Control / Tribology / CAD-CAM / Fluid Mechanics / Hydraulic Machines / Power Engg. / Automobile Engg. / Applied Mechanics / Mechatronics / Robotics.
Metallurgical & Materials Engineering (MM)	(i) BE/B. Tech /ME/M.Tech/MS in Metallurgical and Materials Engineering/Mechanical Engg. /Production Engg./Ceramic Engg./Manufacture Engg./ Materials Science/Aeronautical Engg./Aerospace Engg./Nanoscience and Nanotechnology / Fuel and Mineral Engineering or relevant disciplines.



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	(ii) M. Sc. in Physics or Chemistry.
Management Studies (MS)	(i) MBA with Specialization in Marketing / Finance / HR / HR & OB / Systems & Operations  Or  (ii) Post Graduate Degree either in Economics / Statistics / Commerce / Psychology / Applied Psychology or any relevant disciplines  Or  (iii) BE/B. Tech /ME/M.Tech/MS in any specialization
Physics (PH)	(i) M.Sc. in Physics/Applied Physics/Chemistry / Materials Science/ Nanotechnology/ Biophysics/ Electronics Science.  Or  (ii) BE/B. Tech /ME/M.Tech/MS in Materials Science/Nanotechnology or relevant disciplines.
Centre for Research on Environment and Water (CREW)	(i) BE/B. Tech /ME/M.Tech/MS in Environmental Engineering/ Civil Engineering / Civil Technology / Chemical Engineering / Water Resources Engineering or Management / Biotechnology / Food Technology / Metallurgy & Materials Sc./Computer Sc./ Computer Applications / Agricultural Engineering/Nano Science and Technology / Environment and Pollution Control / Environmental Science and Technology / Environmental Science and Engineering / Civil Engineering (Public Health Engineering) / Civil and Water Management / Civil Engineering (Environment and Pollution Control) / Mining Engineering / Mining Technology / Metallurgy and Materials Technology / Environment Management or relevant disciplines / Nuclear Engineering / Nuclear Science and Technology  Or  (ii) M. Sc./MS/M.Sc. (Tech) in Geology/ Earth Science/ Applied Geology/ Geochemistry / Hydrogeology (or Groundwater) / Agriculture/ Chemistry / Applied Chemistry / Physics / Mathematics / Biotechnology/ Food Science / Nutritions / Applied Physics / Geophysics / Biophysics / Engineering Physics / Environmental Science / Bioscience / Microbiology / Zoology / Botany / Phsyiology / Ecology / Life Sciences / Applied Chemistry / Radiochemistry / Radiophysics / Geochemistry / Engineering Chemistry / Atmospheric Science / Ocenography / Computation Bioscience / Computational Chemistry / Computational Chemistry / Computer Applications / Agricultural Statistics or relevant disciplines / Nuclear Physics and Technology / Nuclear Physics / Radio Imaging Technology / Radio-therapy Technology / Medical Radiology and Imaging Technology and Medical Radiology and Imaging Technology / Radio-therapy Technology / Medical Radiology and Imaging Technology / Radio-therapy Technology / Medical Radiology and Imaging Technology / Radio-therapy Technology (Radio-therapy Technology (Radio-t
Centre for Biomedical Engineering & Assistive	i) BE/B. Tech /ME/M.Tech/MS or equiv. in Biomedical Engineering / Chemical Engineering / Computer Science & Engineering / Electrical Engineering / Electrical & Electronics Engg. / Electronics & Telecommunications Engineering / Instrumentation Engineering /



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Technology	Mechanical Engineering / Metallurgical and or Material Science							
(BEAT)	Engineering.							
, ,	Or							
	ii) B. Pharm / M. Pharm / MBBS / BDS							
	Or							
	iii) M.Sc or equiv. in Biochemistry / Biophysics / Biotechnology /							
	Ceramics / Chemistry / Electronics / Ergonomics / Material Science /							
	Mathematics / Molecular Biology / Physics and Physiology							
Centre for	BE / B.Tech / ME / M. Tech./ M. Pharm / M. Sc / MS or any Equivalent							
Advanced	Post Graduate Degree in the Relevant Disciplines.							
Research on								
Energy (CARE)								
Centre of	BE / B.Tech / ME / M. Tech./ M. Pharm /M. Sc / MS in any branch of							
Excellence on	Engineering /Technology							
IoT and								
Intelligent								
Systems (IoTIS)								

#### 4. FELLOWSHIP

- Regular Research Scholars admitted under Category- A shall receive fellowship as per the prevailing norms of Ministry of Education (MoE). At present, the monthly fellowship is ₹37,000 for the first 2 years and enhanced rate of ₹42,000/- for the remaining 3 years following the PhD regulations of NIT Durgapur.
- NIT Durgapur is not liable to pay any fellowship to the scholars admitted in Categories B, C, and K.

