 **NATIONAL INSTITUTE OF TECHNOLOGY DURGAPUR**

**M.G.AVENUE, DURGAPUR -713209, WEST BENGAL, INDIA**

FAX- 0343-2547375, Website – [www.nitdgp.ac.in](http://www.nitdgp.ac.in/)

**NOTICE INVITING QUOTATIONS**

**No: NITD/PTD/sports equipment/16/02 Date: 13.12.2016**

Sealed Quotations are invited from resourceful and competent bidders experienced in similar type of work for supply of sports equipment’s at NIT Durgapur as specified below.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| SL. No. | Items | Unit | Require Quantity | Rate In Rs- | Amount In Rs- |
| 1 | Medicine Ball-2kag(Nivia) | Nos | 03 |  |  |
| 2 | Medicine ball 3 kg (Nivia) | Nos | 03 |  |  |
| 3 | Basketball (Nivia Top Grip) | Nos | 05 |  |  |
| 4 | Basketball net (Nivia Heavy) | Pair | 02 |  |  |
| 5 | Table tennis ball (3star) Stag white | Nos | 30 |  |  |
| 6 | T.T net (Local heavy) | Nos | 04 |  |  |
| 7 | Badminton shuttle (Yonex 500) | Nos | 60 |  |  |
| 8 | Badminton racket (Suzuki Silver) | Nos | 10 |  |  |
| 9 | Badminton net (cotton Falcon 100) | Nos | 02 |  |  |
| 10 | Cricket ball (2cut) Foster | Nos | 60 |  |  |
| 11 | Cricket ball (Synthetic) Flash | Nos | 12 |  |  |
| 12 | Cricket bat (English willow) SS Orange | Nos | 04 |  |  |
| 13 | Cricket bat (Kashmir Willow) SS Ton  blaster | Nos | 06 |  |  |
| 14 | Cricket net (6 ply cotton 72 X 10 ) | Nos | 01 |  |  |
| 15 | Cricket stump (Dasgupta) | Nos | 06 |  |  |
| 16 | Batting gloves (SS Lather Deluxe) | Pair | 04 |  |  |
| 17 | Wicket Kipping Gloves (Match) | Pair | 02 |  |  |
| 18 | Wicket Kipping Inner (SS Match) | Pair | 02 |  |  |
| 19 | Batting pad (SS Platino ) | pair | 03 |  |  |
| 20 | W.K. pad (SS Plation) | pair | 02 |  |  |
| 21 | Thigh pad (SS Test) | Nos | 04 |  |  |
| 22 | Cricket team kit bag (Double Joti cloth ) | Nos | 02 |  |  |
| 23 | Helmet (Cricket shey Premium) | Nos | 03 |  |  |
| 24 | Lawn tennis ball (Willson) | box | 10 |  |  |
| 25 | Lawn tennis net (Falcon) | Nos | 02 |  |  |
| 26 | Handball (women) Cosco | Nos | 05 |  |  |
| 27 | Handball goal net (Nylon) | Pair | 02 |  |  |
| 28 | Hockey GK Set and stick (Flash) | Nos | 02 |  |  |
| 29 | Hockey ball (Flash) | Nos | 30 |  |  |
| 30 | Hockey Goal Net (Nylon flash) | Pair | 01 |  |  |
| 31 | Hockey Kit bag (Flash) | Nos | 02 |  |  |
| 32 | Discuss Rubber made (men) Local | Nos | 02 |  |  |
| 33 | Discuss Rubber made (women) Local | Nos | 02 |  |  |
| 34 | Digital stopwatch (Paser) | Nos | 05 |  |  |
| 35 | High jump pole (Nelco) | Pair | 01 |  |  |
| 36 | High jump bar (Nelco) | Nos | 01 |  |  |
| 37 | Martial Art chest guard (Hana) | Nos | 04 |  |  |
| 38 | Martial Art head guard (Hana) | Nos | 04 |  |  |
| 39 | Martial Art abdomen guard male (Hana) | Nos | 04 |  |  |
| 40 | Martial Art abdomen guard female (Hana) | Nos | 04 |  |  |
| 41 | Martial Art hand guard (Hana) | Pair | 04 |  |  |
| 42 | Martial Art shine guard (Hana) | Pair | 04 |  |  |
| 43 | Fan pad (Hana) | Nos | 04 |  |  |
| 44 | twinc pad (Hana) | Nos | 04 |  |  |
| 45 | target pad (Hana) | Nos | 04 |  |  |
| 46 | Marker 12” (Flash) | Nos | 50 |  |  |
| 47 | Brass Cattle | Nos | 02 |  |  |
| 48 | Brass Dram | Nos | 01 |  |  |
| 49 | Weighing Machine (Crown) | Nos | 02 |  |  |

Terms & Condition

1. All rates must be specifically valid 60 days from the date of opening of price bid.

2. LD charges will be applicable as per institute rules i.e @2% per month or part thereof.

3. Advanced payment is not possible and payment will be made by A/C payee cheque within working 30 days from the date of submission of bill and acceptance.

4. Bidders should have a local service centre/office.

5. VAT, Trade License & Servicing Tax registration certificate (Xerox) should be attached with the quotation.

6. Quotation in sealed cover must be addressed to **the** **Chairman, Tender Committee, Department of Physical Training, NIT Durgapur-09**

The bid is to be submitted in two parts in two sealed envelopes, clearly marked as A. Technical Bid B. Price bid and are submitted in a larger sealed envelope inside which two sealed envelopes. Technical Bid: Includes address proof of local service centre/office ,Trade License, signed copy of Tender document, VAT registration certificate, Service Tax, EMD signed and date.

