NATIONAL INSTITUTE OF TECHNOLOGY DURGAPUR

Annual Performance Appraisal Report (APAR)

For

Officials of NIT Durgapur

{Supporting Staff}



Name:

Report: January,

to

December

PERSONAL DATA

PART-1

(To be filled by Concerned Section/Department/Office of the Institute)

- 1. Name of Supporting Staff:
- 2. Date of Birth (DD/MM/YY):

(In words):

- 3. Date of continuous appointment to the present grade:
 - i) Post:

Date:

Pay Scale

Grade:

4. Present post and date of appointment thereto

Post: Cook

Pay Scale

Date: GP:

Scale

w.e.f.:

5. Period of absence from duty (on training, leave etc.) during the year. If he has under gone training, specify.

(To be filled by the incumbent)

| Sl. No. | Topic | Purpose | Place | Nature of absence | Duration |
|---------|-------|---------|-------|-------------------|----------|
| | | | | | |
| | | | 77 | | |
| | | | | | |
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Leave

| Sl. No. | Nature of leave | Duration | No. | of days | Remarks |
|---------|-----------------|----------|-----|---------|---------|
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| | | | | 10.5 | |
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अवग - 2

PART- 2

जिस सहायक कर्मचारी का प्रतिवेदन लिखा जाना है, उसके द्वारा भरे जाने के लिए

To be filled in by the Supporting Staff reported upon

(कृपया प्रविष्टियों को भरने से पहले अनुदेशों को ध्यान से पढ लें)

(Please read carefully the instructions before filing the entries)

किये गये कार्यों का संक्षिप्त विविरण
 Brief description of duties

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| दिनांक: | | | |
|---------|--|--|--|
| Date: | | | |

सूचना देने वाले सहायक कर्मचारी के हस्ताक्षर Signature of Supporting Staff reported upon

1. Training Programme(s) Attended:

| SI. | Name of the | Venue | <u>Period</u> | | Organized By |
|--------------------------|---------------------------------|-------|---------------|-----------|--------------|
| <u>St.</u> <u>No.</u> | <u>Name of the</u> programme | | <u>From</u> | <u>To</u> | |
| 1. | | | | | |
| 2. | | | A REPORT | | |
| 3. | | | | | |
| 4. | | | | | |

| 2. Appreciation/Award(s) Received: | | |
|------------------------------------|-----|--|
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| 3. Any other information: | | |
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Part-3

Numerical grading is to be awarded by Reporting and Reviewing authority which should be on a scale of 1-10, where 1 refers to the lowest grade and 10 to the highest.

(Please read the guidelines carefully before filling the entries)

(A) Assessment of work output (weightage to this section would be 60%)

| | Reporting Authority | Reviewing Authority (Refer Para-2 of part-5) | Initial of Reviewing Authority |
|--|---------------------|---|-----------------------------------|
| Accomplishment of work planned /allotted as per subjects allotted | | | |
| 2) Quality of output | | | |
| 3) Analytical ability | | | |
| 4) Accomplishment of exceptional work/unforeseen task performed | | | |
| Overall Grading on 'Work Output' | | | |

(B) Assessment of personal attributes (weightage to this section would be 40%)

| | Reporting Authority | Reviewing Authority (Refer Para-2 of part-5) | Initial of Reviewing Authority |
|---|---------------------|--|-----------------------------------|
| 1) Attitude to work | | The state of the s | |
| 2) Sense of responsibility | | | |
| Maintenance of Discipline | | | |
| 4) Communication skills | | | |
| 5) Capacity to work in team spirit | | | |
| 6) Capacity to work in time limit | | | |
| 7) Inter-personal relation | | | |
| 8) Overall bearing and personality | | | |
| 9) Overall Grading on personal attributes | | | |

सामान्य GENERAL

| 1. | स्वास्थ्य की स्थिती : State of health : | | |
|----|--|---|---|
| | | | |
| 2. | सत्यनिष्ठा Integrity (कृपया सहायक कर्मचारी की सत्यनि (Please comment on the integri | ाष्ठा पर टिप्पणी दें) ity of the Supporting Staff) | |
| 3. | क्षेत्र एवं कम सामर्थ्य क्षेत्र, असाधार दुर्बल वर्गों के प्रति अभिवृत्ति शामिल | ग उपलब्धियाँ, महत्वपूर्ण असा हो। er (in about 100 words) or nd lesser strengths, extra | की तस्वीर (लगभग 100 शब्दों में), जिसमें सामध्य कलताओं (संदर्भ: भाग-2 क 3(अ) एवं 3(ब) एव the overall qualities of the Supporting Stat ordinary achievements, (significant failure ections. |
| | | | |
| 4. | प्रतिवेदन के भाग-3 के खंड (अ) अं Overall numerical grading on th | ोर (ब) में दिए गए भारांश के आ ne basis of weightage give | धार पर कुल मिलाकर संख्यात्मक वर्गीकरण। n in section A and B in part-3 of the report |
| | | | प्रतिवेदन अधिकारी के हस्ताक्षर Signature of the Reporting Officer |
| | नांक : ate : S | eal Na पर | म साफ अक्षरों में: ame in Block Letters: नाम : esignation : |

Part-5

| 1. | REMARKS OF THE RE | VIEWING OFFICE | ER: | |
|----|--|---|---|--|
| L | ength of service under th | ne Reviewing Office | er: | |
| 2. | and the various attributes | in Part-3 & Part-4? with any of the nume | erical assessments o | of attributes please record your |
| | | Yes | No | |
| 3. | In case of disagreement, p | lease specify the reas | ons. Is there anythi | ing you wish to modify or add? |
| 4. | Pen picture by Reviewing of the Officer including ar sections. | Officer. Please comr reas of strengths and | nent (in about 100 lesser strengths an | words) on the overall qualities d his attitude towards weaker |
| | | | | |
| | | | | |
| 5. | Overall numerical gradin C of the report. | g on the basis of wer | ightage given in se | ction-A, section-B and section- |
| | | | Signatur | re of the Reviewing Officer |
| DA | TE: | SEAL | Name in Bloc | k Letters: |
| | | | Designation: | |