#### 5. APPLICATION PROCEDURE:

All announcements related to PhD admission will be made through the Institute website (<a href="www.nitdgp.ac.in">www.nitdgp.ac.in</a>). No communication will be made to any individual separately. Candidates are requested to visit the Institute website from time to time as required. The Institute will not be responsible in any manner if a candidate fails to visit /access the website in time.

**5.1 Mode of Application:** Applicants are requested to report to the respective Departments / Centres on the **specified date** with **a filled-in application form along with all credentials** (academic documents as specified in Point No. 10 and proof of application processing fee). Application form and relevant formats are available in **Annexure-I**. It is NOT required to post / email your application.

#### 5.2 Application Processing Fee (Non-refundable):

- **Rs. 500** for OPEN, EWS and OBC
- Rs. 250 for SC, ST and PwD

Payment Link: <u>https://payments.billdesk.com/bdcollect/bd/nitdurgapur/10892</u> (N.B.: Unique ID –  $^{\ NA}$ )

Proof of payment of successful transaction has to be produced by the candidate.



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#### 6. SELECTION PROCEDURE

The applicants are requested to report to the respective departments / centres on the specified date and time with all credentials. Candidates are required to check the webpage of the respective Departments/Centres in the Institute website for **the syllabus of the admission test**. All candidates having requisite qualification will appear for the admission test. There may be a further screening after the conduct of the admission test and before viva-voce, depending upon the number of candidates.

The admission committee of the respective departments are fully empowered and responsible for selection and their decision is final in the admission process.

The List of Selected Candidates will be published on the Institute website (www.nitdgp.ac.in).

#### 7. FEE STRUCTURE:

The Fee structure for the Academic Session 2025-26 is available in the Institute website (https://nitdgp.ac.in/p/fees-2).

S1.	Fee		er of program nt in Rs.)		1st Semester int in Rs.)
No		Categories A, B, C	Category K	Categories A, B, C	Category K
1	Tuition fee	7500	20000	7500	20000
2	Admission fee	3500	3500	0	0
3	Institute Caution money	10000	10000	0	0
	(Refundable)				
4	PhD Registration Fee	5000	5000	0	0
5	Convocation Fee	1000	1000	0	0
6	Alumni Activity Fee	1000	1000	0	0
7	Other Semester Fees	15100	11100	15100	11100
8	Comprehensive insurance	1500	0	1500	0
	premium, Health Care and				
	wellbeing charge				
9	Hostel seat Rent	10000	10000	10000	0
10	Hostel Establishment	1500	1500	1500	0
	Charge				
11	Hostel Caution Money	5000	5000	0	0
	(Refundable)				
12	Mess Charge	As applicable	As Applicable	As applicable	As Applicable
Total		61,100	68,100	35,600	31,100

#### 8. PhD REGULATIONS

The admitted scholars will be subjected to PhD Regulations, 2022 (Amended) available on the Institute website. Applicants are advised to go through the details of rules & regulations available on the institute website (www.nitdgp.ac.in).





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#### 9. HOSTEL ACCOMMODATION:

NIT Durgapur is a residential institute. Each and every regular scholar will be required to reside in hostels as per Institute rules, subject to the availability of vacant seats. Married research scholars' accommodation, if available will be provided on a priority basis.

#### 10. DOCUMENTS TO BE SUBMITTED

Sl. No.	Documents	Requirement
1	Filled-in Application Form	Yes
2	Proof of Date of Birth (officially valid)	Yes
3	Photo ID Proof as per Govt. of India norms (preferably Aadhaar Card)	Yes
4	NET / GATE Score card as applicable	Not Mandatory
5	Marks sheet / Grade card / Certificate of 10th Standard Examination. (A single pdf of all documents)	Yes
6	Marks sheet / Grade card / Certificate of 12th Standard Examination. (A single pdf of all documents)	Yes
7	Marks sheet / Grade card / Certificate of the University/Institute Examinations (Bachelor/UG program). (A single pdf of all documents)	Yes
8	Marks sheet / Grade card / Certificate of the University/Institute Examinations (Masters/PG program). (A single pdf of all documents)	Yes
9	Valid Certificate of Category (EWS/OBC-NCL /SC/ ST/ PwD), if applicable, as per Government of India, issued by the competent authority. EWS/OBC-NCL certificate must be valid for 2025-26 financial year and must be issued on or after April 01, 2025. The SC/ST/OBC-NCL candidates of Maharashtra State also have to produce their caste validity certificate.	As Applicable
10	No-objection Certificate from Project Investigator / Proposed Supervisor / Parent Employer (Original), as applicable / (Undertaking Form / Course Completion Certificate, if required)	As Applicable

The selected candidates will be required to produce all the original documents for verification during their Admission Test/Physical Reporting/Admission to the institute. Selected candidates are also advised to bring the printed application form, one colour passport size photograph and a set of self-attested photocopies of all the required documents during Admission/Physical Reporting.

Additionally, all the selected candidates who will eventually turn out to be suitable for admission, will be required to submit **the migration certificate (in original)** at the time of physical reporting to the institute during the admission.

Misinformation/wrong information, submission of incomplete application and submission of incorrect / false documents will lead to rejection of the application/ candidature at any point of time and the submitted fees, if any, will not be refunded.

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Respective Department / Centre reserves the right to cancel incomplete applications (including applications submitted without relevant documents), if any. No correspondence/interim inquiries will be entertained from the candidates in connection with the process of selection including reasons for not being called for admission test / viva voce. Canvassing in any manner would also entail disqualification of the candidature.

Date: 14.11.2025 NIT Durgapur Sd/-Dean (Academic)



For further information, please contact:
Dean Academic
National Institute of Technology Durgapur
Durgapur-713209
West Bengal
Website: www.nitdgp.ac.in

ANNEXURE - I	



(An Institute of National Importance by an Act of the Parliament, Govt. of India) Mahatma Gandhi Avenue, Durgapur-713209, West Bengal, INDIA.

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Name of the PhD progr	Paste here a recent Passport size			
•	rtment:			Photograph
2. Name of the Cand	idate (BLOCK LETTER):			
3. Father's Name (B	LOCK LETTER):			
4. Mother's Name (F	BLOCK LETTER):			
	Married/ Single			
6. Previous research e	xperience			
7. Publication, if any:				
8. GATE/ NET (if any	y): Qualified (Yes/No): Discipline:			:
	ation: (Starting from Standard 10			
Name of Exam. Passed	Name of the School/College/ Institute/ University	Year of Passing	Discipline / Specialization	Percentage of Marks/ CGPA
10. (a) Address for Co (BLOCK LETTE	ommunication: ER)			
(b) Telephone / Mol	oile No			
(c) E-mail ID				
11. Relevant experience	e, if any:			
	at the information furnished in toomise to abide by the rules and			knowledge and
Date: Place: [Attach additional sheet	ts, if needed]		Full Signature of th	e Applicant

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## FORMAT FOR OBC [NCL]CERTIFICATE

TO BE PRODUCED BY OTHER BACKWARD CLASSES APPLYING FOR ADMISSION

[This certificate must be issued on or after 1st April,2025]

This i	s to certify that Shri/Smt./Ku	Son/Daughter of	
Shri/	Smt		of Village/Town
District/Divisionbelongs to theclass under:		in the Community whic	State/UT h is recognized as a backward
(i)	Resolution No. 12011/68/93-I	BCC(C), dated 10/09/93 pu	iblished in the Gazette of
	India Extraordinary Part I Sect	tion I No. 186, dated 13/09/	/93.
(ii)	Resolution No. 12011/9/94-B0	CC, dated 19/10/94 publish	hed in the Gazette of
	India Extraordinary Part I Sect	tion I No. 163, dated 20/10/	/94.
(iii)	Resolution No. 12011/7/95-B0	CC, dated 24/05/95 publish	hed in the Gazette of
	India Extraordinary Part I Sect	ion I No. 88, dated25/05/9	95.
(iv)	Resolution No. 12011/96/94-I	BCC, dated 9/03/96.	
(v)	Resolution No. 12011/44/96-I	BCC, dated 6/12/96 publish	hed in the Gazette of
	India Extraordinary Part I Sect	ion I No. 210, dated 11/12/	/96.
(vi)	Resolution No. 12011/13/97-F	3CC, dated 03/12/97.	
(vii)	Resolution No. 12011/99/94-F	3CC, dated 11/12/97.	
(viii)	Resolution No. 12011/68/98-F	3CC, dated 27/10/99.	
(ix)	Resolution No. 12011/88/98-I	BCC, dated 6/12/99 publish	hed in the Gazette of
	India Extraordinary Part I Sect	ion I No. 270, dated 06/12/	/99.
(x)	Resolution No. 12011/36/99-I	BCC, dated 04/04/2000 pul	blished in the Gazette of
	India Extraordinary Part I Sect	ion I No. 71, dated 04/04/2	2000.
(xi)	Resolution No. 12011/44/99-I	BCC, dated 21/09/2000 pul	blished in the Gazette of
	India Extraordinary Part I Sect	ion I No. 210, dated 21/09/	/2000.
(xii)	Resolution No. 12016/9/2000-	-BCC, dated 06/09/2001.	
(xiii)	Resolution No. 12011/1/2001	-BCC, dated 19/06/2003.	
(xiv)	Resolution No. 12011/4/2002	-BCC, dated 13/01/2004.	
(xv)	Resolution No. 12011/9/2004	-BCC, dated 16/01/2006 pt	ublished in the Gazette of
	India Extraordinary Part I Sect	ion I No. 210, dated 16/01/	/2006.
(xvi)	Resolution No. 12015/2/2007	-BCC, dated 18/08/2010.	