7. EMD of Rs-5000.00 in the form of DD of any commercial bank (having its branch at Durgapur) in favour of Director, NIT Durgapur payable at par should be enclosed with the bid.

8. Completation of job must be made within 30 days after receipt of work order.

9. Pre bid meeting will be held on 22.12.2016 on 03.30 pm.

10. Quotation received after 08.01.2017 on 04.00 pm will not be considered.

11. Details specification of the work and any further information may be taken from the I/C Department of Physical Training on the date of pre bid meeting.

12. The Institute preserves the right to reject any or all tender without assigning any reason thereof.

Registrar

Copy to:

1. Website

2. CPP portal

3. Notice Board: a) Purchase & Stores Section b) Department of Physical Training.



**NATIONAL INSTITUTE OF TECHNOLOGY DURGAPUR**

**M.G.AVENUE, DURGAPUR -713209, WEST BENGAL, INDIA**

**FORM-A**

Tender Notice No: **NITD/PTD/sports equipment/16/02 dated: 13.12.2016.**

Name of the work: Supply of sports equipment’s at NIT Durgapur.

Quotation No.: Date:

|  |  |  |
| --- | --- | --- |
| Sl No | Particulars |  |
| 1 | Name of the Supplier/Vendor/Firm/ Distributor |  |
| 2 | Name of the Contact Person/Proprietor |  |
| 3 | Registered/Contact Address of the supplier/Vendor/firm/Distributor |  |
| 4 | E-mail |  |
| 5 | Contact No.(Mobile/Telephone) |  |
| 6 | PAN/GIR No. (Attached Self attested copy) |  |
| 7 | VAT No. (Attached Self attested copy) |  |
| 8 | Valid Trade License No. (Attached Self attested copy) |  |
| 9 | Whether rates are quoted as per format mentioned in the Notice |  |
| 10 | Whether form –B is enclosed. |  |
| 11 | Whether the minimum specification mentioned in the Notice are fulfilled by all the products whose price has been quoted |  |
| 12 | Whether rates quoted are inclusive of all taxes or not. |  |
| 13 | Whether EMD of Rs- 5000.00 in form of DD has been enclosed. Write DD No. & date. Mention Bank and branch name. |  |
| 14 | Normal Warranty period provided by the supplier (Year/Month) |  |

Signatures of the authorized signatory with seal of the firm:

Name:

Contact No.:

Date:



**NATIONAL INSTITUTE OF TECHNOLOGY DURGAPUR**

**M.G.AVENUE, DURGAPUR -713209, WEST BENGAL, INDIA**

**FORM –B**

Tender Notice No. **NITD/PTD/sports equipment/16 dated: 13.12.2016.**

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|  |  |  |  |  |  |
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| 2 | Medicine ball 3 kg (Nivia) | Nos | 03 |  |  |
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| 4 | Basketball net (Nivia Heavy) | Pair | 02 |  |  |
| 5 | Table tennis ball (3star) Stag white | Nos | 30 |  |  |
| 6 | T.T net (Local heavy) | Nos | 04 |  |  |
| 7 | Badminton shuttle (Yonex 500) | Nos | 60 |  |  |
| 8 | Badminton racket (Suzuki Silver) | Nos | 10 |  |  |
| 9 | Badminton net (cotton Falcon 100) | Nos | 02 |  |  |
| 10 | Cricket ball (2cut) Foster | Nos | 60 |  |  |
| 11 | Cricket ball (Synthetic) Flash | Nos | 12 |  |  |
| 12 | Cricket bat (English willow) SS Orange | Nos | 04 |  |  |
| 13 | Cricket bat (Kashmir Willow) SS Ton blaster | Nos | 06 |  |  |
| 14 | Cricket net (6 ply cotton 72 X 10 ) | Nos | 01 |  |  |
| 15 | Cricket stump (Dasgupta) | Nos | 06 |  |  |
| 16 | Batting gloves (SS Lather Deluxe) | Pair | 04 |  |  |
| 17 | Wicket Kipping Gloves (Match) | Pair | 02 |  |  |
| 18 | Wicket Kipping Inner (SS Match) | Pair | 02 |  |  |
| 19 | Batting pad (SS Platino ) | pair | 03 |  |  |
| 20 | W.K. pad (SS Plation) | pair | 02 |  |  |
| 21 | Thigh pad (SS Test) | Nos | 04 |  |  |
| 22 | Cricket team kit bag (Double Joti cloth ) | Nos | 02 |  |  |
| 23 | Helmet (Cricket shey Premium) | Nos | 03 |  |  |
| 24 | Lawn tennis ball (Willson) | box | 10 |  |  |
| 25 | Lawn tennis net (Falcon) | Nos | 02 |  |  |
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| 47 | Brass Cattle | Nos | 02 |  |  |
| 48 | Brass Dram | Nos | 01 |  |  |
| 49 | Weighing Machine (Crown) | Nos | 02 |  |  |

**Extra Charges (if any) are to be specifically mentioned including the amounts to be charged in additional sheets**

**which is to be duly signed and stamped by the supplier, failing which no claim will be entertained at a later stage.**

Signatures of the authorized signatory with seal of the firm:

Name:

Contact No.:

Date: