

## SUMMER PROJECT AT CERN, GENEVA FOR B. TECH STUDENTS

Dated: 16.01.2020

As per the Finance committee resolution of 20<sup>th</sup> Meeting, vide item No. 20.08 held on 13.07.2012, it is decided that four B. Tech students of our institute will be selected for summer project at CERN, Geneva from middle of May to end of July 2020, tentatively. The criteria and guidelines for the selection of the students are made after the discussion with the committee which are as follows, formed on 1<sup>st</sup> January 2020.

1. Prof Nirmal Kumar Roy, Chairman
2. Prof. Nilotpal Banerjee, Member
3. Prof. Pathik Kumbhakar, Member
4. Dr Suchismita Roy, Member

The following criteria to be followed:

1. Four nos. of B. Tech students of Sixth semester will be finally selected for the summer project
2. The academic records starting from school level to B. Tech exams are to be examined as per the following guidelines:
  - a. The students must have all through first class starting from school level to Fifth semester Exams.
  - b. The semester marks for each semester should not be below **CGPA 8.00**
  - c. Final selection is to be made from short listed candidates after the personal interview.
3. Notification for submission of application is to be circulated to the HODs of concern Departments by **16<sup>th</sup> Jan 2020**.

The application form as per ANNEX-1 is to be submitted on and before **4<sup>th</sup> Feb. 2020, at 5 PM**, in the office of Electrical Engg. Department(Hard copy). The online submission is also to be made at <https://forms.gle/BqJXVXWmBovDFeFM9>

4. Both the hard copy and online submission are compulsory.
5. The name of the shortlisted candidates will be displayed in the academic section notice board as well as institute website on or before **7<sup>th</sup> Feb 2020**.
6. The personal interview will be tentatively on **13<sup>th</sup> Feb 2020, from 10:00 AM to onwards**. The candidates are requested to show their originals at the time of interview, failing which the candidature will be cancelled.



N. K. ROY  
(Chairman)

ANEX-I

**FORMAT FOR THE APPLICATION**

NAME OF THE APPLICANT:

DISCIPLINE:

ADDRESS:

PHONE NO:

(Preferably Mobile No of the candidate)

Mail ID:

Passport No:

ACADEMIC QUALIFICATION:

Sl. No	Name of the Examination	Year of Passing	Percentage of Marks	Division/Grade/Class	Remarks
	10 <sup>th</sup> / Secondary				
	10+2 / Higher Secondary				
	<b>B. Tech Exam</b>	<b>Percentage of Marks/CGPA</b>		<b>Division/Grade/Class</b>	
	1 <sup>st</sup> Semester (SGPA)				
	2 <sup>nd</sup> Semester (CGPA)				
	3 <sup>rd</sup> Semester (CGPA)				
	4 <sup>th</sup> Semester (CGPA)				
	5 <sup>th</sup> Semester (CGPA)				

\*Supplementary in any semester will be not considered for short listing of the candidates

No. of Research paper published: Authors, Name of Journal, Vol. No.; Page No.; Year.

Your area of Research interest of CERN mapping your present study.(Within 100-200 words).

Details of any others Summer Internship awarded for 2020, if yes, give details.

(SIGNATURE OF THE APPLICANT)