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(xvii)	vii) Resolution No. 12015/2/2007-BCC, dated 11/10/2010.							
(xviii)	riii) Resolution No. 12015/13/2010-BC-II, dated 08/12/2011.							
(xix)	xix) Resolution No. 12015/05/2011-BC-II, dated 17/02/2014.							
(xx)	xx) Resolution No. 12011/6/2014-BC-II, dated 07/12/2016.							
(xxi)	xi) Resolution No. 12011/13/2016-BC-II, dated 22/12/2016							
(xxii)	) Resolution No. 20012/1/2017-BC-II, dated 19/01/2017							
(xxiii)	Resolution No. 12011/7/2017-BC-II, dated 31/07/2017							
Shri/S	mt./Kumand/or his family ordinarily reside(s) in the							
	District/Division ofState/UT. This is							
mention Person modification vide O OM No	o certify that he/she <b>does not belong to the persons/sections (Creamy Layer)</b> oned in Column 3 of the Schedule to the Government of India, Department of Innel & Training O.M. No. 36 012/22/93-Estt.(SCT), dated 08/09/93 which is ited vide OM No. 36033/3/2004 Estt.(Res.), dated 09/03/2004, further modified OM No. 36033/3/2004-Estt. (Res) dated 14/10/2008, again further modified vide 0. 36036/2/2013-Estt (Res) dated 30/05/2014.  Signature							
Date_	Date Designation							
	(with seal of office)							

#### NOTE:

- The term 'Ordinarily' used here will have the same meaning as in Section 20 of the Representation of the People Act, 1950.
- (b) ^The authorities competent to issue Caste Certificates are indicated below:
  - District Magistrate / Additional Magistrate / Collector / Deputy Commissioner / (i) Additional Deputy Commissioner / Deputy Collector / First Class Stipendiary Magistrate / Sub-Divisional magistrate / Taluka Magistrate / Executive Magistrate / Extra Assistant Commissioner (not below the rank of 1<sup>ST</sup> Class Stipendiary Magistrate).
  - Chief Presidency Magistrate / Additional Chief Presidency Magistrate / (ii) Presidency Magistrate.
  - (iii) Revenue Officer not below the rank of Tehsildar.
  - (iv) Sub-Divisional Officer of the area where the candidate and / or his family resides.



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#### FORMAT FOR EWS CERTIFICATE

#### INCOME & ASSEST CERTIFICATE TO BE PRODUCED BY ECONOMICALLY WEAKER SECTIONS

	Government of		
(Na	ame & Address of the authority issuing the	e certificate)	
[7]	his certificate must be issued on or after 1st	April 2025]	
Certificate No		Date:	
	VALID FOR THE YEAR	_	
This is to certify that S	Shri /Smt. / Kumari	, son / daughter / wife of	
	Permanent resident of	, Village / Street	
	Post OfficeDistri	ict in the State / Union Territor	
II. Residential fla III. Residential pla IV. Residential pla	cultural land and above; at of 1000 sq. ft. and above; ot of 100 sq. yards and above in notified munic ot of 200 sq. yards and above in. areas other th	nan the notified municipalities.	
	belongs tothe cast Tribe and Other Backward Classes (Central		
	· ·	eal of Office	
	Name		
Recent Passport size attested	Designation		
photograph of the applicant			

#### Note:

- \* Income covered all sources i.e. salary, agriculture, business, profession, etc.
- \*\* The term "Family" for this purpose includes the person, who seeks benefit of reservation, his/her parents and siblings below the age of 18 years as also his/her spouse and children below the age of I8 years.
- \*\*\* The property held by a "Family' in different locations or different places/cities have been clubbed while applying the land or property holding test to determine EWS status.



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ADMISSION TO PhD PROGRAMS (EVEN SEMESTER, 2025-26)

#### FORMAT FOR SC/ST CERTIFICATE

A candidate who claims to belong to one of the Scheduled Castes or the Scheduled Tribes should submit in support of his claim an attested / self-certified copy of a certificate in the form given below, from the District Officer or the Sub-Divisional Officer or any other officer as indicated below of the District in which his parents (or surviving parent) ordinarily reside who has been designated by the State Government concerned as competent to issue such a certificate. If both his parents are dead, the officer signing the certificate should be of the district in which the candidate himself ordinarily resides otherwise than for the purpose of his own education. Wherever photograph his integral part of the certificate, the NIT Durgapur would accept only attested/self-certified photocopies of such certificates and not any other copy.

This is to certify that Shri / Shrimati / K	umari*		
	Son / daughter	of	
	_of village /t ow	n/*	
	in District/Divi	sion*	
	_of the State /Ur	nion Territory*	
	belongs Caste/ Tribe* v	to which is recognized as a	the Scheduled
Castes [SC]* / Scheduled Tribes Order, 1950 The Constitution ( (Scheduled Castes) Union Terri Tribes) Union Territories Order, 1	Scheduled Tribe tories Order, 1	es) Order, 1950. The C	Constitution

As amended by the Scheduled Castes and Scheduled Tribes Lists (Modification) Order, 1956, the Bombay Reorganization Act, 1960 & the Punjab Reorganization Act, 1966, the State of Himachal Pradesh Act 1970, the North-Eastern Area (Reorganization) Act, 1971 and the Scheduled Castes and Scheduled Tribes Order (Amendment) Act, 1976. [%]

The Constitution (Jammu & Kashmir) Scheduled Castes Order, 1956. The Constitution (Andaman and Nicobar Islands) Scheduled Tribes Order, 1959 as amended by the Scheduled Castes and Scheduled Tribes Order (Amendment Act), 1976. The Constitution (Dadra and Nagar Haveli) Scheduled Castes Order, 1962. The Constitution (Dadra and Nagar Haveli) Scheduled Tribes Order 1962\*\*. The Constitution (Pondicherry) Scheduled Castes Order, 1964\*\*. The Constitution (Scheduled Tribes) (Uttar Pradesh) Order, 1967\*\*. The Constitution (Goa, Daman & Diu) Scheduled Castes Order, 1968\*\*. The Constitution (Nagaland) Scheduled Tribes Order, 1970\*\*. The Constitution (Sikkim) Scheduled Castes Order, 1978\*\*. [%]

The Constitution (Sikkim) Scheduled Tribes Order, 1978\*\*. The Constitution (Jammu & Kashmir) Scheduled Tribes Order 1989\*\*. The Constitution (SC) Orders (Amendment) Act, 1990\*\*. The Constitution (ST) Orders (Amendment) Ordinance, 1991\*\*. The Constitution (ST)

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Orders (Second Amendment) Act,1991\*\*. The Constitution (ST) orders (Amendment) Ordinance,1996. The Scheduled Caste and Scheduled Tribe Orders (Amendment) Act. 2002. The Constitution (Scheduled Caste) Orders (Amendment) Act, 2002. The Constitution (Scheduled Caste and Scheduled Tribe) Orders (Amendment) Act, 2002. The Constitution (Scheduled Caste) Order (Amendment) Act, 2007. [%]

**2.** Applicable in the case of Scheduled Castes, Scheduled Tribes persons who have migrated from one State / Union Territory Administration.

	This certificate is issued on the basis of the Scheduled Castes / Scheduled Tribes certificate						
	issued to Shri / Shrimati	, Father / Mother of Shri / Srimati / Kumari*					
		of village / town*			in the Dis	in the District/	
	Division* of the State/ U	nion Terr	itory*		· who	belong to the	<u>)</u>
Caste / Tribe* which is recognized as a Scheduled Caste*Scheduled Tribe* in the State				ite /			
	Union Territory* issued by the	d	ated		***		
3.	Shri / Shrimati / Kumari*	_and/or*	his/her*	family	ordinarily	reside(s) in	the
V	illage/town*ofof	Dis	strict / Divi	sion* of	the State / L	Inion Territory	of
Pla	rce			Signatu	ıre		
	Date			Designa	ition		

(with seal of office)

- \*\* Please quote specific presidential order
- \*\*\* please delete the paragraph which is not applicable.
- ^ List of authorities empowered to issue Schedule Caste / Schedule Tribe Certificates:
- 1) District Magistrate / Additional District Magistrate / Collector / Deputy Commissioner / Additional Deputy Commissioner / Deputy Collector / 1st Class Stipendiary Magistrate / Sub- Divisional Magistrate / Addl. Assistant Commissioner / Taluka Magistrate / Executive Magistrate and equivalent as per GOI orders.
- 2) Chief Presidency Magistrate / Additional Chief Presidency Magistrate / Presidency Magistrate.
- 3) Revenue Officers not below the rank of Tehsildar.
- 4) Sub-Divisional Officers of the area where the candidate and /or his/her family normally resides. NOTES:
- 1) The term ordinarily reside(s) used here will have the same meaning as in Section 20 of the Representation of the People Act, 1950.
- 2) ST candidates belonging to Tamil Nadu state should submit caste certificate only from the Revenue Divisional Officer.

<sup>\*</sup> Please delete the words which are not applicable



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#### DISABILITY CERTIFICATE FORMAT- II

{In cases of amputation or complete permanent paralysis of limbs and in cases of blindness}

(NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE)

No		Date/	/
Signature /LTI / RTI of the Candidate			Passport size photograph of the
This is to certify that I have carefully exa	amined Shri /Sr	nt./Kum	,
Son / wife / daughter of Shri		Date of Birth	//
[Ageyears], male/female			permanent resident of
House No, War	d/Village/Stree	t	Post Office
District		State	,whose
photograph is affixed above, and am sati  1. he/she is a case of (Please tick as ap  a. locomotor disability  b. blindness			
2. The diagnosis in his/her case is			
<ul> <li>3. He / She has% (in words) permanent physical impairm (part of body) as per guidelines (to be described.</li> <li>4. The applicant has submitted the following the following permanent physical impairm (part of body) as per guidelines (to be described.)</li> </ul>	ent / blindness pespecified).	in relation to his / her	
Nature of Document	Date of Issue	Details of authority i	issuing the certificate
Official Seal:	[A	uthorized Signatory of not	ified Medical Authority]
	Na	me:	



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#### DISABILITY CERTIFICATE FORMAT - III

{In cases of multiple disabilities}

(NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE)

No			Date-	/_	/	
Signatur	e / LTI / RTI of the Cand	idate			Passport size photograp of the	h
This is to	certify that I have carefu	ully examined S	hri / Smt./ Kum			<u> </u>
Son /wife	e/daughter of Shri		Date	e of Birth	//	
[Age	years], male / fe	male			Permanent reside	nt of
House	No,	Ward / Villag	e / Street		Post	Office
	Distr	rict	State		,w	hose
photogra	ph is affixed above, and	am satisfied tha	t			
has b	he is a Case of <b>Multiple</b> een evaluated as per gu st the relevant disabilit	nidelines (to be	specified) for the disab		•	-
S. No.	Disability	Affected Part of Body	Diagnosis	impairr	rmanent physical ment/mental disabilit (in percentage)	Зу
1	Locomotor disability	@				
2	Low vision	#				
3	Blindness	Both Eyes				
4	Hearing impairment	£				
5	Mental retardation	Х				
6	Mental-illness	Х				

Contd.

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۷.	(to be specified), is as follows:					
	In figures:	%				
	In words:		perc	cent		
3.	The above condition is progressive	/ non-progressive	/ likely to imp	rove / not likely to improve.		
4.	Reassessment of disabilityis:					
	(i) Not Necessary [or]					
	(ii) Is recommended / after be valid till (DD/MM/YY)		months, a	nd therefore this certificate shall		
	@ - e.g. Left / Right/both arms/l arms/legs # - e.g. single eye / both eyes £- e.g. Left / Right / both ears					
5.	The applicant has submitted the following	llowing document	as proof of resi	dence:		
	Nature of Document	Date of Issue	Details of	authority issuing the certificate		
6.	Signature and seal of the Medical A	Authority:				
	Name and Seal of Member	Name of Seal o	f Member	Name and Seal of the Chairperson		



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#### DISABILITY CERTIFICATE FORMAT - IV

{In cases of any other case not covered in Format - II & III}
(NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE)

No	No						
Sig	nature/L7	ΓΙ/RTI of the Candidate				Passp siz photog of tl	e graph ne
Thi	s is to cer	tify that I have carefully	examined Shri	/Smt./Kum			
Son	/wife/da	nughter of Shri		Date of B	irth/_	/	
[Ag	Ageyears], male / femalepermanent resident of						
Ηοι	ıse No	, V	Vard / Village /	Street		Post	Office
	DistrictState,whose						
pho	otograph i	s affixed above, and am	satisfied that				
1.	has been		lines (to be spe	er extent of permanent ph cified) for the disabilities :			
	S. No.	Disability	Affected Part of Body	Diagnosis	impairme	anent phys nt/mental c percentage	lisability
	1	Locomotor disability	@				
	2	Low vision	#				
	3	Blindness	Both Eyes				
	4	Hearing impairment	£				
	5	Mental retardation	X				
	6	Mental-illness	Х				

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2. In the light of the above, his/her overall permanent physical impairment as per guidelines					
	(to be specified), is as follows:				
	In figures:	%			
	In words:		percent		
3.	The above condition is progressive	/ non-progressiv	ve / likely to improve /not likely to improve.		
4.	Reassessment of disability is:				
	(i) Not Necessary [or]				
	(ii) Is recommended/after	-	months, and therefore this certificate shall		
	@ - e.g. Left / Right/both arms/ £- e.g. Left / Right / both ears	l arms/legs # - e	e.g. single eye / both eyes		
5.	The applicant has submitted the fol	lowing documen	t as proof of residence:		
	Nature of Document	Date of Issue	Details of authority issuing the certificate		
Offi	cial Seal:				
		[Aut	thorized Signatory of notified Medical Authority*]		
		N	Name:		
coun		er of the District.	who is not a government servant, it shall be valid only if . Note: The principal rules were published in the Gazette 1st December,1996.		
			Countersigned		
Off	icial Seal:				
		[CMO / Me	edical Superintendent / Head of Govt. Hospital]		
			Name:		
	unter signature and seal of the CMO se the certificate is issued by a medi		ntendent / Head of Government Hospital is essential o is not a government servant.		



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#### FORMAT FOR DYSLEXIA CERTIFICATE - I

#### MEDICAL CERTIFICATE TO BE PRODUCED BY DYSLEXIC CANDIDATES

{Psycho-E	ducation Evaluation	Report - 7	Γo be obtain	ed from an	y Dyslexia A	Association*}
No				Date	/	/
Name of the candidate Date of Birth:/_						- Daggment size
Name of the Father /	Mother/ Guardian_					Passport size photograph of the
Registration in the Dy	slexia Association:		/			Candidate
Name & Address of th	e Dyslexia Associati	on:				
Registration No. of the		1:	_			
	_		]			
Full Sca Interpretation: Educational Assessmen Certified that The condition of handid The disability is <b>PERM</b> A	[ nt: [ cap is: MILD / MODE	RATE / SI	] EVERE (tick	whichever	is applicabl	le)**
2) Dyslexia Associatio	olkatta, Divya Jalan,	n( DAAP), 3				019 ology Hospital, Reddy Co

- ege
- Madras Dyslexia Association,94 Park View, 1st Floor, G.N.Chetty Road,T.Nagar, Chennai-600017, Maharashtra Dyslexia Association, 003, Amit Park Bldg, L J Road, Deonar, Mumbai 400088
- 4) The Dyslexia Association of India, MZ-47, The Center Stage Mall, Plot No 01, Block L, Sector 18, NOIDA201303 \*\*Learning Disability is a permanent developmental disorder. Currently there are no standard approved methods to quantify the disorder. However the method of diagnosis is based on significant impairment in academic achievement. To avail the benefit of relaxed norm under PwD category, the candidate must come under SEVERE category.

Official		
Seal:		[Signature]
	Name of the certifying official:	



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#### FORMAT FOR DYSLEXIA CERTIFICATE - II

#### TESTIMONIAL TO BE PRODUCED BY DYSLEXIC CANDIDATES

{Testimonial - To be obtained from the Principal of the school/college last attended\*}

No	Date	/	/
Name of the candidate:			
Date of Birth:///	_		Passport size
Name of the Father/ Mother/Guardian			photograph of the
Registration in the Dyslexia Association:	No		Candidate
Name & Address of the School/College:			
Certified that Shri /Shrimati / Kumari			
Son / daughter of			
Village	/ Town passed his/her Class	X from this schoo	ol and as per
records, he / she has availed concession und	er dyslexic category.		
Official Seal:		[Si <sub>£</sub>	gnature]
	Name of the Principal:		

<sup>\*</sup>A candidate passing Class X or equivalent through open school system or in private mode may submit the certificate to this effect from the competent authority in the board certifying the concessions availed under dyslexia.



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ADMISSION TO PhD PROGRAMS (EVEN SEMESTER, 2025-26)

## (TO BE PRINTED ON THE LETTER HEAD OF THE HEAD OF THE INSTITUTION / COMPANY)

No. xxxx	Date: xx/xx/xxxx
No Objection Certificate for	or Professional PhD
With reference to your Advt. No.	, dated, xx/xx/xxxx
the Head of the Institution / Company is pleased to pe	ermit Mr. / Mrs. /Miss
to pursue his / her Ph.D. program (Part-	-time) at National Institute of Technology
Durgapur from the day of issuance of this letter for	a period of three / four / five Years. Mr. /
Mrs. /Miss will be all	allowed to attend regular classes as per the
requirement of the part-time PhD program of NIT Du	urgapur for the course he / she is admitted.
Sincerely Yours,	
(Head of the Institute / Company)	
(Seal)	



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ADMISSION TO PhD PROGRAMS (EVEN SEMESTER, 2025-26)

(To be printed on the letterhead of the Institute)

No. xxxx			J	Date:	XX/XX/XXXX	
	No Objection Certific	cate from NIT Dur	gapur			
This is to cert	tify that Mr./Ms.					s/o
		has	joined	the	Department	/
Section of					as	a
	(specify designat	tion) on <u>dd/mm/yy</u> y	<u>y</u> in NIT	Durg	apur. I have n	Ю
objection if he / she	applies for and eventually,	secures a PhD adm	ission wi	th res	pect to Advt. I	Vo.
	, dated					
(Signature of Compo	etent Authority)					
Designation						
Seal & Date						



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(To be printed on the letterhead of the Proposed Supervisor)

No. xxxx Date: xx/xx/xxxx

#### **NO OBJECTION CERTIFICATE** (FOR CATEGORY B)

This is to certify that Mr./Ms s/o or d/o	
	has achieved a
fellowship under the scheme "	_", which is
funded by	_as a
JRF/SRF/Others	(specify)
on <u>dd/mm/yyyy</u> in the	Department of
, NIT Durgapur. The said fellowship	will be available
till dd/mm/yyyy. I have no objection, if he/she applies for	or and eventually
secures a PhD admission with respect to, date	d
I shall be happy to supervise this candidate for his/her PhD.	
Yours sincerely,	
(Name of the Supervisor)	
Stamp & Date	



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ADMISSION TO PhD PROGRAMS (EVEN SEMESTER, 2025-26)

#### (To be printed on the letterhead of the Proposed Supervisor)

No. xxxx Date: xx/xx/xxxx

#### NO OBJECTION CERTIFICATE (FOR CATEGORY C)

This is to certify that Mr./Ms	s/o or d/o
	has joined a project entitled
<u>"</u>	, which is funded by
	as a JRF/SRF/Others (specify)
	on <u>dd/mm/yyyy</u> in the Department of
, NIT	Durgapur. The completion date of this project is
dd/mm/yyyy. I have no objection, is	if he/she applies for and eventually secures a PhD
admission with respect to Advt. No	, dated
I shall be happy to supervise this ca	candidate for his/her PhD.
Yours sincerely,	
(Name of the Principal Investigator)	
Project Seal & Date	



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ADMISSION TO PhD PROGRAMS (EVEN SEMESTER, 2025-26)

#### FORMAT OF COURSE COMPLETION CERIFICATE

[TO BE ISSUED IN THE OFFICIAL LETER HEAD OF THE INSTITUTE/UNIVERSITY]

This	s is to certify that		
1.	Mr./Ms	(full name) bearing	
	Roll Nois a registered student of	(course /	
	program) in our institute/university.		
2.	He / She have completed all requirements of the course / program and all of		
	his/her examinations likely to be completed by Aug	ust 15, 2025.	
3	His / Her final result is awaited and will be published on or before, 202		
		Signature (with Seal) of the Authorised Signatory of the Institute/University	
Date			



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ADMISSION TO PhD PROGRAMS (EVEN SEMESTER, 2025-26)

## FORMAT OF SELF DECLARATION ABOUT COURSE COMPLETION

I	D/o / S/o Shri
do	hereby declare on oath as under:
1.	That I am a registered student of
2.	That I am in final year of the aforesaid course/programme and have
	completed all the requirements of the course / programme which was to be
	completed upto
	Institute /University could not conduct the final examination of said course /
	programme which is likely to be completed by, 2025.
3.	That I will submit my degree/provisional certificate issued by the
	Institute/University upto 30th September, 2025 / 15 days after result
	declaration of the institute where I am studying / the date as given by the
	admitting institute/Govt. of India notification, failing which I understand that
	my admission in Ph.D Programme may be cancelled.
4.	That I further understand that if I am unable to qualify the minimum
	eligibility criterion for admission to Ph.D Programme, my admission will stand
	cancelled and the admitting Institution shall have no liability for the same.
Si	gnature of the Candidate:
	ame: ate: